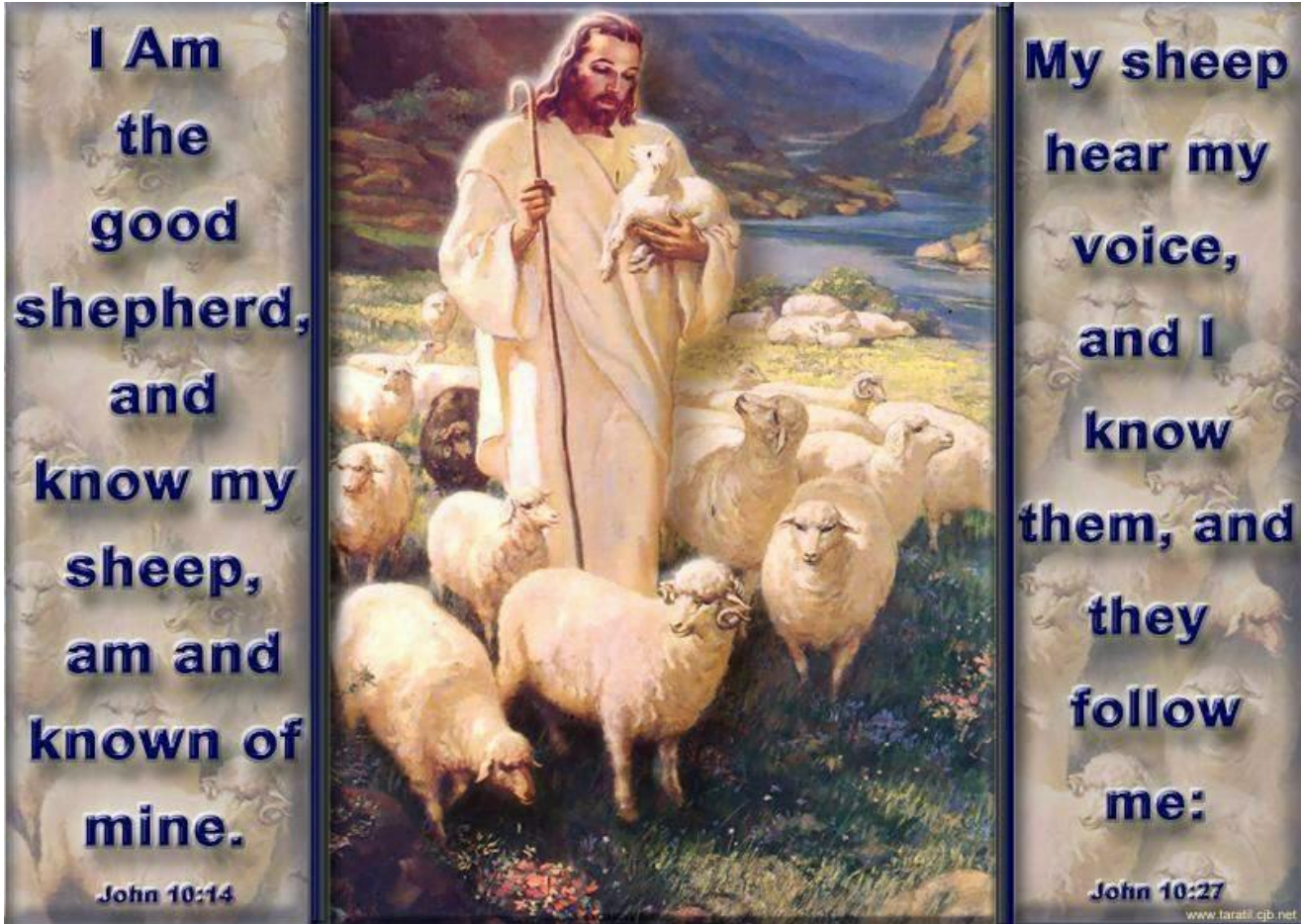




Jesus,
Wonderful Counselor Mighty God
Prince of Peace



Eldon's Proverbs And Memory Verses

Love -1 Real Riches

- 1 **Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love.**
- 2 He that dwelleth in **Love** dwelleth in God.
- 3 **Love** can bring healing to your life, your family, your world.
- 4 And the God of **Love** and peace be with you.
- 5 Make **Love** your way of life, then it cannot fail.

6 Let **Love** rule your work, your play, your home, your life.

7 The fruit of the Spirit is **Love**.

8 Choose **Loves** way every time.

9 The beautiful ministry of Jesus Christ was accomplished to give us joy and peace and **Love**. He walked the rugged cobblestones to patiently teaches us that in His Father's **Love**, was hope.

His entire life was dedicated to this and, he viewed humanity with a burning desire to deliver them from their problems and burdens, he was seeking no earthly praise and he ministered **through love to all he met**. And finally looking down from the cross He offered forgiveness and eternal life to all. **What great love! !**

10 **Love flowers** must be watered often with tears and tender care.

His banner over me is love

1. Develop qualities of **Love**, **Patience**, **Kindness**, **Generosity**, **Humility**, **Unselfishness**, **Forgiveness**, and **Sincerity** ! ! !
2. **Love** produces beauty.
3. **Love** is better than medicine.
4. Live on the high and happy level of **love**.
5. **THE LOVE AND BLESSINGS OF GOD OVERFLOWS THE LIVES OF THOSE WHO FEAST UPON HIS WORD.**
6. We are taught of God to **love** one another.
7. **Love** and hate are growing things, **cultivate love**.
8. Be kindly affectionate one to another.
9. **Love** is the best, the strongest and the most rewarding attribute that man is capable of cultivating.
10. **Love** your enemies, be **kind** to those that hate you.
11. Abide in **God's love**.
12. He that **loveth** not, knoweth not God, for **God is love**.
13. **Love one another, for love never fails.**

Chapter 1



Chapter 1

The Words of God and Jesus are one !!

Jesus attracted the multitude with His miracles and that name will attract them today!!! Normal men and women desire and crave the supernatural or the miracles that Jesus did when He was here on the earth.

John 16:26-27 (NIV)

²⁶ In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.

²⁷ No, the Father himself loves you because you have loved me and have believed that I came from God.

John 14:13-14, Jesus said, and whatsoever ye shall ask in My name that will I do that the Father may be glorified in the Son, if you ask anything in my name that will I do.

The disciples performed so many miracles in Jesus name that the Sanhedrin arrested them and commanded them not to preach or teach in that name. That name was the mightiest force in the entire country at that time, and it has not lost any of its power and authority.

Jesus has given us, [The Believing Ones], the power of attorney to use that name. In that name, we may cast out demons, heal the sick, break Satan's dominion over men's lives. And we have one more mighty weapon called the sword of the Spirit.

We must learn to come to our Heavenly Father in Jesus name. Hebrews 4:16, God invites us to come boldly to the throne of grace and the word grace means free gifts. This throne room is where love gifts are given lavishly to those who love him.

God seems to be inviting us to come boldly, fearlessly, as a son or daughter into our Father's presence where the love gifts are given out because of Jesus, there is no pleading or begging, our Father simply gives out lovingly the desires of our hearts.

Our churches are full of Christians with a form of Godliness and no power. That must change. We are to receive power after the Holy Spirit has come upon us.

Hebrews 1:1-14 (NIV)

¹ In the past God spoke to our fore fathers through the prophets at many times and in various ways,

² But in these last days he has spoken to us by his Son [Jesus Christ], whom he appointed heir of all things, and through whom he made the universe. ³ The Son is the radiance of God's glory and the exact representation of his being,

sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in Heaven.

⁴ So he became as much superior to the angels as the name he has inherited is superior to theirs.

⁵ For to which of the angels did God ever say, "You are my Son; today I have become your Father? Or again, "I will be his Father, and he will be my Son"?

⁶ And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him."

⁷ In speaking of the angels he says, "He makes his angels spirits **and his ministers a flames of fire.**"

⁸ But about the Son he says, "Your throne, O God, will last forever and ever, and righteousness will be the scepter of your kingdom.

⁹ You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy."

⁰ He also says, "In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your hands.

¹¹ They will perish, but you will remain; they will all wear out like a garment.

¹² You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end."

¹³ To which of the angels did God ever say, "Sit at my right hand until I make your enemies a footstool for your feet"?

Acts 1:8, that ye shall receive power, after that the Holy Spirit is come upon you.
God took uneducated fishermen and gave them His ability through the name of Jesus. They shook the very foundations of the Roman government and the Jewish nation with their mighty deeds of faith. They had Gods ability through that name; they had Gods life that flowed out of God's nature which was imparted to them. They had ability to walk in love, to walk in the word, and to do the same works that Jesus did when He was here. That same power and ability is available to you today.

You are to have Gods ability in you, Gods ability to speak and to use the name of Jesus, Gods ability to understand Scripture; Gods ability to do His will; His ability to face the world with fearless confidence; also to suffer any kind of persecution without yielding to the principal.

God took ordinary men and made them mighty men of God through that name [Jesus] and He desires for you to do that today.

Mark 16:15-20 (NIV)

¹⁵ He said to them, "Go into all the world and preach the good news to all creation.

¹⁶ Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

¹⁷ And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues;

¹⁸ they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."

¹⁹ After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. ²⁰ Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

Listen to some more, John 14:12-14, greater works than these shall ye do: because I go unto the Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If you ask anything in my name, that will I do.

Jesus is not talking about prayer he is talking about the thing he mentioned in Mark

16 in my name ye shall cast out Devils.

Peter standing at the beautiful gate, when the crippled man held out his hand for help, said, silver and gold have I none; but what I have, that give I unto thee, in the name of Jesus Christ of Nazareth, walk. The man was perfectly healed. It was faith in that name that made him well.

The name of Jesus in the lips of an uneducated man like Peter made that man whole.

Jesus Christ,
Prince Of Peace

Our Lord Jesus Christ was a miracle. Being born into the family of God is a great miracle. Answered prayer is a miracle. When prayer does not produce miracles, it is but empty words. A miracle is God moving into the sense realm. Don't condemn yourself for doubts and fear. Cure them by getting acquainted with our Heavenly Father.

Confession always goes before healing and answered prayer. Don't watch symptoms, watch the word, and be sure that your confession is bold and vigorous. Don't listen to people. Act on the word. Be a doer of the word. It is God speaking to you. You are healed. The word says you are. Don't listen to the senses. Give the word its proper place in your life. God cannot and will not lie and he watches over his word to perform it. Remember, all things that pertain to life and godliness have already been given to you through God's exceeding great and precious promises.

Our precious Lord purchased for us our inheritance, we are now sons and daughters of Almighty God, we are heirs and joint heirs with Jesus Christ and we are on our way to Heaven. Jesus has gone to prepare a place for us and very soon he is returning to take us home with him. Are you rapture ready?



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Chapter 2
The Miracle Of Christianity

Colossians 2:13 (KJV)

¹³ And you, being dead in your sins and the trespasses of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Christianity is a miracle. The new creation man is a miracle. We become a new creation, by receiving the very life and nature of Almighty God. We have been made alive together with him. Verse 12, wherein you are also raised with him through faith in the working of God, who raised him from the dead. This is the legal aspect of the new creation man **and everything that is legally ours can become a virtual reality.**

In the mind of our Heavenly Father we were made alive with Christ. When he was made alive in the spirit, we were made alive in the spirit. This becomes a reality to us when we personally accept Christ as Savior and confess him as Lord. The life of God comes into us and into our spirit and he recreates us.

Ephesians 2:1-2, and you did He make alive, when you were dead through your trespasses and sins. This can be called the miracle of Christianity, or the miracle of the new creation.

We could enjoy and have more pleasure in our old age if we did not fear death. We dread it because of the fear of pain and disease and the struggle with death.

First Corinthians 15:26, the last enemy that shall be abolished is death. It may help us to not fear death if we understand a few of the facts about death. Spiritual death is the parent of physical death. There was no physical death until Adam died spiritually. There was no death in the original blueprint of creation. We know that at the end of this age, death will be swallowed up of immortality.

There will be no death in eternity. Then there should be a present without sickness? I believe it is the will of the Father that the church be as free from sickness as it is from sin. Death is an enemy, weakness and disease are enemies. This is not only the enemy of man, but it is also the enemy of God.

Second Timothy 1:10, tells us that in the resurrection of the Lord Jesus Christ, death lost its dominion. But has now been manifest by the appearing of our Lord and Savior Jesus Christ, who abolished death, and brought life and immortality to light through the gospel.

Jesus did two things for us: he brought life and immortality to us and he abolished the dominion of death. When he arose from the dead, he had conquered death personally and He conquered death for Lazarus. He conquered death for the widow's son. He was the Lord of life.

Revelation 20:14, and death and Hades are cast into the Lake of fire.

Revelation 21:4, and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, anymore. It will be the end of death, this is the promise of the final destruction of death has in it a suggestion that there is in the plan of redemption, something to give us assurance of a life without sickness,

until our bodies wear out and mortality wins without a struggle.

He was despised, and rejected of men; a man of pain, and acquainted with sickness: and as one from whom men hid their face, he was despised; and we esteemed him not.

Surely he has borne our diseases, and carried our sicknesses; yet we did esteem him stricken, smitten of God and afflicted. He was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him; and with his stripes we are healed.

Verse 10. It pleased Jehovah to bruise him: he hath put him to grief, or made him sick. 12th verse, because he poured out his soul unto death, and was numbered with the transgressors: yet he bear the sins of many, and made intercession for the transgressor.

That is his high priestly ministry now at the right hand of the Father.

We can see in this whole program that heads up in these words with his stripes we are healed, that the sin and disease problem has been settled.

As surely as Jesus was our sin substitute, as described in second Corinthians 5:21, so surely have we become the righteousness of God in him.

The object of his being made sick with our diseases was that we might be perfectly healed with his life. There is no escaping the fact that as surely as he dealt with the sin problem, he dealt with the disease problem also.

Hebrews 9:26, but now once at the end of the age, he has been manifest to put away sin by the sacrifice of himself.

Hebrews 10:12, but he when he had offered one sacrifice for sins forever, sat down at the right hand of God.

He had put sin away that we might be born again and become new creations, that the sin nature which had held us in bondage to the adversary is eradicated, that the nature of God should take its place.

It is the new nature that settles the sin problem for us individually. The problem of sin is settled. The things that we did before we accepted Christ are wiped out as though they had never been. Now we are in the family. We are the righteousness of God in him.

