

**Dr. Eldon & Wanell Bollinger**



**Satan's Total Defeat**

**BOOKLET 1 OF A 3 BOOKLET SERIES**

# SATAN'S TOTAL DEFEAT

Three-Booklet Series

Booklet 1 of 3

*Dr. Eldon & Wanell Bollinger*

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Eldon's proverbs and memory verses are scriptures and partial scriptures from many Bibles. The proverbs are sayings that I have written and gathered from everywhere over the last 50+ years. I love them and use them often. If any are yours, please let me know and I will gladly give you the credit. Thank you and God Bless.

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Are you walking in God's river of blessing? Do you understand that all things pertaining to life and godliness have already been given to you and that your best is yet to come? The very desire of your heart already belongs to you through God's exceeding great and precious promises. Let God's love produce in your life joy, peace and great happiness.

*Eldon Bollinger*



# Satan's Total Defeat

Booklet 1 of 3

Chapters 1 through 4



## CHAPTER 1

THE INHERITANCE OF THE SAINTS

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**Ephesians 1 17–23 (KJV)**

- 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what is the riches of the glory of his inheritance in the saints.
- 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
- 20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,
- 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
- 22 And hath put all *things* under his feet, and gave him *to be* the head over all *things* to [for] the church, [For the benefit of the church.]
- 23 Which is his body, the fullness of him that filleth all in all.

**Ephesians 2:5–6 (KJV)**

- 5 Even when we were dead in sins, hath quickened [made alive] us together with Christ, (by grace ye are saved;)
- 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Please note, "...when he raised him from the dead, and set him at his own right hand in the heavenly places"—**Ephesians 1:20 (KJV)**. "And hath raised us up together in heavenly places..."—**Ephesians 2:6 (KJV)**. God sees this, that we were raised when Christ was raised. When Christ sat down, we sat down too, in the heavenly places. That is where we now are. Now we are seated with him with all the authority that's given unto him. That authority belongs to us. We exercise the authority that was given to him, because it belongs to us through the Lord Jesus Christ. Then we are to help him carry out his work on the earth using that authority.

**Matthew 28:18–20 (KJV)**

- 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

**Ephesians 6:12 (KJV)**, "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*." The Lord Jesus Christ is seated at the right hand of God the Father and we are seated there too, far above all of these wicked powers. We are told that we have been given power and authority over all these wicked and evil spirits. God's word tells us to conquer the devil and he expects us to do that.

**Mark 16:15–20 (KJV)**

- 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
- 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
- 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
- 20 And they went forth, and preached everywhere, the Lord working with *them*, and confirming the word with signs following. Amen.

But God who is rich in mercy, for his great love wherewith he loved us, that in the ages to come he might show the exceeding riches of his grace and his kindness towards us through our Lord and Savior Jesus Christ. Please notice he says the exceeding greatness of his power to us ward who believe, in other words, there is such a putting forth of the divine omnipotence of God's power through Jesus in raising him from the dead that this is actually the mightiest working of God.

The raising of Jesus from the dead has been opposed by the tremendous powers of Satan. Scripture says all principalities, powers, might, dominions, every name that is named in the world, and the ages to come, have

endeavored to defeat this plan of God. However, Jesus Christ arose anyway; he ascended, and is seated at the right hand of the Father. Satanic powers have been baffled and overthrown by the Lord Jesus Christ. He has been enthroned far above them, ruling with the authority of the most high.

This authority is found in the resurrection and the seating of the Lord Jesus Christ by God himself. He tells us of the exceeding greatness of his power, to us who believe. He's telling this so that the eyes of the church and the believers might be open so that we can understand that Satan is defeated and the believer has power and authority over him and all of his evil forces.

God wants his children to know what is happening. He wants us to know that he set Jesus far above all principalities, and powers, and might, and dominion. The church as the body of Christ often overlooks this. The spirit of God prayed through Paul so that the church at Ephesus would see this. God desires that we too should have this wisdom and revelation also. And for us to know that Satan is defeated, he is a defeated foe and that we have power and authority over him and all of his evil forces.

**1 John 3:8 (KJV)**, “For this purpose the son of God was manifested, that he might destroy the works of the devil.” Let's now look at **Colossians 2:15 (KJV)**, “Having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.”

The Scriptures seem to tell us that Jesus has destroyed the works of the devil, spoiled his power, and totally

defeated him. Since Satan's works have been destroyed, his power is destroyed, and he has become a defeated and destroyed foe.

Jesus victory was our victory. He did nothing for himself, he did it all for us. He defeated Satan for us. He spoiled his power for us. He destroyed his works for us. He conquered him for us and he gave us power and authority over all the works of Satan.