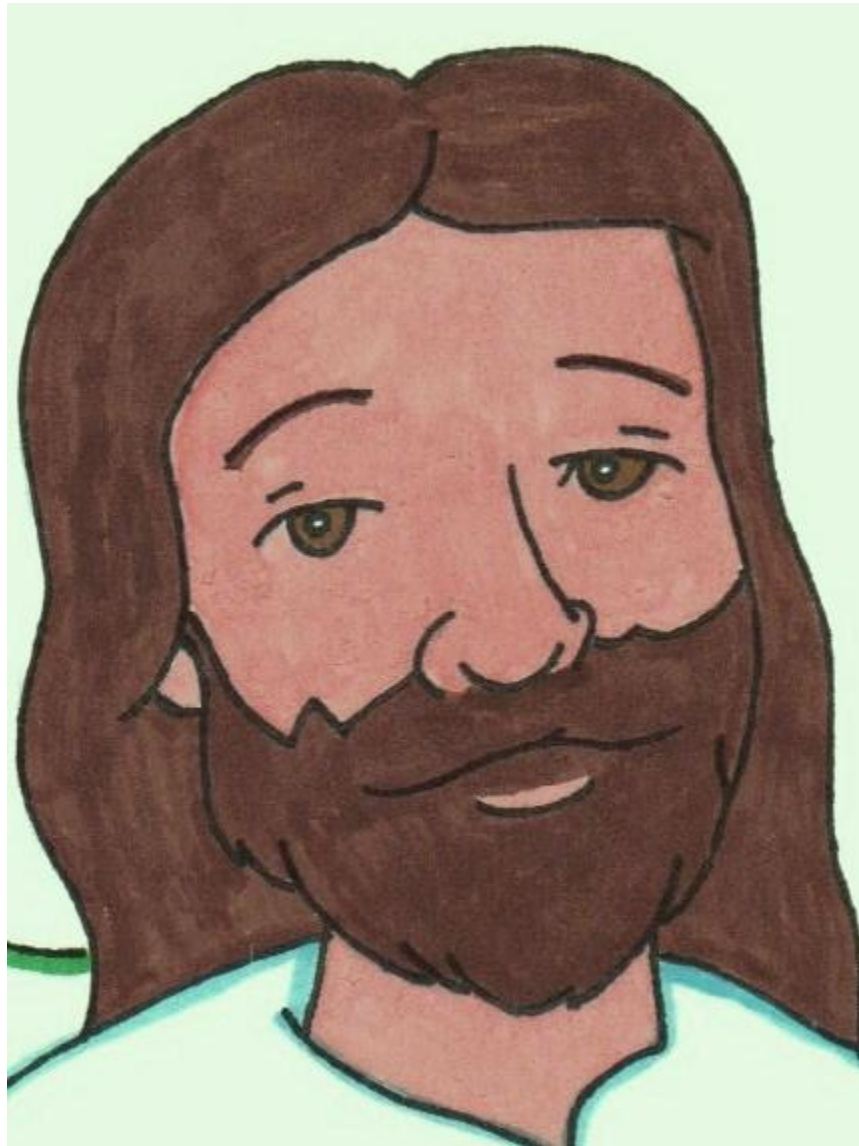
Hebrews 10:38, but my righteous ones shall live by faith: and if he shrank back, my soul hath no pleasure in him.

The new creation is called the righteousness of God. He is the righteousness of God.

His standing with the Father is just like Jesus standing. But if he sins, he has an advocate with the Father, Jesus Christ the righteous.

He loses the sense of righteousness when he sins, but Jesus, the righteous one, intercedes for him and restores his lost fellowship and sense of righteousness.

Our Lord Jesus Christ was a miracle. Being born into the family of God is a great miracle. Answered prayer is a miracle. When prayer does not produce miracles, it is but empty words. A miracle is God moving into the sense realm. Don't condemn yourself for doubts and fear. Cure them by getting acquainted with our Heavenly Father.



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Lesson # 3

Our miracle working Lord, Jesus, Savior of the World.

Jesus and God are one and the same. John 1:1 (KJV)

in the beginning was the Word, and the Word was with God, and the Word was God. Have I been so long with you and doest thou not know me? He that hath seen me hath seen the Father. Jesus was the Father revealed to the world. He did not imitate the Father, He was and is God.

16:17-18 (KJV)

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Jesus did not mention faith in this Scripture he seems to be saying, the believing ones shall in my name do these things and that only believers have a right to use the name of Jesus which means the authority is also given to the church, the body of believers.

We know that perilous times are here!

2 Timothy 3:1-7 (KJV)

¹ this knows also that in the last day's perilous times shall come.

² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

⁴ Traitors, heady, high minded, lovers of pleasures more than lovers of God;

⁵ Having a form of godliness, but denying the power thereof: from such turn away.

⁶ For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

⁷ Ever learning, and never able to come to the knowledge of the truth.

These scripture seem to describe the world we live in today, it is indeed troublous times and our Lords return is imminent, it's even at the door, what we do for Christ we must do quickly. There is no time to waste.

The churches of our world today seemed to be full of those that have a form of godliness, but denying the power thereof: and the word says from such turn away. There is a desperate need for those that have been born into the family of God and have accepted Jesus Christ as their Lord and Savior to rise up and become mighty men and women of God and to use the authority of the name of Jesus as he instructed us to do.

God created man in his own image and in his own likeness, and through Jesus Christ allowed him to become a partaker of his own nature. The answer to our world's universal craving of man for the supernatural is found in the new birth and the indwelling presence of the Holy Spirit **and in the name of our Lord and Savior Jesus Christ.**

Ephesians 1:17-22 (KJV)

¹⁷ That the God of our Lord Jesus Christ, the Father of glory, **may give unto you the spirit of wisdom and revelation in the knowledge of him:**

¹⁸ The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what is the riches of the glory of his inheritance in the saints.

We have a four-fold right to use that name.

By E.W. Kenyon

First, we are born to the family of God and the name belongs to the family.

Second, we are baptized into that name, have been baptized into Christ himself.

Third, it was conferred upon us by Jesus, who gave us the power of attorney to use that name.

Fourth, we are commissioned as ambassadors to go and herald this name among the nations.

Then if this authority is conferred upon us, we are to act as representatives for Christ.

We do this first, on the grounds of our birthrights; second, on the grounds of having been baptized into this name; and third, that the legal right to use this name has been conferred upon us.

Last, on the ground that we have been sent out as ambassadors to herald that name among the nations.

I cannot see where we need to have any special faith to use the name of Jesus, because it is legally ours.

If I had \$1000 in the bank, it would not require any conscious act of faith on my part to write a check for \$100, but if I wanted to draw \$1100 where I only had 1000 on deposit, that might require faith.

Some of us have had the unhappy experience of having overdrawn our bank account on earth, **but the finished work of Christ has made a deposit for us in the bank up there that cannot be overdrawn.**

Is ours basically internally ours. Thank God!

If you are a child of God, then you are an heir of God, and a joint heir with Christ, you have a right to use the name of Jesus. And if you have this right, **it is because of your place in the family.**

I believe there will come a time when large companies of believers will live the simple life of faith; live it unconsciously, live it daily, **they will live in the upper room where they will see in the name of Jesus the fullness of the authority and power that was in Christ when he walked on the earth.**

When we are born again and become new creation, our fellowship with the Lord Jesus Christ will produce great joy that our spirit has never known becomes ours, this joy is the result of our fellowship with God the Father and with the Lord Jesus Christ and his precious word.

1 Corinthians 1:9 (KJV)

⁹ God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. The plan of God for man kind was for fellowship, God wanted fellowship with his children.

The blessings of the Lord flow into the lives of those who are in fellowship with God and the Lord Jesus Christ. When fellowship is broken it becomes difficult to get into the word and enjoy the fruits and privileges in Christ because our fellowship with God is God's reason for our being here.

When our fellowship with the Lord is broken it becomes very difficult to keep ourselves in church and studying the word and growing in the things of God, we will lose our desire for prayer, we will lose our desire to become mighty men and women of God. The name of Jesus will become difficult to use effectively. The deeds of the flesh will crowd into our lives and will try to push out the precious word of God.

The joy of the Lord comes from fellowship with our Heavenly Father through his precious word. Great joy always follows when

our prayers are answered and we have used the name of Jesus to cast out demons or to set men free, or for the healing of their bodies, this also brings joy to the heart of our Heavenly Father as well as joy to our own selves.

Our precious Lord purchased for us our inheritance, we are now sons and daughters of Almighty God, we are heirs and joint heirs with Jesus Christ and we are on our way to Heaven. Jesus has gone to prepare a place for us and very soon he is returning to take us home with him. Are you rapture ready?

Lesson # 4



**Jesus,
Wonderful Counselor Mighty God**

Prince Of Peace

Lesson # 4

Our Confession

Most Christians have never understood the importance of our confession. The church has never given this important subject much of a place in its teachings and preaching and yet, answered prayer, the use of Jesus name, and faith are totally and utterly dependent upon it.

Hebrews 3:1 (KJV)

¹ Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession [confession], Christ Jesus;

Hebrews 4:14 (KJV)

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* confession..

Some translations read profession. But the Greek means witnessing the confession of our lips.

Romans 10:9-10 (KJV)

⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

The same place that confession holds in our salvation it also holds in our faith walk, when you confess with your mouth and believe in your heart you receive salvation and when you confess with your mouth and believe in your heart you receive your healing, then we are told to hold fast to our confession.

Christianity is the great confession. We demonstrate our faith by our confession, we never believe beyond our confession. What we are in Christ and what Christ is to us is demonstrated by our confession. Our

confession activates and demonstrates our faith. We will never realize beyond our confession! You will receive from God only that which you confess with your mouth and believe in your heart for.

We are to confess God's word and what the word says about our situation,

Proverbs 4:20-22 (KJV)

²⁰ My son, attend to my words; incline thine ear unto my sayings.

²¹ Let them not depart from thine eyes; keep them in the midst of thine heart.

²² For they *are* life unto those that find them, and health to all their flesh.

We must continually confess what we are in Christ, what he has done for us, what our legal rights are, what the Father has done for us in Christ and what the spirit has done in us through the word and what he is able to do through us. We must learn to confess the word and what it says about us, what we have and what belongs to us in Christ. Remember you will never realize beyond your confession!

We must be sure that we do not have two confessions, one would be the confession of God's word and what we are believing for and the other would be of our doubts and fears and unbelief.

We should never confess weakness, failure, doubt, fear and unbelief, because we will always go to the level of our confession, we will go to the level of the words of our mouth.

People often pray very sincerely and earnestly, a great prayer of faith in Gods word and then the next moment they question whether God heard them or not because they cannot see the results as yet. They're not holding fast to their confession of faith and they are expressing doubt and fear and unbelief, their last confession destroys their prayer. That kind of praying and believing will never receive anything from God.

Often when we pray for someone's healing and they confess that they are healed, the next words out of their mouth is please continue to pray for my healing, they just destroyed the first prayer.

Our confession must always agree with God's word and if you have prayed in Jesus name, you are to hold fast to your confession of faith. It is easy to destroy the effect of your prayer by negative confession.

Mark 11:24 (KJV)

²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

We must believe before we see the results and we must hold fast to our confession of faith until the results show up.

I will never forget a man I knew when I was a teenager at youth camp, his name was Jack Barker. He had a large cancer on the right side of his face and when I ask him about it, he said don't be concerned about it the Lord has healed it.

When I saw him a month later, the cancer was larger and looked very bad, I asked him again about it and he said the same thing, don't worry about it the Lord has healed it, this went on for many months and one year later he got out of bed one morning and it was gone, his wife found a big ugly cancer in their bed.

Mark 11:24 Jesus speaking to the disciples, Jesus cannot tell a lie and what he says will come to pass will come to pass. After you pray for whatever your need is, hold fast to your confession of faith, nothing wavering, because you know that what Jesus said, will come to pass, so just continue to thank him and praise him for the answer. It cannot fail.

Confession always goes before healing and answered prayer. Don't watch symptoms, watch the word, and be sure that your confession is bold and vigorous. Don't listen to people. Act on the word. Be a doer of the word. It is God speaking. You are healed. The word says you are. Don't listen to the senses. Give the word its proper place in your life. God cannot and will not lie and he watches over his word to perform it. Remember, all things that pertain to life and godliness have already been given to you through God's exceeding great and precious promises.

Lesson # 5



Jesus,
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Lesson # 5
If Christ be Lifted up

John 12:32 (KJV)

³² **And I, if I be lifted up from the earth, I will draw all *men* unto me.**

In the beginning God created the world by the word of faith. He said, let there be and it came into existence. He created with words. Jesus knew the secret of words. He healed the sick with words. He raised the dead with words. He stilled the sea with words. He said simply peace be still and there was a great calm.

Hebrews 11:3, by faith we understand that the worlds were framed or created, by the word of God, so that what is seen hath not been made

out of things which do appear. How did God create? He created with words.

Peter healed the sick by using the name of Jesus. Paul cast out demons by saying, In the name of Jesus Christ come out. They used words that were born of faith. They were faith's words.

We become the sons of God, partakers of his very nature, by acting on words we became faith men and women by using faith words, and we can produce faith results.

Why is it that people don't have faith in their own faith, they have faith in many others people's faith. Many people, who ask for prayer continually, have no confidence in their own faith. For some reason they do not believe in themselves. They do not believe in what Christ has wrought for them, or what they are in Christ.

The reason for their unbelief is that they do not know what they are in Christ. They have a feeling that they're not good enough, that their faith is not strong enough.

They are acquainted with all of their own feelings and weaknesses. They accept every condemnation from our teachers and preachers; they're willing always to believe anything against themselves, their unworthiness, their unfitness their weakness, their lack of faith.

Some Things You Should Know

Our Heavenly Father has no favorites. Every born-again believer has the same redemption. We were all redeemed we have a personal and absolute redemption from the Dominion, out of the hands of the enemy, Satan was conquered for us personally. We can say, he [Jesus] was delivered up on the account of my trespasses and he was raised for my justification. We can confidently say, and he translated me into the kingdom of the son of his love. In whom I have my redemption, the remission of my sins and trespasses. It is a personal, and the absolute redemption from the dominion of the adversary Satan. Christ was our substitute.

When Jesus defeated Satan and stripped him of his authority, it was you, in Christ who did that work. Christ acted in your stead; he did it for you. You can say, in Christ, I conquered Satan. I stripped him of his authority, and when Jesus arose from the dead, I arose with him.

You can say with great confidence, but God being rich in mercy with his great love wherewith he loved me, even when I was dead through my trespasses and sins, made me alive together with Christ, for by grace I have been saved and healed, and raise me up with him and made to sit with him in the Heavens in Christ Jesus.

God will begin to respond to you and your prayers, when you take your place and begin to assume your rights and privileges in him. You have the same eternal life that Jesus had. He that hath the son hath life. You have the son, you have the life.

You could say, I have taken Jesus as my Savior. I have confessed him as my Lord. God has given to me eternal life, his own nature. I'm now a new creation, created in Christ Jesus, and I have Gods ability to perform good works that were prepared that I should walk in them.

I have Gods ability because I have Gods nature, I have the same Great and Mighty Spirit who raised Jesus from the dead dwelling in me. Greater is he that's in me, then he that is in the world.

Righteousness

You have the same righteousness that Jesus had, him who knew no sin, God made to be sin on our behalf; that ye might become the righteousness of God in him.

You can say, I have become the righteousness of God in Christ.

There is therefore now no condemnation to me, because I am in Christ Jesus. This righteousness gives me the privilege of standing in the Father's presence as though I had never committed any sin.

You have God's nature. You are his very own son or daughter, he is your father.

You can say boldly, he has declared me righteous. He has made me righteous. I am the righteousness of God in Christ Jesus. As a son you have a legal right to use the name of Jesus. No one has a better right to use the name of Jesus than you.

The Authority of the Name

Now you can boldly say Jesus declared that whatsoever I ask in his name, he will give it to me; fearlessly I take my place. I lay my hands upon the loved ones who are sick and say, in the name of Jesus, disease, leave this body: Demon, leave this body and go off into the abyss where you belong. Don't you ever touch this love one again.

Jesus said to me, they that believer should lay hands on the sick, and they shall recover. In my name they shall cast out demons. You said this to me. I accept it at face value and I act upon it because he said it to me.