We cannot afford to let Satan defeat and walk on us any longer. We must rise from his bondage. Confess that we are conquerors. Then be sure we hold fast to our confession of faith without wavering. We must maintain and hold fast to our confession of God's word. Paul tells us, "For with the heart we believe unto righteousness, and with the mouth confession is made unto salvation"—**Romans 10:10 (KJV)**.

Always remember: confession comes first, then Jesus who is the high priest of our confession, responds by granting the thing we have confessed. There is no such thing as salvation without confession and there is no such thing as healing without confession. Possession is always confession unto salvation or healing and never possessed before confession.

**Mark 11:24 (NKJV)**, "Whatsoever thing you desire, when you pray, believe that ye receive them, and you shall have them."

Every believer has become a master over Satan. We must rise up and do the works that Jesus did when he was here on the Earth.

A Godly man tells his vision. I saw an evil spirit come between Jesus and me and put something like a black cloud so that I couldn't see Jesus anymore. Then he began jumping up and down and crying out in a loud voice. Although Jesus was talking to me, I couldn't understand what he was saying because of this other noise. I couldn't understand why Jesus let the devil do that. People ask why God lets the devil do things like this. I wondered why Jesus didn't rebuke the devil so I could hear what he was saying.

I waited a few seconds, but nothing happened then I finally said to the spirit, I command you, foul demon, to shut up in the name of the Lord Jesus Christ. When I said that, the spirit fell to the floor, and the cloud vanished so I could see Jesus. The demon cried like a dog that had been whipped. He just whimpered and whined and wouldn't look at me. Then I told him to get out of there. So he ran off. Jesus said then, if you hadn't done that, I couldn't have. I said, "Lord I know I didn't hear you right." But he said, no I said I couldn't.

I was shocked and unable to comprehend why the Lord would say that. He couldn't have done it. I told the Lord that he would have to prove that to me by the word of God, I wanted at least three Scriptures to prove it. Jesus smiled and told me that he would give me four. I told him that I'd never seen anything like this in the Bible. He told me then

that there was a lot in the Bible I didn't know yet. A lot of people trying to figure things out in their heads, but you have to get the revelation of it.

Jesus then said to me, there's no place in the New Testament where any writer told the church to pray to God the Father about the devil. People who ask God to rebuke the devil are wasting their time. The least member of the body of Christ has just as much power over the devil as anyone else, and unless believers do something about the devil, nothing will be done.

Matthew records that Christ said, when he rose from the dead, all power and authority is given unto him, both in heaven and in earth. He immediately delegated the authority on earth to the church. In **Matthew 28:18 (KJV)** he said, "All power is given to me in heaven and earth." In **Mark 16:15–17 (NKJV)**, he said, <sup>15</sup>“...Go you into all the world and preach the gospel to every creature. <sup>16</sup>He that believeth and is baptized shall be saved, but he that believes not shall be damned. <sup>17</sup>And these signs shall follow them that believe. In my name they shall cast out devils they shall speak with new tongues.”

The very first sign that shall follow any believer is, in my name they shall cast out devils. He is simply saying that the believer will have authority over the devil. They'll break the power of the devil over their lives and the lives of their loved ones. They'll be free from the enemy because they will exercise authority over him. They cast out devils, they speak with new tongues, they shall lay hands on the sick, and they shall recover. You don't pray

that Jesus will lay hands on the sick-you do it. If you lay hands on the sick, then you are exercising authority over the devil.

**James 4:7 (KJV)** states, “Resist the devil, and he will flee from you.” “You”—is the subject of the sentence. James did not say to pray to God so that he would resist the devil for you. You are supposed to resist the devil. He didn't say that he'll flee from Jesus. It says that he'll flee from you. The authority is yours; feeling has nothing to do with it. The authority is yours whether you feel like it or not. But you must exercise it. The police officer who holds up his hand and stopped traffic might not feel like it, but the authority works whether he feels like it or not.

My spirit told me that there was significance in the word flee. I know what the word means in general but I looked it up in the dictionary and found that the definition means to run from in terror. Then I knew why the demon in my vision had begun to whimper and cry. He was scared to death.

**1 Peter 5:8 (KJV)**, “Be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour.” Your adversary means your opponent or the one who is against you, your enemy, Satan. This is as far as a lot of people read. They say the Devils after me. They ask us to pray for them so that the devil won't get them. Well, the Devils already got them. If you talk that way, he's already got you. You can turn in prayer requests, but you'll still be bound. You might as well face up to it. You will have to do something about it.

In the next verse, **1 Peter 5:9 (KJV)** states, “Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.” The American revised version reads your faith instead of the faith. Peter didn't tell us that only Paul could resist the devil or that he would resist the devil for us. Every believer has the same authority that Paul had in Christ Jesus. Folks are always asking me why they don't get healed every time something is wrong with them. If they have ministers pray for them and nothing happens, the people suggest that something is wrong with the minister. But I tell them that when they were first saved, they were like a baby and God permitted others to pray for them. But after a while, he expects that baby to walk and take care of himself. A lot of people still want to be babies. God has put them down and told them to walk, but they can't do it.