The work that God wrought in Christ Jesus absolutely destroys the power of Satan, and now redemption applies to every person who will accept Jesus Christ as Savior and confess him as his Lord.

God has no favorite children, all of his children have the same place in his heart. He loves each one of them even as he loved the Lord Jesus Christ. Jesus made the statement, that the world may know, that thou lovest them even as thou lovest me. We all have the same redemption.

If we are new creations, we are therefore redeemed out of Satan's dominion over our lives; righteousness comes through the new creation. When we are born again, we received the life and nature of God the Father.

God makes us righteous; no one has more righteousness than anyone else. All who receive Gods nature have come into the family and are recognized as the sons and daughters of our Heavenly Father. We all have the same rights and privileges in the family of God.

Each of us may have different gifts and callings, but the gifts do not make us any more important in the eyes of our Heavenly Father. Each of us has the same love nature and the same great and mighty Holy Spirit who raised Jesus from the dead. We each have a right to the same kind of fellowship with God the Father and the same right to use the name of Jesus.

We each have a right to use the authority invested in the name of Jesus to deliver us from the dominion of Satan, to heal the sick and to cast out demons, God has no favorites, the closer our fellowship is with God the Father the sweeter and richer our lives will be.

We are told to walk by faith and not by sight and as we understand our position in Christ and what actually belongs to us, it becomes much easier to walk by faith. God's mercy goes on and on forever and he is for you and not against you.

Lesson # 6



Jesus,
Wonderful Counselor Mighty God
Prince Of Peace
Lesson # 6

Gods Word Is A Living Thing.

Psalm 107:20, God sent His word and healed them.

John 1:1, In the beginning was the word, and the word was with God, and the word was God.

John 1:14, And the word became flesh [Jesus] and dwelt among us [Jesus] full of grace and truth.

God's word healed in the time of the old covenant and God's word still heals today. Many people don't realize it, but the word is the healer today.

When you became a new creation in Christ Jesus, a perfect redemption takes place. In this redemption there is healing for every believer; but because so many lack the knowledge of Gods word, Christians everywhere are sick.

God sent his spoken word through the prophets. The living Word was made flesh. And God gave us the living word through the gospels and epistles.

The words that I have spoken unto you are spirit and they are life.

For the logos of God is a living thing, active and more cutting than any sword with a double edge, penetrating to the very division of soul and spirit, joints and marrow, scrutinizing the very thoughts and conceptions of the heart.

As we act upon Gods word it becomes a living thing.

God is speaking to us through his word. It is always a present fact. You might say that the word is always now, Just as God is always now.

The word is a part of God himself. God and his word are one, just as you and your word are one. The word is the will of God the Father, just as Jesus, the Word made flesh, was the will of the Father God during his earthly ministry.

What God says, is. What God says, will become. Had he not wanted it to be, he would not have said it.

You can depend utterly upon Gods word. We depend upon doctors and hospitals and many, many others. But doctors and hospitals and others often fail, individuals die, nations fall apart, but God never fails and his word never fails.

Hebrews 7:22, declares that Jesus is the surety of the new covenant. But so much also has Jesus become the surety of a better covenant. He is back of every word from Matthew to Revelation. Every word was God breathed. Behind Gods word is the integrity of God. The throne which Jesus sits upon is back of every word of the new covenant.

Mental Assent

We must fully understand the difference between faith and believing and mental assent. When we act upon the word we are believing.

Mental assent is realizing the truthfulness of Gods word and the integrity of the word, but never acting upon it. Mental assent is when you stand outside the car dealership and covet the new shiny car inside the show room. It is not possessing.

Hope is a wonderful thing, but it is not believing, hope is always living in the future and hope is not faith. Faith is always now; faith is believing the word of God and acting upon it. Believing the word of God is making it your very own and recognizing its utter truthfulness.

We must believe in our heart and show that we believe by what we do and say. Faith is not faith until you do and show your faith, by what you do and say. God is honored when we act upon the word.

God is dishonored when we fail to believe and act upon his word.

When we believe, we have. If you believe you have! Our Lord is glorified by our acting on the word. The Father is glorified by acting on the word. Remember, God's throne is back of his word, His integrity is involved in it and he watches over his word to perform it.

John 15:7, if ye abide in me, and my words abide in you, ask whatsoever you will, and it shall be done unto you. Herein is my Father glorified, that you bear much fruit, and so shall you be my disciples.

The word is like God, eternal. It cannot be destroyed. God watches over it to make it good.

His word brought man into being. He is building himself into man through the word.

His word is part of himself, and it is that self that is changing the conduct of believers and bringing them into harmony with him.

He shares himself with us; he gives us his nature in the new creation. He makes himself one with us. We are united with him in the new birth.

We are to take advantage of this union. His nature gives us new ability; new wisdom and we must take advantage of it. His strength is our strength. His life is our life. His health is our health; his ability is ours, disease is Satan's work.

When you tell people of it, you glorify him. You must not ignore the fact that God laid our disease upon Jesus and that He put it away.

The word says that you are healed. Get used to acting on that word.

Lesson # 7



Jesus,
Wonderful Counselor Mighty God
Prince Of Peace
Lesson # 7

Healing was purchased for you and belongs to you. Many believe that healing is not in the redemptive work of Christ, that healing belongs to us if we have faith enough to claim it. They believe that faith is the gift of God and if God gives you faith for your healing, you will be healed. If he does not give you faith, there is no need to struggle for your healing. Your only hope is in doctors or the flesh.

Such believing is sense knowledge of natural man that is gained through the senses, and is not supported by the Scripture.

I believe that healing was purchased for us by our Lord and Savior Jesus Christ through redemption, disease and sickness came with the fall, and sickness is a work of the adversary or Satan.

Because disease and sickness came with the fall, we know that God then is the healer. Man cannot deal with the sin problem. He cannot make himself righteous. He cannot rid himself of sin consciousness.

These can only come through the finished work of Christ. God planned that when we were re-created we would be righteous and partakers of his righteousness which is his very nature. This would give us the position of sons and daughters.

The new creation is more than being baptized or confirmed. It is receiving the life and nature of our Heavenly Father. Our spirits are re-created by receiving eternal life.

Isaiah 53 holds the key of redemption. Jesus was made sin with our sins. Not only was he made sin with our sins, but he was made sick with our sickness. Natural man is actually called sin.

Second Corinthians 6:14 – 16, be not unequally yoked with unbelievers: for what fellowship hath righteousness with iniquity? And what communion hath light with darkness?

The believer is called righteousness: the unbeliever is called iniquity. He has not only committed sin, but he is sin. The believer is called light and the unbeliever is called darkness.

Just as the sinner is sin, the sick man is not only sick, but he is sickness. Sin deals with the spirit; sickness is a spiritual thing, revealed in the body.

And what concord hath Christ with Belial; the believer is called Christ, because Christ is a part of the body. The branch is a part of the vine. It is as much a part of the vine as the vine itself.

First Corinthians 12:12, whereas the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ.

When God laid our sins on Jesus, he laid us upon Jesus. He laid the whole man on Jesus. He laid his sins, his weaknesses, his iniquities and diseases, his union with the adversary, Satan on Jesus. Jesus became sin with our sin, became sick with our sicknesses.

Isaiah 53:10, yet it please Jehovah to bruise him; he has put him to grief. Another translation reads, it please Jehovah to crush him with disease; he has made him sick.

Verse six: all we like sheep have gone astray; we have turned everyone to his own way; and Jehovah hath laid on him the iniquity of us all.

Jesus was made sick with our sickness. He was made sin with our sin. It was God's method of dealing with the sin problem. He settled the sin problem. There is no sin problem. Christ put sin away, and satisfies the claims of justice against man.

The real problem is the sinner problem. There is no sickness problem. There is simply a problem of the believers coming to know his inheritance in Christ.

When John the Baptist said, [John 1:29], behold, the Lamb of God that taketh away the sin of the world! He was giving public notice that this man whom he had baptized was the sin substitute, the sickness substitute for the human race. Sin and sickness come from the same source.

Satan is the author of both. I'm sure that it is God's order that the believer should be as free from sickness as he is from sin. He should be as free from the fear of disease as he is from the condemnation of sin. God cannot see sin in the new creation man. Neither can he see sickness in the new creation person.

James wrote, is there any sick among you? There should not be any sick among you, but if there is anyone sick, this tells what he should do. It was the plan of God that every believer should know what Peter tells us in first Peter 2:24. Who his own self bare our sins in his body on the tree, that we having died into sin might live in a righteousness; by whose stripes ye were healed.

He wants us to know that when he laid our sins and sicknesses on Jesus and Jesus bore them away, it was the end and that sickness and disease should no longer have dominion over us.

He wants us to know that in the second place, that sickness and disease do not belong in the family of God. If there should be any sickness among us, it is because of a low state of the knowledge of our rights and privileges in our redemption. It is due to a lack of knowledge of the fact that God by laying our disease on Christ has settled the disease problem in redemption.

We should be as free from the fear of sickness as we are free from the condemnation of sin. Both are of Satan the adversary.

At the new birth, sins are all remitted. The sin nature is displaced by the nature of God. Disease leaves with the sins. So the Father sees no sickness in the new creation man. He put it all on Jesus. When we recognize the fact that our sins were laid on Jesus Christ, and that he bore our diseases in his body on the tree, and by his stripes we are healed. It will be in the end of the dominion of disease in our lives.

But this knowledge is of no value until your heart says, surely he bare my diseases in His own body on the tree and by his stripes I am healed, just as though you were the only sick person in the world.



Lesson # 8

Jesus
Wonderful Counselor Mighty God
Prince Of Peace
Lesson # 8

Our Confession & a Renewed Mind

There is great value or great harm in our confession. It is necessary that there be a continual confession of our redemption from Satan's dominion and that he no longer rules us with condemnation or fear of disease.

We are to hold fast to our confession, because our confession is what defeats Satan. We now know that we do not ask to be healed, because we have been healed.

Neither do we

Ask to be made righteous, because we have been made righteous. We do not ask to be redeemed, for our redemption is an absolute fact.

In the mind of our Heavenly Father, we are perfectly healed and perfectly free from sin, because he laid our diseases and our sins upon his son Jesus Christ.

He was made sin with our sins. He was made sick with our sicknesses. In the mind of our Lord and Savior Jesus Christ, we are perfectly healed because, he can remember when he was made sick with our diseases and he remembers when he put our sin and our diseases away.

In the mind of the Holy Spirit we are completely free from both, for he remembers when Christ was made sin and when he was made sick. He remembers when he raised Jesus from the dead.

Christ was free from our sin and our sickness. Both have been put away before his resurrection took place.

The word declares that by his stripes we were healed.

The whole problem is our recognition of the absolute truthfulness of God's word. It is not good taste to ask him to heal us, for he has already done it. This truth came as a shock when I first saw it, he declared that we are healed; therefore we are.

The only problem now is to get in perfect harmony with his word. If he declares we are healed, then our part is to thank him for the work he has already accomplished.

A Renewed Mind

We must be born of the spirit of God and have a renewed mind to grasp these truths. Your spirit has been re-created, but not your mind. In the past it has received all of its knowledge through the senses, so it must be renewed.

Romans 2:2, and be not fashioned according to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God.

The same truth is brought out in Titus 3:5 and Ephesians 4:23 and Colossians 3:10.

Not by works done in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and the renewing of the Holy Spirit.

And that ye be renewed in the spirit of your mind, and put on the new man, that after man has been created in righteousness and holiness of truth. And have put on the new man that is being renewed into knowledge after the image of him that created him.

The renewing of the mind comes through meditation and action on the word.

As soon as one is born again, he should ask the Holy Spirit to come in and make his home in his body. Luke 11:13 shows the Father's attitude in regard to it. How much more shall your Heavenly Father give the Holy Spirit to them who ask him? As surely as we ask him, so surely will the Holy Spirit make his home in our body. The renewed mind sees that all there is to be done for its healing is to praise the Father for it. It says, my disease was laid on Christ and he put them away. I am healed. I thank the Father that it is done.

The pain may still be there. The soreness may be in evidence. Therefore these are only the testimony of the senses. We refuse to listen to the witness of our senses. We accept the word of God and act upon it. As surely as God sits on the throne, he will make that word good in us.

We do not have to ask for power, for he who is the power is in us. We do not have to ask for wisdom, for Christ was made wisdom unto us.

We do not have to ask for redemption, for he is our redemption. We do not have to ask for sanctification, for he is made unto us sanctification.

We do not have to ask for righteousness, because he is made into us righteousness.

This faith life is the most beautiful thing in the world. We step out of the old sense realm where we have lived.

Jesus told Thomas, because thou has seen me, thou hast believed: blessed are they that have not seen and yet have believed.

We should not need the evidence of the senses. Let us rest on God's word. Visions 1:3, blessed be the God and Father of our Lord Jesus Christ who has blessed us with every spiritual blessing in the heavenlies in Christ Jesus our Lord

You are in the family. Everything that the Father has belongs to his children. You are one of them. You have been blessed.

Mark 16:16 – 21, gives us evidence. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned. And these signs shall accompany them that believe.

Our confession imprisons us or sets us free. A strong confession coupled with corresponding action on the word brings God on the scene.

Holding fast to one's confession when the senses contradict shows that one has become established in the word.

A Satan inspired confession is always dangerous. Remember that he brought that disease, and put it upon you.

Your acknowledgement of the disease is like signing for a package that the express company has left you. Satan then has the receipt for your disease. You have accepted it.

Surely he has borne our sicknesses and carried our diseases, is Gods receipt for our perfect healing. A positive confession dominates circumstances while a vacillating confession permits circumstances to govern one.

Your confession should be what God says about your disease. A negative confession will make the disease stronger. Then your confession heals or keeps you sick. The confession of your lip should have your hearts full agreement.

Lesson # 9



Jesus

Wonderful Counselor Mighty God Prince Of Peace

Lesson # 9

The Believing Ones.

In my name they shall cast out demons, they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. As soon as a man believes, these signs are to accompany him.

The word believe means, A Believing One. Just as soon as we are born again, God planned that we should advertise the new creation by healing the sick in the presence of the unsaved world.

We have the same opportunity today, all disease, all sickness, all pain, all trouble, all sin, is the result of the satanic hatred for the human race. Jesus said, in my name they shall cast out demons. We are to take Jesus place. We are to go into the world and act for him. First John 3:8, Jesus came to destroy the works of the devil. We are to act for him today.

John 14:12, greater works than these shall ye do; because I go unto the Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the son. If ye ask anything in my name I will do it.

He is not talking about prayer. He is talking about casting out demons, healing the sick and mighty miracles.

Whatsoever ye shall demand in my name. That word ask, means demand. You are demanding as Peter did at the beautiful gate that morning and he said to the impotent man, in the name of Jesus Christ of Nazareth rise and walk.

The man was instantly healed, he was not a Christian. He had not accepted Christ. It is likely that the great multitude who were healed, recorded in acts five were made up of unsaved people.

The majority of the healings in the book of acts were healings of sick people who had not yet become believers. Read carefully acts 5:12 – 16 where practically all these people were unsaved Jews.

In Acts 8:8 – 10 the power of God is again unveiled. All these miracles performed in Jesus name were upon the unsaved world.

The church has missed its greatest method of advertising. God's method of advertising was through miracles. Divine healing was a large ministry with the unsaved world.

Baby Christians

Many that have been Christians for a long time are still baby Christians. Because there has been no spiritual growth or development they are still babies in Christ Jesus,

Christians who have not yet come to the place where the word rules them and governs their thinking are carnally minded men and women. They are called baby Christians, carnally minded, fleshly, they are ruled by the flesh, by what they see with their eyes, what they feel, hear, taste, and smell.

First Corinthians 3:1-3, And I, brethren, could not speak unto you as spiritual, that is, men whose spirits have gained the ascendancy over their thinking. Their spirit is re-created, but the unrenewed mind rules their spirit.

I could not speak unto you as men whose minds are subordinate to the word of God. Their minds were not renewed. They were still baby Christian.

Hebrews 5:11 – 14, of whom we have many things to say, and hard to be uttered, seeing ye are become dull of hearing. How many of us fall into this category, many do not understand God's word. The word of righteousness is very little understood. Many have never had an experience of living in righteousness. Righteousness means the ability to stand in the presence of the Father, or of demons, or of sickness and disease, without the sense of inferiority, condemnation, or of sin consciousness.

Those who live righteousness, or who know by the word that they are the righteousness of God in Christ, are absolute Masters over circumstances, demons, and disease.

Second Corinthians 5:21, him who knew no sin, he made to be sin on our behalf; that we might become the righteousness of God in him.

If you are experienced in the word of righteousness, you're finding that it is the word that heals. Is there any among you sick? There should be no sick people among us, because by his stripes ye are healed.

It is the word of righteousness that sets men free, redeemed out of Satan's dominion and into the liberty and freedom of the sons of God. How fearless they become. How mighty they speak. The believer described here has grown up into a spiritual life in Christ. He has fed on the word until the word has transfigured him.

James 5:14 – 16, Is Gods method of healing the carnally minded, or the babies in Christ Jesus. God's mercy and grace goes on and on even for those that never grew up in his word. He tells us: let him call for the elders of the church; let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save him that is sick, and the Lord shall raise him up and if he have committed sins it shall be forgiven him. Confess therefore your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its workings.

Notice very carefully these facts. He cannot see that his disease was laid on Christ, but he can see the elders, hear their prayers, and feel the anointing oil upon his for head. He can feel their hands upon his head. He is living in the realm of the senses. Grace then comes down and meets him in this realm. If he had taken vantage of his privileges in Christ, he would have acted on first John 1:9, if we confess our sins is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

This Scripture is for Christians, who have not taken advantage of their privileges in Christ, he could have looked up and said, Father forgive me for the things I have done which allowed my sickness. The Father would have forgiven him and healed him.

But he has to see and feel before you can believe. He belongs to the Thomas class of faith, when I see, I will believe. Practically all the faith that men had in Jesus before his death and resurrection was sense knowledge faith. They believe in the things they saw and heard. They could not believe in a resurrection. They had never seen a resurrection.

They had seen Lazarus raised from the dead. He was simply raised, brought back to life again. He was not resurrected; he died again. Oh the grace of our Lord Jesus Christ that comes down to our level and

meets us where we can not apparently act on the word because we are governed by the senses.

Jesus Christ, Prince Of Peace

Our Lord Jesus Christ was a miracle. Being born into the family of God is a great miracle. Answered prayer is a miracle. When prayer does not produce miracles, it is but empty words. A miracle is God moving into the sense realm. Don't condemn yourself for doubts and fear. Cure them by getting acquainted with our Heavenly Father.



Jesus
Wonderful Counselor Mighty God
Prince Of Peace

Chapter 10

Our Saviors Purchase, What an Awful Cost

Isaiah 53:4-5 (KJV)

⁴ Surely he hath borne our grief, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵ But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Isaiah 53:1-12 (KJV)

¹ Who hath believed our report? And to whom is the arm of the LORD revealed?

² For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

⁴ Surely he hath borne our grief, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵ But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

⁷ He was oppressed, and afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

⁸ He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken.

⁹ And he made his grave with the wicked and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

¹⁰ Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

¹¹ He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹² Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; **because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.**

Our precious Lord purchased for us our inheritance, we are now sons and daughters of Almighty God, we are heirs and joint heirs with Jesus Christ and we are on our way to Heaven. Jesus has gone to prepare a place for us and very soon he is returning to take us home with him. Are you rapture ready?

⁵ But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

From the above Scripture's we realize that sickness was healed spiritually. God did not deal with sickness physically. Disease today is a spiritual thing. Often when people realize that our diseases and sickness as were laid on Jesus and that we don't have to carry them, they are usually healed instantly.

As long as we think that disease is purely physical. We will not get our healing. But when we know that it is spiritual, and we must be healed by the word of God, and that he sent his word and healed them, then healing becomes a reality.

He was wounded for our transgressions. That was spiritual. He was bruised for our iniquities. It was a spiritual bruising. The wounds that the soldiers made did not take away sin, for if they had, sin would be a physical thing, a sense knowledge thing. Human justice deals only with sense knowledge evidence not what a man thinks, but what he says and does. Jesus endured suffering that the senses cannot understand. **They stand mute and helpless in the presence of this great spiritual tragedy that took place on Calvary.**

The chastisement of our peace was upon him, and with his stripes we are healed. God made him sick with our sickness. We need not be sick. Only ignorance of our rights, or refusal to act upon the word and keep us sick.

He made him sin with our sins. We need not remain in sin. He became sin that we might become righteous. He went to hell that we might go to heaven.

He was made weak that we might be strong. He took our place, met every need, satisfied every claim of justice, and set us free. When we understand all of this then we know that sickness on our part is wrong and need not be a part of our life. Just as weakness and every other thing that Satan brought upon man is wrong, because Jesus suffered to put away.

Our Victorious Life

God sees us as victors and conquerors, we are overcomers. The supernatural life is available to us.

First John 5:4 – 5 for whosoever is begotten of God overcomes the world. And this is the victory that overcomes the world, even our faith. It was our faith that brought us into the family of God and it is our faith that makes us conquerors and victors and overcomers. Who is he that overcomes the world, but he that believeth that Jesus is the son of God?

We believe that Jesus is the son of God, that he died for our sins according to the Scripture and that he rose again for our justification. We believe that the moment we take him to be our Savior and confess him as our Lord, God takes us to be his children and gives us eternal life. This places us in the realm of conquerors and we are to rule and reign in life through Christ Jesus our Lord.

Healing is ours, victory is ours, all things that pertain to life and godliness already belong to us. All we need to do is to simply know it and begin to praise God for it.

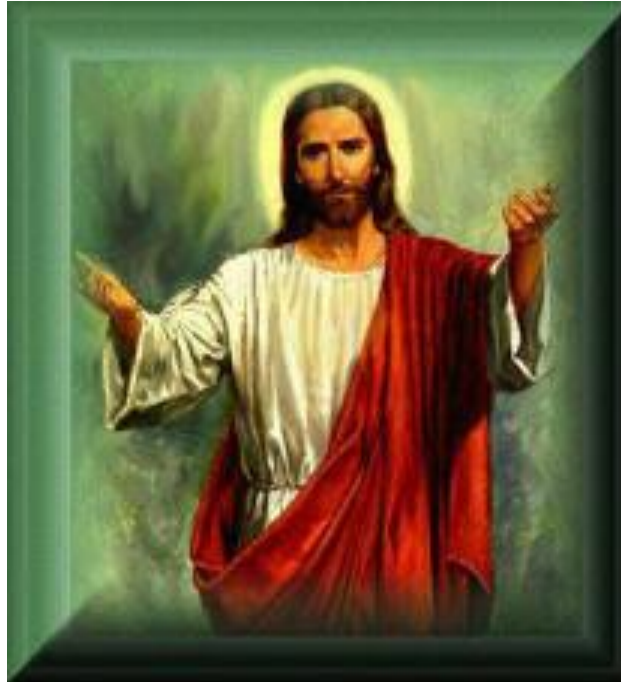
Hebrews 4:14 – 16 having then a great high priest who has passed through the Heavens, Jesus the son of God, let us hold fast to our confession or profession.

What is our confession to be, that we're to hold fast to? Is that we are new creations, born again children of the most high God, that sin has been put away, and that we are the righteousness of God in Christ. We should confess that surely he has borne our sicknesses and carried our diseases. Our confession also is that He was stricken; smitten of God with our infirmities and weaknesses, and by his stripes we are absolutely healed

Confession always goes before healing and answered prayer. Don't watch symptoms, watch the word, and be sure that your confession is bold and vigorous. Don't listen to people. Act on the word. Be a doer of the word. It is God speaking. You are healed. The word says you are healed. Don't listen to the senses. Give the word its proper place in your life. God cannot and will not lie and he watches over his word to perform it. Remember, all things that pertain to life and godliness have already been given to you through God's exceeding great and precious promises.

Our precious Lord purchased for us our inheritance, we are now sons and daughters of Almighty God, we are heirs and joint heirs with Jesus Christ and we are on our way to Heaven. Jesus has gone to prepare a place for us and very soon he is returning to take us home with him. Are you rapture ready?

Lesson # 11



Jesus
Wonderful Counselor Mighty God
Prince Of Peace
Chapter 11

We Are Conquerors

Jesus put sin and disease away for us, and in the name of Jesus we have dominion over Satan and the works of his hands. In his name we cast out demons. In his name we lay hands on the sick and they do recover. If we can cast out demons, we can also command the demon disease to leave our bodies; disease was brought there by a demon and is being developed by a demon.

We can say, in Jesus name, demon, leave this body. The demon is under obligation to the name of Jesus to go. When Jesus arose from the dead, he arose because we with him had conquered Satan.

Colossians 2:15, having despoiled the principalities and powers, he made a show of them openly, triumphing over them in it. Jesus' triumph is our triumph. Jesus' victory is our victory. He did nothing for himself but for us. Today we are more than conquerors through him who loved us.

We should never talk about disease. When we talk about troubles to people it is always to get their sympathy. The trouble comes from the adversary Satan. When we tell our troubles, we are giving our testimony of Satan's ability to get us into difficulty. When we talk about our diseases, we are glorifying the adversary who had the ability to put the disease upon us.

When we confess our lack of strength or ability, we confess that Satan has so blinded us that we cannot enjoy our rights and privileges.

Psalms 27:1 Jehovah is my light and my salvation: whom shall I fear? Jehovah is the strength of my life: of whom shall I be afraid?

God has made him to be wisdom unto us. He has made him to be redemption unto us. If this be true than Satan has no right to reign over us with sickness, disease, weakness, or failure.

Every time we talk of our troubles, we are glorifying the being who put the troubles on us our confession should be that God is today our strength, our wisdom, our complete and perfect redemption, and sanctification, and righteousness.

We are the righteousness of God in him. We can do all things in him who strengthens us. Today the name of Jesus on our lips can conquer disease and sickness. The name can bring courage and victory to the defeated and the whipped.

1 Peter 2:24 (KJV)

²⁴ Who his own self bare our sins in his own body on the tree, that we, being dead to sins, **should live unto righteousness: by whose stripes ye were healed.**

Matthew 8:16-17 (KJV)

¹⁶ When the even was come, they brought unto him many that were

possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

¹⁷ That it might be fulfilled which was spoken by Isaiah the prophet, saying, **Himself took our infirmities, and bare *our* sicknesses.**

The Scriptures prove that healing is ours. We simply know that by his stripes we are healed. We thank the Father for perfect deliverance. It is not necessary that we pray, or ask the Father to heal us. We know that he said, **by his stripes ye were healed.** The afflictions in our body was laid upon Jesus, he bore them. We do not need to bear them.

All we need to do is to recognize and accept the fact. We refuse to allow disease in our bodies. We are healed. Every believer should thoroughly understand that his healing was consummated in Jesus Christ. It would mean the end of chronic troubles in the body of the believer.

Sin Consciousness.

We have a perfect redemption. Satan is conquered and defeated, we need to understand that no matter our standing in Heaven, if we have no faith in it. It cannot work. But as long as we are ruled by sin consciousness, we will have no sense of our redemption. We are under condemnation and Satan will rule us. No matter what our privileges are, if the hand of faith is paralyzed by sin consciousness we cannot receive from God.

Sin consciousness and guilt destroys faith and as long as Satan rules, faith will be shriveled and undeveloped. Although my Bible teaches from Romans through Hebrews a complete redemption, sin consciousness will destroy your faith and prevent you from receiving what belongs to you from God.

Satan has no dominion or authority over us. Romans 6:14, sin shall not have dominion over you. If sin consciousness rules, acting on the word is impossible. Faith is a withered flower were sin consciousness rules. The problem of faith then is to get rid of sin consciousness. The word is the only cure. It declares that we are redeemed and our redemption delivers us from sin and sin consciousness.

Ephesians 1:7, in whom we have our redemption through his blood, the remission of our sins. If we have been redeemed, Satan's dominion is

broken, and we are free. Not only has a perfect redemption been accomplished, but provision for a perfect re-creation has been made.

Second Corinthians 5:17, wherefore if any man is in Christ, he is a new creation: the old things are passed away; behold, they are become new. But all things are of God who reconciled us to himself through Christ, and gave unto us the ministry of reconciliation. There is a complete re-creation and a complete redemption.

If God has re-created us, we are not under bondage to the things of the old covenant. If a man has been re-created, it is God's own work. He did it through the Holy Spirit and his own word. That new creation is effected by the importation of God's own nature.

Second Peter 1:4, we are partakers of God's Divine Nature. We are actually born from above. The old sin nature has gone, and a new nature took its place, which is free from condemnation, has taken its place, therefore sin consciousness cannot reign in your life. Romans 8:1, 33, **there is therefore now no condemnation to them that are in Christ Jesus.**

We have been made free from the law of sin and of death. Who shall lay anything to the charge of God's elect? Who is he that condemns us? God has justified, or declared us righteous. The word means to make righteous. Righteousness is the ability to stand in the Father's presence without the sense of guilt, sin, or inferiority. We stand there as though sin had never been.

The new creation man must be as free from sin as Adam was before he committed sin, or God has failed in his redemptive work.

Every man who is living in broken fellowship is walking in darkness . First John 1:9, **if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

If we say that we have not sinned when we are living out of fellowship, we are telling an untruth. But if we do sin, we have an advocate with the Father, Jesus Christ the righteous.

Our precious Lord purchased for us our inheritance, we are now sons and daughters of Almighty God, we are heirs and joint heirs with Jesus Christ and we are on our way to Heaven. Jesus has gone to prepare a

place for us and very soon he is returning to take us home with him.
Are you rapture ready?

Lesson # 12



Jesus

**Wonderful Counselor Mighty God
Prince Of Peace**

Lesson # 12

Jesus Healed All Who Came To Him

Isaiah 53:3-5 (KJV)

³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

⁴ Surely he hath borne our grief, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵ But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

God himself laid our diseases and our sicknesses on Jesus our Savior. He was smitten by justice, because he was our substitute. He was bruised for our iniquities. The chastisement of our peace was upon him. **And with His Stripes We Are Healed.**

Matthew 8:17, that it might be fulfilled which was spoken through Isaiah the prophet, saying, himself took our infirmities, and bare our diseases. Our infirmities are the things that make us disagreeable and unpleasant to the people around us. They are largely infirmities of our mind. Jesus bore them all. What he bore, we do not need to bear. What he took upon himself, we do not need to suffer.

It is surely wrong for believers to bear sickness when Jesus bore it. It is just as wrong as it is for us to bear our sins when Jesus bore them. We have no right to live in sin and to bear those hateful habits that make life miserable, because Christ bore them.