What about a person who never attempts to exercise any faith on his own, but relies on other people's faith? The Bible says, <sup>8</sup>“...your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: <sup>9</sup>whom resist steadfast in the faith...”—**1 Peter 5:8–9 (ASV)**. You can do something about it. Jesus, James, and Peter all tell us to do something about the devil. Paul says in **Ephesians 4:27 (ASV)**, “Neither give place to the devil.” Don't give the devil any place in you. If you give a place to the devil, there's nothing Jesus can do because you have authority and you have given the devil permission. Unless you do something against the devil, Jesus still can't do anything about it. In my vision Jesus told me that he had done all that he was going to do about the devil. He said

that he arose and had delegated this authority to the church. The believers have been delivered.

**Colossians 1:13 (NKJV)** states, “Who has delivered us from the power of darkness, and has translated into the kingdom of his dear Son.” He told me that nothing else is going to be done about the devil until the time comes when the angel is going to come down from heaven and bind Satan for one thousand years in the bottomless pit and then he will cast him into the lake of fire. But until the angel binds him, we had better wake up, change our praying, and get after him. We have the authority to do this. We're sitting at the right hand of the Father far above. If we are above these principalities and powers, then we have authority over them. Scripture goes on to say, and hath put all things under his feet and gave him to be the head over all things to the church. The feet are members of the body. Feet aren't members of the head. Which is his body, the fullness of him that filleth all and in all. How wonderful it is to know that the least member of the body of the Lord, those who are the very souls of the feet, are far above all the mighty sources we have been considering. No wonder Jesus said in **Luke 10:19 (KJV)**, “Behold, I give you power to tread on serpents and scorpions, and over all the powers of the enemy: and nothing shall by any means hurt you.” The enemy has been walking on us too long.

It is generally thought that the devil is bigger than everybody, that he is running everything. He is the god of this world, but we are in this world, not of this world. Paul stated plainly in **Romans 5:17 (KJV)**, “For if by one man's offense death reigned by one; much more they

which receive abundance of grace and the gift of righteousness shall reign in life by one, Jesus Christ.” One translation says shall reign as kings in life through the one, Jesus Christ.

Some people say, “Here I wander like a beggar, through the heat and through the snow. I'd rather hear a donkey bray at midnight in a tin barn than listen to such songs.” We've sung them for so long that we believe they're true. People shed a few tears about wondering like a beggar and think they're being blessed. But God's plan is for you to rule and reign in life, to reign over circumstances, poverty, disease, and everything that would hinder you. You reign because you have the authority. You reign by Jesus Christ. We act like young mockingbirds sometimes with our eyes shut and our mouth wide open. Anybody can come along and poke anything down us and will believe it. We think that we're supposed to be humble and not have anything.

A preacher once told me that another preacher was humble because he drove a 1936 Chevrolet. I said, “That's not humble, that's being ignorant,” this was that preacher's idea of humility. One fellow said; “You know that Jesus and the apostles never drove a Cadillac.” Well there weren't any Cadillac's back then. But Jesus did ride a donkey and that was the Cadillac of that day. That was the best means of transportation they had.

Sometimes folks allow the devil to cheat them out of any blessing they could have. God didn't intend that we should live in poverty. He said that we are to reign in life. He didn't mention the devil should dominate us or our

families. Sometimes I just get mad at the devil and tell him to take his hands off my children. I tell him I'm ruling over my dominion. I put him on the run and he runs.

Some of us who know more have to help those who don't know, and we have to act for them. Some years ago when I was up north preaching, I was awakened in the night. I asked the Lord what was the matter and I began to pray in tongues. I always get further that away. Then the Lord showed me that it was my oldest brother. A couple days later my sister phoned me from Texas and told me that my brother had broken his back. He was in serious condition and they didn't know if he would live or not. I told my sister that I already had prayed for him. I told her that the Lord had told me that he wasn't really as bad as they thought. Well, she phoned to see about him and the doctors told her that, to their utter amazement, he had gotten up and walked without the cast on his back. They shook their heads and couldn't believe it; they could not understand what kept Him from dying or being paralyzed.

Later my brother was staying at my house he had drifted from the Lord because of family trouble, and was disturbed and despondent. His wife had left him and had taken the children. On Sunday morning, I tried to get him to go to church, but he refused. Right in the middle of my sermon, I suddenly had a vision in which I saw my brother in the city park. I heard him say that he was going to kill his wife and then himself. I stopped right then and told the people to wait a minute because I had little matter I had to take care of. I told them that the devil is trying to bother someone, I said, devil, you stop right now. In the name of

Jesus Christ leave that man alone. Then I finished my sermon.