It was wrong for him to bear them if we are going to bear them to. It is wrong for us to have sickness and disease in our bodies when God laid those diseases on Jesus. He became sick with our diseases, that we might be healed. He knew no sickness until he was made sick with our diseases. The object of his sickness was to make righteous the ones who believe on him. The object of disease bearing was to make well the ones who believe in him as the disease bearer.

His sin bearing made righteousness a sure thing to the new creation people. He took our sins and made us righteous. He took our diseases, and made us well. He took our infirmities and gave us his strength. He exchanged his strength for our weaknesses, his success for our failure.

Disease and Sickness Are Not the Will of Our Heavenly Father.

Many do not understand that disease is broken fellowship with Heaven. Diseases, pain, weakness, loss of ability to bless and help others are caused by Satan.

It makes slaves of people who care for the sick. The loved ones who are up nights and days working over the sick are the ones robbed of joy and rest.

Sickness is not of love, and God is love. Disease is a robber. It steals health: it steals happiness. It steals money we need for other things. Disease is our enemy.

Jesus told us that disease was of Satan. Luke 13:1 – 17, and behold a woman that had a spirit of infirmity 18 years; and she was bowed together and could in no wise lift herself up. And ought not this woman being a daughter of Abraham, whom Satan had bound, low, these 18 years, to have been loosed from this band? She was Satan bound.

Acts 10:38 tells us that Jesus went about doing good and healing all that were oppressed of the devil. From the beginning to the end of Jesus public ministry, he was combating Satan. His battle is not with men, but entirely with demons who indwelt man.

It was the devil who used the high priest to stir up strife which finally nailed Jesus to the cross. Don't tell anyone that the disease is the will of love. It is the will of hate; it is the will of Satan. If the disease becomes the will of love, love is turned into hate. If diseases are the will of God, Heaven will be filled with disease and sickness. Jesus was the express will of the Father; he went about healing the sick.

Disease and sickness are never the will of the Father. To believe that they are, is to be disillusioned by the adversary.

If healing had not been in the plan of redemption, it would not have been in the substitutionary chapter of Isaiah 53. If healing had not been in our redemption, the Father would not have taught it in his word.

Jesus healed all who came to him, Jews and Gentiles alike. He was carrying out the will of the Father. He was the perfect will of God the Father.

Jesus description of our Heavenly Father and his declaration that he that has seen me has seen the Father makes it impossible for us for a moment to accept the teaching that disease and sickness are from God. The Fathers very nature destroys the argument that he would use sickness to discipline us or correct us.

Jesus plainly taught us in Luke 13 in speaking of the woman with the infirmity, that disease is of the adversary, Satan.

If you will read carefully the four Gospels you will notice that Jesus was continually casting demons out of sick people, breaking Satan's dominion over the lives of men and women.

In acts 10:38 Peter tells us, Jesus of Nazareth, how God anointed him with the Holy Spirit and with power: who went about doing good and healing all that were oppressed of the devil; for God was with him.

In the great commission, Jesus said, these signs shall accompany them that believe; in my name they shall cast out demons; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover. There is no such thing as the separation of disease and sickness from Satan. Disease came from the fall of man and Satan.

You cannot conceive of sickness in the Garden of Eden before Adams sin. The fall was of the adversary. Sickness and sin have the same origin.

Jesus attitude towards sickness was an uncompromising warfare with Satan. He healed all who were sick. No one ever came to him who did not receive immediate deliverance.

Jesus attitude toward sin and his attitude towards sickness were identical. He dealt with sickness as he dealt with demons.

We have been driven to the conclusion that if disease and sickness are of the devil, and we have found that they are, then there is only one attitude that the believer can take in regard to them: we must follow in Jesus footsteps and deal with disease as Jesus dealt with it.

Our precious Lord purchased for us our inheritance, we are now sons and daughters of Almighty God, we are heirs and joint heirs with Jesus Christ and we are on our way to Heaven. Jesus has gone to prepare a place for us and very soon he is returning to take us home with him. Are you rapture ready?

Lesson #13



Jesus Wonderful Counselor Mighty God Prince Of Peace

Lesson # 13 Salvation

Jesus is now depending on us to go and do the works that He did when He was here. As we begin to do the works that we are instructed to do, we will become mighty men and women of God and spiritual giants!

Jesus was greater than disease. He had the authority over disease. He had the ability to change that helpless man whose legs had never sustained his body, so they became normal, so that the man ran, leaping and praising God, in the Temple.

He had performed a mighty miracle. He had made that cripple a new man. That ability was never withdrawn from the church. It belongs to the church today and God's people, in the name of Jesus Christ

Matthew 19:26, with God all things are possible.

In Matthew 17: 21, when Jesus was speaking to the disciples he said, and nothing shall be impossible to you.

Mark 9:23, all things are possible to him that believeth. That word believeth is the same word that we get in Mark 16:17 and these signs shall accompany them that believe.

It really means, a believing one, one who has accepted Christ as Savior and Lord, who has been re-created, and has come into the family of God.

Jesus stands as master and ruler of our universe. His name is above every name and at that the name every knee shall bow and all his authority and power that has been given to him which was gained by his mighty conquest in that name and he has given the name to us. This authority that was given to him, is delegated for us through the use of his name.

All he was and is in that name; all he is today, is in the name; and that name is ours to use in building the kingdom of God, Jesus was given that name, that he might give it to us. And he gave us that name that we might carry out the will of the Father in this dispensation in which we are living. Jesus whom God appointed heir of all things and being the brightness of his glory the very image of his substance and upholds all things by the word of his power – when he made him our substitute and when he had satisfied every claim of justice and met every need of man, he set down at the right hand of the Majesty on High, **The Highest Seat in Our Universe.**

Philippians 2:9-10 (NIV)

⁹ Therefore God exalted him to the highest place and gave him the name that is above every name,

¹⁰ That at the name of Jesus every knee should bow, in Heaven and on earth and under the earth,

The Wonderful Name of Jesus-the name came to Jesus as an inheritance and that name is greater than any angelic being and more than any of the other Angels.

When we pray in Jesus name, we are taking the place of the absent Lord Jesus Christ; we are using his name, using his authority to carry out his will here on the Earth. When we say, Father, we ask this in Jesus name, we are praying as the Lords representative.

We may be saying, Father, Jesus is with you there at your right hand and he has given us the power of attorney to carry out your will on the earth. So here is this great need. We ask in his name for you to meet that need. It may be a financial need, it may be for power and authority to minister, it may be for salvation of souls, it may be for healing of a sick one, but we take Jesus place and use Jesus name just as though Jesus himself was hear and doing the work.

The only difference is that instead of Jesus doing it, we are doing it for him; we are doing it as he commanded us to do. He has given us the same authority that he had when he was here, and the believers position in Christ gives him the same standing with the Father that Jesus had when he was here on the Earth.

The unlimited use of the name of Jesus Christ reveals to us the confidence the Father has in the church and we are the church. It places the responsibility of spreading the gospel upon the church and again I say we are the church. The instructions that Jesus gave us is for each and every one of us. **We are to be mighty men and women of God spreading the gospel everywhere we go, it becomes our responsibility.**

Peter using the name of Jesus in the book of Acts causes us to believe that Peter knew he was acting in Jesus stead, with the same authority that Jesus had. You will notice he does not stop even to pray for a sick one; all he does is to say, in Jesus name, rise and walk. He did not even attempt to exercise faith in any manner; he simply remembered what Jesus had said and he knew that what he said was true. **He said, whatever you ask the Father in my name I will give it you.**

Peter did not argue about it; he did not worry about it; he did not stop to analyze what it meant, all he did was to act on the words of Jesus. The church back then did not understand all that Paul revealed later, but they did know that Jesus had given them a right to use that name and they entered into that right with the simplicity of a little child.

I believe this is what we must do today, we must accept and act upon what Jesus did and said to us. He said in my name ye shall cast out demons; in my name you shall lay hands on the sick and they shall recover. This was given to the believers and we are the believers. Jesus also said, whatsoever ye shall ask the Father in my name, he will give it you. This is a declaration that is simple enough for us all to understand.

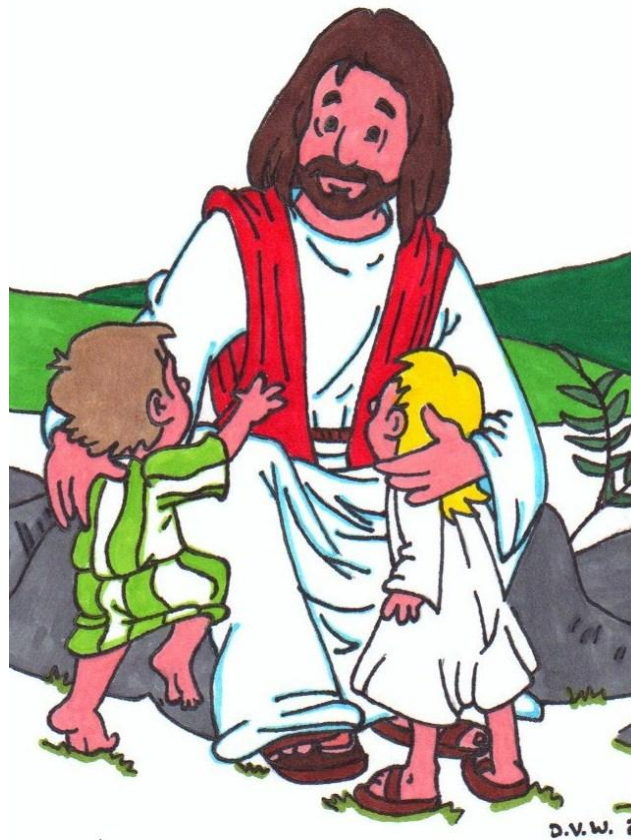
We have become new creations and have been baptized into the name publicly; and spiritually, we are a part of the body of Christ by the new birth so that we are now in the vine as one of the branches, and the vine is our Lord and Savior Jesus Christ.

We are in Christ, and being in Christ, we have a legal right to use his name! And so in that name we act as he tells us to act legally. This glorifies the Father; this magnifies Jesus; this answers the need of humanity today.

This is the supernatural power that is needed today and it is available to every believer. It comes to us because we are born into the family of God

and not because of our education or our calling, it becomes our true position in Christ and we must begin to act upon it. This power and authority has legally been given to me and to every believer, what are we going to do with it?

Our precious Lord, purchased for us our inheritance, we are now sons and daughters of Almighty God, we are heirs and joint heirs with Jesus Christ and we are on our way to Heaven. Jesus has gone to prepare a place for us and very soon he is returning to take us home with him. Are you rapture ready?



Jesus
Wonderful Counselor Mighty God

Prince Of Peace

Lesson # 14

Fellowship

First John 1:9, if we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness. This restores our fellowship, brings him back into full communion with the Father.

Now by the same token, after one has been healed, [because, by his stripes we are healed] in the mind of God he is just as much healed of disease as he is healed of sin.

If after he has been healed of disease, the adversary puts upon him some other disease or infirmity, all he needs to do is follow the procedure that he followed when he broke fellowship with the Father spiritually.

Sickness is breaking fellowship with the Father physically. As he can get restored of fellowship and a restoration of his sense of righteousness by confessing his sins and by the confession of Jesus, he can get his physical healing also.

Disease of the spirit is the thing that keeps us from receiving our healing. Diseases of the spirit are doubt, fear, sin consciousness, a sense of inferiority, fear of unworthiness, and a sense of unfitness to stand in God's presence.

The blood of Jesus Christ, God's Son, cleanses us from all this, the moment we acknowledges our sin. Forgiveness means the absolute wiping out of everything he has confessed, as though he had never committed the act.

Second Corinthians 5:4-5, for indeed we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but that

we would be clothed upon, that what is mortal may be swallowed up of life. Now he that wrought us for this selfsame thing is God, who gave unto us the earnest of the spirit. The Greek word here for life is Zoe, it means eternal life, resurrection life.

In other words, **it means that the life of the son of God, eternal life, will absolutely dominate, rule, swallow up, and control our physical lives. If this be true, then sickness is absolutely defeated, physical weakness is eliminated, and Psalms 27:1 is a reality in our life.**

Jehovah is my light and my salvation; whom shall I fear? Jehovah is the strength of my life; of whom shall I be afraid?

Light is knowledge. Jesus is the light of the world. He who walks in that light will not stumble as one who walks in darkness, because he will have the light of life.

John 8:12, I am the light of the world: he that follow with me shall not walk in darkness, but shall have the light of life, the word will be his lamp, his life, his salvation. That is true deliverance; that is the resurrection life.

Psalms 119:105, the word is a lamp unto my feet and a light unto my path. It is deliverance from the things that are not in the Father's will. You cannot for a moment believe that mortality is the will of the Father. Mortality means weakness, sickness, death. You cannot conceive of disease and sickness being the will of the Father.

Jesus is my light and my salvation. This means salvation, from sickness, disease, and weakness of the physical body. Wrong confession must no longer dominate your life. If a man could be delivered from fear of weakness, death, and pain, he would be a conqueror.

Redemption planned that very thing, that these bodies of our should never be subject to disease after we are born again.

Some people may say, what about Paul's thorn in the flesh? This was not sickness. It was the demon interfering with his public ministry in his speech, making him stammer. It had not nothing to do with disease.

In second Corinthians 4:10, Paul says always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifest in our bodies. For we who live are always delivered unto death for Jesus sake. Why? They live in constant fear of stoning, or being thrown to the lions, or been burned at the stake.

That the life of Jesus may be manifest in our mortal flesh, is a startling statement; **God's life reigning in our physical body.**

Psalms 27:1 Jehovah is the strength of my life; of whom shall I be afraid?

These mortal bodies, these deaths doomed bodies of ours, now have the strength of God, the life of God. Jesus life is imparted to our physical bodies. That is not healing. That is preservation from sickness. That is protection. That is the strength, and power, and ability of God in our physical bodies.

One of the strongest Scriptures in connection with healing is **Romans 8:11: but if the spirit of him that raised Jesus from the dead dwelleth in you, he that raised up Christ Jesus from the dead shall give life also to your mortal bodies through his Spirit that dwelleth in you.**

This is physical healing. This is the Holy Spirit, taking the life of God and making it effective in our physical bodies, making it health, and strength, and life to us.

This same Holy Spirit who raised the dead body of Jesus is now working in our deaths doomed bodies, making them perfect – sick-less and sin-less.

Confession always goes before healing and answered prayer. Don't watch symptoms, watch the word, and be sure that your confession is bold and vigorous. Don't listen to people. Act on the word. Be a doer of the word. It is God speaking. You are healed. The word says you are. Don't listen to the senses. Give the word its proper place in your life. God cannot and will not lie, and he watches over his word to perform it. Remember, all things that pertain to life and godliness have already

been given to you through God's exceeding great and precious promises.

Lesson # 15



Jesus

**Wonderful Counselor Mighty God
Prince Of Peace**

Lesson # 15

Gods Word Defeats Satan.

First John 3:8, he that doeth sin is of the devil; for the devil sinned from the beginning. To this end was the Son of Man manifested, that he might destroy the works of the devil.

Jesus did his part of destroying the works of the devil. After he left the Earth, he sent the Holy Spirit, and gave us the use of his own name and this wonderful revelation, the New Testament, that we, his representatives here on the Earth, might go on destroying the works of the devil.

The sin, the sickness, and the disease that are in the church today are there because of our not taking our place in Christ.

They are prevalent in the church today because we have never exercised and became experienced in the work that Jesus said we were to do. Do you think, he would have given us John 14:12-14, if we were not to use it? Very verily I say unto you, he that believeth on me, the works that I do shall he do also, and greater works than these shall he do; because I go unto the Father.

He meant that we would do greater works than he did, because there are a greater number of us.

Our work is that of destroying the works of the adversary, Satan. The weapon we are to use is found in the 13th and 14th verses. And whatsoever you shall ask in my name, that will I do, that the Father may be glorified in the Son. If you ask anything in my name that will I do.

The word ask here means to demand. His name is to be used in the sense that we see it used in acts chapter 3, by Peter who spoke to the impotent man at the gate of the temple saying, **in the name of Jesus Christ of Nazareth, walk. This is not prayer. This is casting out demons in that name. There is healing for the sick in that name.**

There is power to break disease and sickness in the hearts and lives of men in that name. Can that name of Jesus keep us from sickness? Can it keep us from want? Can it keep us from poverty, fear, and the dread of hunger and cold? And the name be used just as Jesus suggested in Mark 16:8? **And these signs shall accompany them that believe; in my name is they shall cast out demons; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover.**

In the early church it was utterly independent of circumstances. It didn't mean the whole church. It meant the apostles who understood fully the use

of the name of Jesus. Men could be sick then by broken fellowship and because of a lack of knowledge, just as they can be today.

The early church, that is the Gentile portion of it, had never had any revelation from God. It was utterly new raw material. The Jews were in worse condition. They were covenant breakers, as the modern churches today is.

The most difficult to deal with today are the most religious. If there was sickness in the early church, it was to be expected, because they had no precedent, no example ahead of them. Jesus came to destroy the works of the devil. We are his instrument to do his work.

We are to destroy sickness in the church. Our new slogan is: no more sickness in the body of Christ.

His word is to become a reality in the lives of man. The fact that he bore our sins and took sin away by the sacrifice of himself, and that he made provision for the remission of all we have ever done or said, proves that we should not be sick or in bondage to sin.

He made the sacrifice for sin, the things we have done as a result of the sin nature. The new birth wipes out everything we have ever done.

Second Corinthians 5:17, wherefore if any man is in Christ, he is a new creation: the old things are passed away, behold, they are become new.

Romans 8:1, becomes a reality. There is therefore now no condemnation to them that are in Christ Jesus. The people are who are in Christ Jesus are sin free, disease-free, condemnation free.

Let us then, arise, take our place, and go out and carry this message of deliverance and victory to others.

It is very important that we grasp clearly first John 5:13, these things have I written unto you that you may know that you have eternal life, even unto you that believe on the name of the son of God. We have Gods nature which gives us a perfect fellowship with the Father, a perfect right to use his name, a perfect deliverance and freedom from Satan's dominion.

Second Peter 1:4, wherefore he has granted unto us his precious and exceeding great promises; that through these ye might become partakers of His Divine Nature.

John 14:13-14, if you shall ask anything in my name that will I do.

Romans 6:14, for sin shall not have dominion over you.

If sin cannot lorded it over you, disease cannot lorded over you, because they come from the same source. The nature and life of God that has come into you will give you life and health.

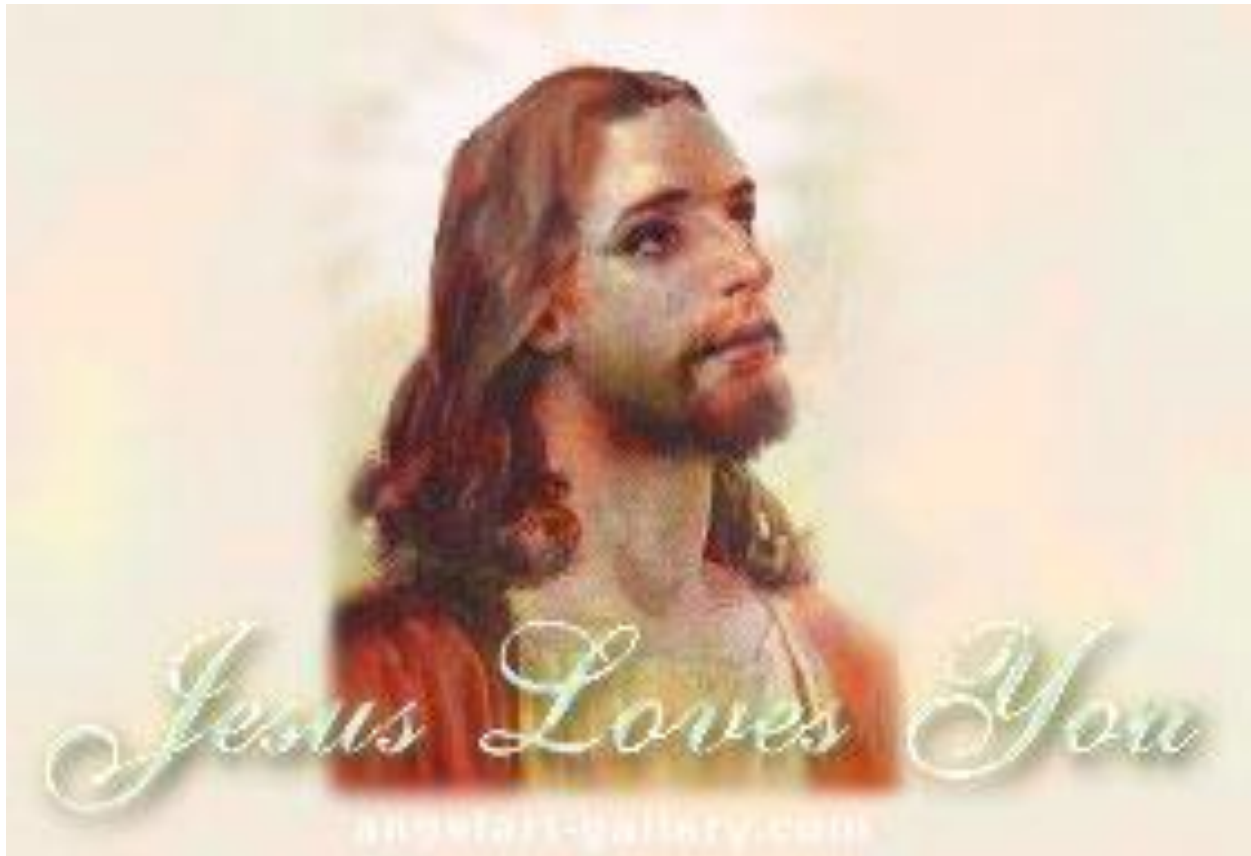
Psalms 91:16 with long-life I will satisfy you, and show you my salvation. We all admit that the 91st song belongs to the church. It could not apply to the Jews, but it does apply to us.

He will cover you with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day; nor for the pestilence that walk in darkness, nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. There is protection from earthquakes, cyclones, from pestilence, from sickness, and much more.

The life in the vine is in the branch. As soon as the branch is wounded, the vine pours life into the wound branch so it can go on and bear fruit. So the life of God pours into the body of Christ and he pours life into the church members with sickness, disease, and want, so they can go on and bear fruit to the glory of God.

These things put us into the realm of the supernatural. We are linked up with Christ because he said, I am the vine, and ye are the branches. So we are victors and conquerors and overcomers and there need be no defeat in the body of Christ.

Lesson # 16



Jesus
Wonderful Counselor Mighty God
Prince Of Peace

Chapter 16

Our Victorious Life

John 10:10, I am come that they may have life, and that they may have it abundantly. It is the abundance of life that gives healing, strength, and energy.

First Peter 5:7, casting all your anxiety upon him, for he cares for you. The Scripture means that in the mind of our Heavenly Father there has come an end to fear, worry and doubt. The works of the adversary, Satan has been destroyed.

Christianity is a living reality, there's great victory in God's word.

Exodus 23:25-26, was given to the Jews under the first covenant, but it may become, a living reality to us: and you shall serve Jehovah your God, and he will bless your bread, and thy water and I will take sickness away from the midst of thee. There shall none cast their young, nor be barren in thy land; the number of the days I will fulfill.

Philippians 4:19, and my God shall supply every need of yours according to his riches unveiled in Christ Jesus.

Philippians 4:13, I can do all things in him that strengtheneth me.

Philippians 4:11 not that I speak in respect of want: for I have learned, in whatsoever state I am, there in to be independent of circumstances.

We rise into the realm of the supernatural, absolute overcomers, perfect victors in Christ Jesus.

Is it any wonder that Paul, at the close of the eighth chapter of Romans declares, nay in all these things we are more than conquerors. There is nothing that can separate us from the love of God as unveiled in Christ Jesus, our Lord.

Romans 8:32, he that spared not his own son, but delivered him up for us all, how shall he not also with him freely give us all things.

We stand upon the mount of victory. Now we can say, there is no more sickness in the body of Christ. His word is a reality in the lives of the sons of God. We are going out today to destroy the works of the enemy in the bodies, minds, and spirits of man.

There are several methods of healing, but the one that stands out in the mind of the spirit is found in Isaiah 53:4-6. Surely he has borne our sicknesses, and carried our diseases, yet we did esteem him stricken, smitten of God, and afflicted.

He was stricken and smitten with our diseases.

But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed

Sin and sickness are defeated in the mind of the Father. Anything that touches the man and injures the man, God is against. Disease touches a man, and God laid it upon Jesus. Sin touches the man, and God laid it upon Jesus.

All we like sheep have gone astray; we have turned everyone to his own way; and Jehovah has laid on him the iniquity of us all. 10th verse, he has made him sick with our sicknesses. When he declared that by his stripes we are healed. That means our freedom from sickness.

That is our receipt in full for a life without sickness or sin, for sin and disease shall not have dominion over us. We take what belongs to us as sons and daughters of God we know that sin shall not have dominion over us. First John 1:7 we know that the blood of Jesus Christ cleanses from sin. But if we walk in the light, as he is the light, we have fellowship one with another and the blood of Jesus his son cleanses us from all sin.

If we have committed sin, we have an advocate with the Father. First John 2:1, my little children, these things write I unto you that you may not sin. If any man sin, we have an advocate with the Father, Jesus Christ the righteous.

We know that if we confess our sins, he will forgive us and cleanse us. First John 1:9, if we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

We come to him with all our diseases, knowing that all those diseases were laid on Jesus. Then it is not right that we should bear them. The adversary has no right to put diseases on us, because they were laid on Jesus Christ.

I can say to the Father, do you see what the adversary has done in my body? In the name of Jesus I take deliverance from these things with which Satan has afflicted me. I whisper in my heart, by his stripes I am healed. The pain must go.

We can be just as free from disease as we're free from bad habits, and after all, the habit of sickness is like any other unclean habit. There is provision made for a perfect healing. None of us need suffer from the hand of the enemy. Your deliverances and the redemptive work is in Christ.

Let me say it again a little different, have you ever realized that healing belongs to you and that you do not have to pray for it? Let me prove it to you. Isaiah 53:4, surely he has borne our sicknesses, and carried our diseases, yet we did esteem him stricken, smitten of God, and afflicted.

We need to understand that it please Jehovah to bruise him, he made him sick with our diseases.

This means that these pains and afflictions we are suffering were laid on Jesus. Jesus actually bore them just as he bore your sins. He was wounded for your transgressions, he was bruised for your iniquities, the chastisement of your peace was upon him; and with his stripes you are healed.

God actually laid your iniquities on Jesus. Then you do not have to bear them, not only that, he made him sin with your sins that you might be the righteousness of God in Christ; second Corinthians 5:21, he made him sick with your diseases that you might be perfectly well in Christ. It is a gift. Healing is yours now, as you thank him for it.

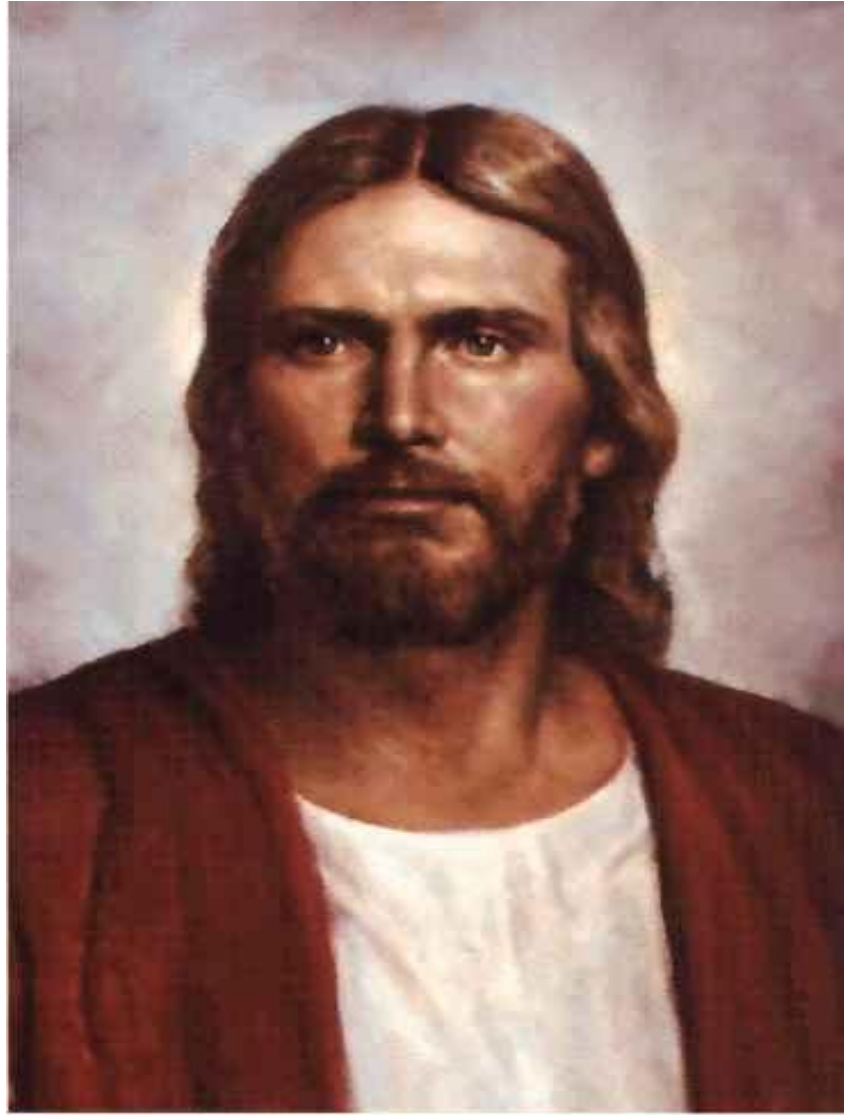
God put your diseases on Jesus. He bore them. He was stricken, smitten of God and afflicted with your diseases. Satan has no right to

put them on you. You can be through with sickness when your heart comes to know this as you know other facts of life.

Romans 6:14, for sin shall not lorded it over you. Sickness and pain are things of the past, for whom the Son sets free is free in reality.

If he [Jesus] has set you free from sin, sin has no Dominion over you. If he is set you free from disease, disease must not lord it over you. If he is set you free from Satan, Satan has no Dominion over you, if he set you free from circumstances, circumstances cannot lorded it over you any longer.

Chapter 17



Jesus

Wonderful Counselor Mighty God

Prince Of Peace

Chapter 17

Healing Belongs To Us.

Healing actually belongs to the family of God! ! Sicknes and pain are things of the past, for those who the Son sets free are free indeed.

If God has set you free from sin, sin has no Dominion over you. If He sets free from disease. It must not lord it over you. If you are set you free from Satan, Satan has no Dominion over you. If you are set you free from circumstances, circumstances can not lord it over you any longer. They may have held sway over you in the past, but now we belong to a new order of things. We are masters of circumstances, of demons, of disease. sin and demons have no dominion over us any longer, the Son has set us free.

Stand fast in the liberty where with, Christ has made you free. Hold fast to this confession. Make it your very own, take your place. Act the part. Refuse to allow Satan to have anything to do with this body in which you live. Know ye not that your body is the temple, the house of God, it is God's place. You are the overseer, living in it. You are to see that Satan does not trespass on God's property.

Jesus said, in my name ye shall cast out demons. Jesus has given you the right to use his name. The name can break the power of disease, the power of the adversary. The name can stop disease and failure from reigning over you. There is no disease that has ever come to man which this name cannot destroy. Our confession is our faith speaking.

I want you to trust in the Lord with all your heart and lean not unto your own understanding, in all your ways acknowledge him and he shall direct thy paths.

Spiritual things are just as real as material things. Second Corinthians 5:7 for we walk by faith, not by sight. We walk in the realm of God. We not only walk by faith, but we talk by faith. We have left the room of the senses.

When you learn to walk by faith, the dominion of disease is broken over you. But just as long as you walk by reason and the suggestions of the senses, feeling, seeing, tasting, you're going to live and walk in the realm where disease will hold sway over your life and pain will hold a party in your body.

If you will learn to talk faith , you will be a victor.

First John 5:4-5, should be known by every believer. It should be a part of your conscious knowledge that you can use day by day. For whosoever is begotten of God overcomes the world; and this is the victory that has overcome the world, even our faith.

Who is he that overcomes the world, but he that believes that Jesus is the Son of God. You have that. That means you are a victor. The believer is a winner.

Leave the low land of doubt and fear. Come out onto the high land and walk in fellowship with God. Healing and victory are yours. Leave failure to the failures.

There is now therefore no sickness problem, there is simply a problem of us the believers coming to know the value of our inheritance in Christ.

John 1:29, behold the Lamb of God that taketh away the sin of the world! He was giving public notice that this man whom he had baptized was the sin substitute and the sickness substitute for the human race.

Sin and sickness come from the same source, Satan is the author of both. It is my belief that God wants the believer to be as free from sickness as he is from sin. He should be as free from the fear of disease as he is from the condemnation of sin.

First Peter 2:24, who his own self bare our sins in his body on the tree, that we, being dead unto sin, should live unto righteousness, by whose stripes ye were healed. God wants us to know that when he laid our sins and sickness on Jesus and Jesus bore them away, it was to the end that sin and disease should no longer have dominion over us.

God wants us to know that in the second place that sickness and disease do not belong in the family of God.

If there should be any sickness among us, it is because of a low state of the knowledge of our rights and privileges in our redemption. It is due

to a lack of knowledge of the fact that God, by laying our diseases on Christ, has settled the disease problem in our redemption. We should be as free from the fear of sickness as we are free from the condemnation of sin, both are of Satan.

At the new birth, sins are all remitted. The sin nature is displaced by the nature of God. Disease leaves with the sins. So the Father can see no sickness in the new creation man, he put it all on Jesus.

When we recognize the fact that our sickness has laid on Jesus, and that he bore our diseases in his body on the tree, and that by his stripes we are healed, it will be the end of the dominion of disease in our lives.

But this knowledge is of no value until your heart says, surely he has borne my diseases and my pains, and by his stripes I am healed, just as though you were the only sick person in the world.

Jesus Christ, Prince Of Peace

Our Lord Jesus Christ was a miracle. Being born into the family of God is a great miracle. Answered prayer is a miracle. When prayer does not produce miracles, it is but empty words. A miracle is God moving into the sense realm. Don't condemn yourself for doubts and fear. Cure them by getting acquainted with our Heavenly Father.

Confession always goes before healing and answered prayer. Don't watch symptoms, watch the word, and be sure that your confession is bold and vigorous. Don't listen to people. Act on the word. Be a doer of the word. It is God speaking. You are healed. The word says you are. Don't listen to the senses. Give the word its proper place in your life. God cannot and will not lie, and he watches over his word to perform it. Remember, all things that pertain to life and godliness have already been given to you through God's exceeding great and precious promises.

Our precious Lord, purchased for us our inheritance, we are now sons and daughters of Almighty God, we are heirs and joint heirs with Jesus Christ and we are on our way to Heaven. Jesus has gone to prepare a place

for us and very soon he is returning to take us home with him. Are you rapture ready?

Chapter 18



Jesus

Wonderful Counselor Mighty God

Prince Of Peace

Chapter 18

The Effects Of Our Confession

Hebrews 4:14-16 (KJV)

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, **let us hold fast *our* confession** [profession KJ].

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

¹⁶ **Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

Many of us hold fast to our confession of the absolute integrity of the Bible. We often receive our healing and we see many individuals healed through our prayers and yet we often have a sense of defeat and failure, because many that we pray for are not healed and many needs are not met that we have prayed about and for.

We are told to hold fast to our confession and Christianity is called the great confession in Hebrews.

Jesus tells us to do the works that he did and Jesus healed all that came to him, what is the problem? The name of Jesus has lost none of its power. We must find a solution and correct it.

Can it be, that we have two confessions? It's very difficult to hold fast to our confession of perfect healing when we still have pain in our bodies. Just as our faith confession holds fast to the confession of God's word, our sense knowledge confession holds fast to the confession of physical evidence. **If I accept physical evidence over the word of God, I nullify the word of God on my behalf.**

We Love to Hold Fast to Our Confession of:

Isaiah 53:5 (KJV)

⁵ But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; **and with his stripes we are healed.**

Psalms 103:3 (KJV)

³ Who forgiveth all thine iniquities; **who healeth all thy diseases;**

1 Peter 2:24 (KJV)

²⁴ Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed.**

Let's begin today to hold fast to our confession that God's word is always true and will always work.

Let's begin today to hold fast to our confession that, surely he has borne our sicknesses and carried our diseases, and that by his stripes I am healed.

Let's begin today to hold fast to our confession that I am a new creations and I have received the life and nature of God.

Let's begin today to hold fast to our confession that I am redeemed out of Satan's Dominion and I am a child of God, an heir and joint heir with Jesus Christ.

Let's begin today to hold fast to our confession that I am a victor, a conqueror and an over comer and all things work together for my good.

Let's begin today to hold fast to our confession that, I am the righteousness of God in Christ and sin consciousness has no hold upon me for I walk by faith and not by sight.

Just remember, if you make the confession that by his stripes I am healed and later confessed that, he must have not heard me, you have nullified your prayer of faith. We must have one confession of faith and hold fast to that confession until the answer shows up. Our faith must hold fast to what God's word says, regardless of circumstance.

Remember Mark 11: 24: whatsoever things you desire when you pray **believe that ye receive them, and you shall have them. We must believe before we see.**

We must learn to have only one confession, if I confess that my God shall supply every need of mine, I must not nullify that confession by saying, yes, God supplies my needs, but I cannot pay my rent. I cannot pay my phone bill.

Faith holds fast to the confession of God's word, since knowledge hold fast to the confession of physical evidence. If I accept physical evidence

against the word of God, I nullify the word as far as I'm concerned, but if I hold fast to my confession that God's Word is true, that by his stripes I am healed, that my God shall supply all my needs and if I hold fast to that confession in the face of apparent contradictions he is bound to make it good, and he always will.

Many believers have failed when things become difficult because they lost their confession. When the storms of life come the testings come and the adversary, Satan will take advantage of them, and they give up their testimony. Every time that you confess disease and weakness and failure you magnify the adversary, satan over the Father, and you destroy your own confidence in the word.

You are to hold fast to your confession of faith in the face of apparent defeat. You are to study the word until you know what your rights and privileges are and to hold fast to them. If you make confessions without knowing what the scriptures promise to you, you are playing into the hands of satan and he will whip you and beat you every time. You must find out what your rights are, for instance you know that he says surely he bore our sicknesses and carried our diseases. Now you can make your confession about your healing. You need to do the same thing in regard to other needs, you need to know the scriptures and you need to know where to find them.

Our Confession Rules Us

We need to have a continual confession of our redemption from Satan's dominion and make it clear that he no longer rules us with contradictions nor fear of sickness. We have to maintain that confession, **because our confession is Satan's defeat!**

We Christians should not ask to be healed, because we have been healed. We do not ask to be made righteous, because we have been made righteous. We do not have to be redeemed because Christ hath redeemed this out of satan's domain, **it is an absolute fact.**

In the mind of our Heavenly Father, we are perfectly healed and perfectly set free from sin and condemnation, because he laid our diseases and sickness upon the Lord Jesus Christ.

The Lord Jesus was made sin with our sins. He was made sick with our diseases. In the mind of Christ, we are perfectly healed because he can remember when he was made sin with our sin, when he was made sick with our diseases. He remembers when he put our sin and our disease away.

In the mind of the Holy Spirit we are absolutely free from both, for he remembers when Christ was made sin when he was made sick. He remembers when he raised Jesus from the dead.

Christ was made free from sin and sickness. Both had been taken away before his resurrection from the dead.

The word declares that by his stripes we were healed. The whole problem is our recognition of the absolute truthfulness of God's word. It is not good taste to ask him to heal us, for he's already done it. Because God said and declared that we were healed, then we know that we are. Our problem now is to get in perfect harmony with God's word. If he declares we are healed, then our part is to thank him for the work which he has already accomplished.

Our confession puts us in prison or it sets us free. A large bold confession coupled with corresponding action on the word, brings God on the scene and victory every time.

Holding fast to our confession when the senses contradict, shows that one has become established in God's word. A satan inspired confession is always dangerous. Remember satan is the one that brought that sickness and put it upon you.

When we know the disease it is like signing for a package that the express company has left you. Satan then has the receipt for your disease. You have accepted it.

Surely he who has borne our sicknesses and carried our diseases is God's receipt for our perfect healing. A positive confession dominates circumstances while a vacillating confession permits circumstances to govern us. Your confession is what God says about your disease. A negative confession will make the disease stronger. Then your confession heals you or keeps you sick. The confession of your lips should have your heart's full agreement

Romans 10:9-10 (KJV)

⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

When we believe in our heart and confess with our mouth the Lord Jesus Christ we are saved.

When we believe in our heart and confess with our mouth the Lord Jesus Christ we are saved and we are healed, they go together, I believe that when we are redeemed out of satans dominion, receive the righteousness of God in Christ Jesus, are sanctified and set apart unto God and become a new creation, we are completely set free from sin and sickness. Jesus bore our sin and sickness and we do not have to bear them again, we are set free from them. We must remember that our believing and our confession rule us.

Chapter 19



Jesus
Wonderful Counselor Mighty God

Prince Of Peace

Lesson # 19

Our beliving and our confession rule us

Jesus healed all the people that came to him with sickness, he healed their sickness and he didn't turn anyone away. Everyone was healed. There are some people that believe that there are some cases which are not the will of God to heal. Yet, the same people will take medicine when they declare it is not the will of God to heal them.

The fact is, there aren't any cases, that are not the will of the Father to heal. It is not the Father's will that any die of disease. Sickness does not belong to that body of Christ. It is not normal or natural for the body of Christ.

When Jesus said, I am the vine, ye are the branches, he meant we are united with him as closely and vitally as the branch is connected to the vine. You can understand how Jesus could not have cancer, tuberculosis, pneumonia, or any of those other deadly diseases. He is the vine, we, are the branches and should have none of those things either. It is abnormal for the believer to be in bondage to poverty so that they have to go to the world for help. Also it is abnormal for them to go to physicians for healing.

The believer is of God. He has been redeemed out of the hand of the enemy. He has the very nature and life of God in him. He is the righteousness of God in Christ. He is not only redeemed out of the hand of Satan and made a new creation, but he stands in the Father's presence without the sense of guilt or condemnation. He has the same liberty and freedom with the Father now that he will have after death when he goes to heaven. He stands before the Father now as Jesus stood before him.

The Father's love nature has taken the place of the nature of Satan in his life. He is no longer afraid of disease or adverse circumstances. He is not filled with fear and bondage. The Son has made him free.

Perfect love casts out fear. He is filled with the nature and life of God, and God's nature is love. There is no ground for disease or sickness in the body of Christ. The new creations are the sons of God, heirs of God and joint heirs with Jesus Christ.

They have God dwelling in them. They have the life and nature of God, and God, himself, in the person of the Holy Spirit who raised Jesus from the dead has made his home in their bodies.

Romans 8:11, but if the spirit of him that raised Jesus from the dead dwelleth in you, **he that raised up Christ Jesus from the dead shall give life also to your mortal body** through his spirit that dwelleth in you. In the ministry of Jesus there was a perfect coordination between himself and the Father. Jesus attitude towards disease and sickness was the Father's attitude. He lived among the Jews, God's covenant people, and heal their diseases, breaking Satan's dominion over them individually.

When he went to the cross, he became our substitute, our sin bearer, our disease bearer. When he was nailed to the cross, Isaiah 53 became a reality. Surely he has borne our sicknesses and carried our diseases; yet we did esteem him stricken smitten of God and afflicted. It was the hand of justice that fell on him as our substitute as he bore away our diseases and sicknesses.

Fellowship

God is faithful by whom you were called into the fellowship of Jesus Christ our Lord. The entire plan of redemption heads up in this wonderful word, Fellowship, for what would redemption or a new creation mean if he had no fellowship with his children.

The secrets of the Lord are with those who are in fellowship with him.

The reason why believers are unable to get into the word and enjoy the fruits and privileges in Christ, is because they're fellowship is either broken or they have a very low type of fellowship.

The happiness of the home is in the fellowship between the members of the household. The real fruit of life is fellowship. There would never be

a divorce, if Fellowship had not been broken by the husband or wife. When there in fellowship, they desire children. When they are out of fellowship, they shrink from the very thought of children.

When fellowship is broken, they simply live together: they endure each other, the desire for fellowship is the reason for marriage, and the joy of fellowship is the fruit of each marriage.

When one is born again, becomes a new creation, the highest joy that the spirit has ever known comes from his fellowship with the Father and with Jesus and the word.

The thing that breaks fellowship in the home is the thoughtless acts and unkind words or looks. It wounds the heart, it bruises the spiritual nature. Fellowship is not a mental thing, it is spiritual. The mind comes into harmony with the spirit and enriches the fellowship.

When fellowship is broken with the Lord, the Bible becomes a closed book and it only condemns and hurts.

That is the reason that people who are out of fellowship have no appetite for the word. They have no desire for prayer. They cannot use the name of Jesus with any degree of efficiency or joy. Their spirit nature is just like a paralyzed man.

The spirit says, that which we have seen declare we unto you. That you may have fellowship with us, and truly our fellowship is with the Father and with his Son, Jesus Christ. These things belong to you that your joy may be full.

Do you understand the difference between happiness and joy? Happiness comes from right Association. Joy comes from fellowship with the Father through the word.

Our fellowship is threefold: with the Father: with the word and with one another. When you're fellowship is broken, you know that you have lost something and you quarrel with your own mind and accuse yourself of having done something to break your fellowship and to forfeiture your joy.

If we are so unwise as to say that we have no sin or done anything to break our fellowship, we are telling an untruth for the Father never withdraws his fellowship from anyone who is walking in the light.

The moment that you break fellowship, you should say Father in Jesus name forgive and be sure of an advocate or lawyer seated at the right hand of the Father takes up your case and restores your broken fellowship.

It's not safe to be out of fellowship a moment, for when you are out of fellowship, you are in Satan's fellowship without protection. You see that you are in darkness and you cannot make wise decisions: you cannot get well.

You will never be led into false teaching as long as you are in fellowship with God. When you break your fellowship: it does not mean that you have broken your relationship; you are still his son. He alone can break your relationship. You alone can break your fellowship.

But it is of vital importance that you know this lesson and walk in the light of it, for you never know when you will need the ability to approach the Father without fear for yourself or for loved ones, so walk in the light as he is the light. **No one can use Jesus name while out of fellowship, it is virtually important that one keep in the fullest fellowship every moment.**

Chapter 20



Jesus

**Wonderful Counselor Mighty God
Prince Of Peace**

Lesson # 20

Our Identification with Christ

The glorious fact of our identification with Christ is one of the richest facts in the whole plan of redemption. We were identified with Christ, we were nailed to the cross with him in the mind of God.

As he was stripped naked and hung there in his shame and disgrace, so we also, we were stripped naked and hung there, for he took our place on the cross.

**We died with Christ, as he died.
As he died to sin, so we died to sin.
As he died to Satan, so we died to sin.
As he died to sickness and disease, we died.
We were buried together with him as he went down into the place of suffering and paid the penalty for our sins and union with Satan.**

As he put off from himself the forces of darkness and sin, the sickness and disease of man, so we put them off, we left them there. We were raised together with Christ.

He was raised up of the glory of the Father, when he had satisfied the claim of justice, and had met our great enemy Satan and his army in the dark regions of hell and conquers them.

**He then was made alive in the spirit and justified in spirit.
Then, he arose: and we rose with him.
He was raised up because God justified him, and he could not be held any longer by death and hell.
When he was justified, we were justified in him.
When he was healed of this, we were healed in him.
When he conquered sickness and disease, so also did we, in him.
To all who are in Christ, disease is a conquered foe.
We are seated with Christ at the right hand of God, in the highest place of power in the universe. Identified with him and his suffering and shame and in His glory.**

**He conquered death, hell, and the grave.
He is risen from the conquest of our enemy a victor.
We were identified with him in that conquest.
We died with him, we suffered with him, and when he put off from himself the principalities and powers, and conquered Satan paralyzing his death dealing power, we were identified with him.**

When he rose from among the dead and stood triumphant over death, hell, Satan and disease, and the grave, we stood with him.

Now, he gives to us the use of the name that was conferred upon him when he had accomplished this mighty work in satisfying the claim of justice, defeating Satan, and meeting the needs of humanity.

He gives to us that name which is above every name, the name to which every knee shall bow and every tongue confess in the three worlds.

In his great grace he gives us the use of that name: he gives us a legal right to use it. **He died as our representative, now we live as his representative. The name represents all that he was and is, all that he ever did or will do.**

When by a thorough understanding of this, we have been ushered into this fact, and we use the name intelligently, all that name means in Heaven, it will mean to us. He has put absolutely no limitation upon our use of that name.

The only question is: do I understand what God means in giving me the use of the name. We are to use it in the business sense, the legal sense of power of attorney.

We use the name representatively. The sick and suffering come to us, and the healing virtues that are in Christ, that is in the finished work, is available to the sick one in that name. Then it is not healing through Christ, that name becomes Christ, the healer.

When Christ was crucified, he took my place as a sinner. He bore my sins in his body on the tree: he bore my shame that came through my union with Satan: he bore my disease that Satan had put upon me:

When he died, he carried all this off into the land of forgetfulness and he arose because he had put all this away.

He not only put my sins away, my shame and my disease, but he put me away, the old me, me the sinner. He put my sin nature away. He put my infirmities away along with my sin, sickness, and disease, so that now I stand with him and in him as free from them as he was freed when he arose.

His justification is my justification: His righteousness is my righteousness: His health is my health: His freedom from Satan's dominion is my freedom from condemnation, is my freedom from

condemnation: His freedom from infirmities, is my freedom from infirmities: for in him I enjoy all that he did and all that he now is doing.

All that he did, he did for me.

If he bore my sins, I do not need to bear them: if he bore my sin nature, I do not need to bear it: if he bore my infirmity, I do not need to carry them: if I do bear them, then he's died for nothing.

So when I accept him as my Savior, confesses him as my Lord, and I was baptized in his name, I was baptized into his standing before the Father.

I was baptized into his righteousness: I was baptized into his justification: baptized into his health for the body, soul and spirit, I was baptized into the victory that he had over Satan, I was baptized into all he means to the Father, for he died representatively for me: and now he reigns up there, representatively for me.

As he is my representative up there now, I am his representative here in the Earth. He has put me in mind, and all the sin, that was in me, away and he has given me all that was his: all that he did, all that he was, so that as he is now, so am I in this world.

Chapter 21



Jesus
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Chapter 21

Now, I stand before God and the angels, yes and before Satan, **clothed in Christ, hidden and enwrapped in Christ.** Think what it means. His name is the name of the conqueror, and I am baptized into this name, and bear this name; I bear the name of a conqueror. For as many as were baptized into Christ have put on Christ.

I have put on Christ; It is no longer I that live but Christ lives in me, wherefore, if any man is in Christ he is a new creation. Then I am a new creation, and that new creation is seated with Christ. Old things are passed away. The old things of weakness, the old things of failure, the old things of impotence, the old things of unbelief, are passed away while the new things of faith, the new things of life, the new things of health for body, soul, and spirit are mine

I live in the new realm where the new things are a reality. And that life I now live, I live by faith in the son of God, who loved me and gave himself up for me. I do not have to take this position, I am in this position. I do not have to struggle for it, believe for it, died daily for it, for I am in it, it is mine. Mine because when I was born again, and baptized into the name of the Lord Jesus, I was born into it, I was baptized into it and I am in it. Hallelujah! This gives me the undisputed right to the use of his name and all that name stands for on Earth, Heaven, and Hell.

If you are planning to use the name of Jesus in battles, you need to know the power invested in that name, which God esteems above every name. That name stands for us as Jesus stands for us.

When one really prays in that name, intelligently, scripturally, and in the will of God, it is as though Christ himself prayed. There is no force, might or authority in Earth, the air, or hell that can prevent its answer: it simply must come to pass.

In your own integrity, in your rights, privileges, and authority you approach with your mouth, you commanded in that name, you cast it into the sea yourself, in that name.

The mountain cannot help it. You cannot help it. All hell cannot help it. It simply must go. Back of your command lies God's integrity, in the broader sense in Christ's unlimited power, all at your disposal.

The host of hell may assault you, but you meet them in that name that once spread consternation through hell, when he put to naught him that had the authority of death, that is the devil.

Satan dares not face the warrior who is clothing in Christ's righteousness, and knows the power of that mighty name.

Mark 11:23, whosoever shall say unto this mountain be thou taken up and cast into the sea and shall not doubt in his heart, but shall believe that what he saith shall come to pass, he shall have what he saith.

You think your mountain is large, the sea at a great distance, your own faith small, well all this may be true, **but you have confidence in that**

name even if you have not in your own faith. So in thy great name, the mountain must go, not in-your-faith, but in that name it will go. It must go. It is not the quantity of faith, but the place where it is centered. If you ask in that name, you are a victor from this hour, whether it concerns money, health or soul, you cannot fail. The mighty name that heads up all the power of the universe says so and it must be so.

Determination

You are determined and have made up your mind to do the will of God: now rise up above the obstacles that the enemy places in your way. You have spoken to the mountain, now never falter, the mountain must go, but hold fast to your faith confession. This mountain must go, shout your command, stand against it until you are obeyed.

God's word says if you shrank back, my soul hath no pleasure in you, and that spurs you on and makes the rough places smooth.

Every place where your foot shall tread, I have given it to you for an inheritance. This blessed and inspiring promise greeted Israel as they faced the Promised Land. Footprints meant possession, but it must be our footprints. We have the same incentive for conquest.

Every promise in the New Testament that we put our foot upon is ours. The rich land of healing is yours if you will simply put your foot there. The upland of spiritual power is yours, though the giants live there; it is yours if you will but go ahead against Satan and drive him out of his strongholds in the might of the name of Jesus.

Between you and your possessions that huge mountain looms up. Gather your forces, and in that all sufficient name, go against it. Don't give up until the last enemies are conquered and are paying tribute to you.

The size of your inheritance depends upon how much land you have trodden underfoot, really stood on, or walked over. You can claim as many promises, as you have tested and found true. So march up to this mountain and make it yours.

Every lust and passion can be captured and made a soldier of the cross if you persevere with a will that will not be beaten or driven from the field.

Persistence is greater than genius. Satan knows that your interests and God's are the same and that God cannot see you fail without seeing himself fail; and this he will not allow.

Then with the knowledge of your privileges, as a son of God, and a will to have them for yourself and others, coupled with a persistent spirit that will not admit defeat, you can cast into the sea, any mountain that stands before you.

Go in this thy might and God will give you glory and victory.

Chapter 22



Jesus

Wonderful Counselor Mighty God

Prince Of Peace

Chapter 22

We as Christians must understand the importance of the message that our Lord and Savior Jesus Christ gave us just before he went to be with the Father.

Jesus said, all authority has been given unto me in Heaven and on earth. Go ye therefore, and make disciples of all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you; and lo, I am with you always, even unto the end of the age.

All authority has been given to Jesus in Heaven and on earth. He did not need authority. He had always had it. Why was it given to him now that he was leaving the earth? It was given to him because he was head of the church, the firstborn from among the dead.

He was the Lord of the church. The church was to be his body. He was to use that authority through the church. All authority that had been given unto Him was for the benefit of the church.

The churches fail to use that, all authority that God gave to Jesus for the benefit of the church. It has buried it in theology and creeds.

The church does not seem to know that before Jesus away, he gave it the power of authority to use His name. **The power of attorney gives to the believer access to that all authority.**

Whatsoever ye shall ask [or demand] in my name, that will I do that the Father may be glorified in the Son. If you ask anything in my name, that will I do.

This is not prayer. It is the use of the name of Jesus to draw on this all authority.

The book of Acts gives many cases where men have tapped into that "all authority". Men were blessed by it. That [all authority] is still available to those who use the name of Jesus. That authority has never been withdrawn. We know that His name was given to us for the working of miracles.

Mark 16:17-18, Jesus said, in my name they shall cast out demons, they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Mark 16:19-20 (KJV)

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following.

These miracles are to follow them that believe, Jesus said, the works that I do shall you do also and greater works than these shall ye do. These five miracles that are listed above are to take place in the life and ministry of those that believe.

Satan has robbed the church, so that believers no longer speak in new tongues of deliverance and victory. They have been robbed of the ability to lay hands on the sick and see their loved ones recover.

Why is this? Because sense knowledge has gained the control over the ministry of the gospel. Jesus said as soon as men believe on him, these signs should accompany their ministry. At once they are to begin to cast out demons. At once they are to begin to speak with the tongues of power. At once they speak to disease and sickness and it must leave.

God's attitude toward sin and disease has never changed. The work that the apostles did is the work that we are supposed to be doing now.

Hebrews 13:8, Jesus is the same yesterday, today, and forever. He was opposed to disease then; and he is opposed to disease now. He suffered on account of sin, and his attitude toward sin now is the same as it was then.

Always think of Satan as the defeated one, as the one over whom you, in Jesus name have dominion. In that name the new creation man is the master of demons and disease and every circumstance that would hold you in bondage.

We have a perfect redemption, a perfect new creation, and a perfect union with Christ. I am the vine; ye are the branches. We have a message that brings success, health, happiness and victory to every man.

Every man is a failure outside of Christ. We hold God's solution to the human problems. The living word in your lips makes you a victor, makes disease and poverty your servant. The living word on your lips brings God on the scene, brings victory and joy and success to the defeated.

We have lost the supernatural element out of Christianity and we are clinging with trembling hands to a Christ that has all power and authority to heal the sick and he has the ability to meet our daily needs.

We have driven the miracle working Christ out of the church; now we're driving the believers in miracles out of the church.

When men tell us that we do not need miracles today, that education will take the place, they have not thought through on the subject.

No man can actually live and walk with the man of Galilee without living in the realm of the miraculous.

Jesus is as much a miracle now as ever.

Nothing but a return to our God of miracles will save our land and nation.

**Studies by Eldon Bollinger
Great Commission Bible College**

www.gcbcedu.us

#1: The Believer's New Life-BENE463 -3 hrs.

- #2: The Deeper Walk-DEWA516 – 4 hrs.
 - #3: The Deeper Walk-DEWA517 – 4 hrs
 - #4: End Time Events-ENTI458 – 8 hrs.
 - #5: Faith For Today-FAFO111 – 3 hrs.
 - #6: Faith For Today-FAFO112 – 5 hrs.
 - #7: Success Thru The Scripture-SUTH553 - 3 hrs.
 - #8: Teach Me To Pray-TEME512 – 4 hrs.
 - #9: Your Best Is Yet To Come-YOBE312 – 3 hrs.
 - #10: Your Best Is Yet To Come-YOBE313 – 3 hrs.
 - #11: Sanctification Righteousness Holiness-SARI412 – 3 hrs.
 - #12: Sanctification Righteousness Holiness-SARI413 – 3 hrs.
 - #13: Our Final Generation OUF1365-3 hrs.
 - #14. Jesus 1-JESU125 – 3 hrs.
 - #15. Jesus 2-JESU126 – 3 hrs.
 - #16. Israel's Fall And Redemption-ISFA145 – 4 hrs.
 - #17. Revelation Revealed One-RERE155 – 3 hrs.
 - #18. Revelation Revealed Two-RERE156 – 3 hrs.
 - #19.The Authority of The Church-THAU257-3hrs.
 - #20. Gods Protection Plan For You.
 - #21. What About Your Future? –E Book.
 - #22. Your Future God's Way – series # 1--3 hrs.
 - #23 Your Future God's Way – series # 2--3 hrs.
 - #24 Your Future God's Way – series # 3--3hrs.
- My Anointing and Spirit is on the above studies and will follow them wherever they go.**

My commission

God answered and said, my son, Just as I was with Jesus, so will I be with you. You go and cast out devils. You heal the sick. You cleanse the lepers. You raise the dead. I give you power over all the power of the enemy. Do not be afraid. Be strong. Be courageous. I am with you as I was with Jesus. No demon should be able to stand before you all the days of your life. I used men and women then, but now I desire to use you. Jan. 7 2012

This day will I begin to magnify you in the eyes of the people. Feb. 4 2012

O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

Now also when I am old and gray headed, O God, forsake me not; until I have showed thy strength unto *this* generation, *and* thy power to everyone *that* is to come.

Eldon Bellinger

Your greatest days are yet ahead, my son. – 1-13-13

Books

- # 1 Your Future Gods Way.
- # 2 Without Holiness No Man Shall See God.
- # 3 Prophecy & End Time Events.
- # 4 Our Final Generation.
- # 5 Your Best is Yet To Come
- # 6 Jesus