We went back home and in the afternoon my brother was at the house. He was obviously in good spirits. He said that he had walked to the park and had decided to take things into his own hands. I told him that I knew it he said that something came over him suddenly and that he was delivered. It was as if a cloud had lifted and he came back whistling and singing.

He didn't know how to touch the Lord for himself. So those of us who are older in the Lord have to help those other folks. The time is coming, though, when they are going to have to know how to do some things for themselves.

We must learn to be exalted to the place where God wants us. The church often fails in her ministry of authority and is bowed down in defeat and overcome with fear. **Ephesians 1:22 (KJV)** states, “And hath put all things under his feet and giving him to be the head over all things to the church” [for the benefit of the church]. He is head over sickness disease, and anything that's evil. His being head over all things is for the church.

We need to sit reverently behind those mighty trials, that there tremendous meaning may grasp our hearts. Once they do we will reap rich rewards. In this attitude the spirit of truth can lift us into the place where we can see the true meaning of God's revelation. Paul is praying for the church at Ephesus so that they might have the spirit of

wisdom and revelation. God has made Christ to be the head over all things to the Church; it's for our sake that he's the head, so that we, through him might exercise the authority over all things. When we see what belongs to us, then we will enjoy the victory he has for us. The devil will fight to keep us from getting there. But through stubborn faith in Christ the victory can be ours.

## CHAPTER 2

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### OUR INHERITANCE IN CHRIST

**Acts 20:32 (KJV)**, “And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.”

#### **Ephesians 1:1–12 (KJV)**

- 1 Paul, an apostle of Jesus Christ by the will of God, to the saints, and to the faithful in Christ Jesus:
- 2 Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ.
- 3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:
- 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- 8 Wherein he hath abounded toward us in all wisdom and prudence;

- 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- 10 That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:
- 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- 12 That we should be to the praise of his glory, who first trusted in Christ.

### **Ephesians 1:13–14 (KJV)**

- 13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- 14 Which is the earnest [Warranty-Most important part] of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

### **Ephesians 5:1–6 (KJV)**

- 1 Be ye therefore followers of God, as dear children;
- 2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savour.
- 3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
- 4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

- 5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
- 6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience [or disobedient children].

### **Colossians 3:1–7 (KJV)**

- 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
- 2 Set your affection on things above, not on things on the earth.
- 3 For ye are dead, and your life is hid with Christ in God.
- 4 When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.
- 5 Mortify [put to death] therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
- 6 For which things' sake the wrath of God cometh on the children of disobedience:
- 7 In the which ye also walked some time, when ye lived in them.

### **Colossians 3:8–25 (KJV)**

- 8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
- 9 Lie not one to another, seeing that ye have put off the old man with his deeds;
- 10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

- 11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.
- 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
- 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.
- 14 And above all these things *put on* charity [LOVE], which is the bond of perfectness.
- 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
- 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
- 17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.
- 18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
- 19 Husbands, love *your* wives, and be not bitter against them.
- 20 Children, obey *your* parents in all things: for this is well pleasing unto the Lord.
- 21 Fathers, provoke not your children *to anger*, lest they be discouraged.
- 22 Servants, obey in all things *your* masters according to the flesh; not with eye service, as men pleasers; but in singleness of heart, fearing God:

- 23 And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;
- 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
- 25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

**Colossians 1:2 (KJV)**, “To the saints and faithful brethren in Christ, Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.”

**Colossians 1:8–13 (KJV)**

- 8 Who also declared unto us your love in the Spirit.
- 9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
- 10 his dear Son: That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
- 11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
- 12 Giving thanks unto the Father, which hath made us meet [able] to be partakers of the inheritance of the saints in light:
- 13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of His dear Son.

## CHAPTER 3

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### YOUR FAITH WILL MOVE YOUR MOUNTAIN

Every place that the sole of your foot shall tread upon, that have I given unto you, for an inheritance. God made this promise to Israel as they were going into the Promised Land. Our New Testament blessing of this Scripture is provided in redemption, every promise that you put your foot upon belongs to you.

Healing is yours; God's peace is yours; deliverance is yours; freedom from the dominion of Satan is yours; and all of the promised blessings of the new covenant belong to you to the extent that you tread upon it and believe in it, it is a portion of your inheritance.

All of these blessings are yours to possess in the beautiful name of Jesus. All of the promises in the Bible are yours, so do not slack to go up and possess your land.

Satan and his evil forces will try to stop you but be strong in prayer and faith and in the all sufficiency of the name of Jesus Christ our Lord and Savior, do not stop until the last enemy is conquered.

The size of your inheritance depends on how much land you have stood on, walked on, and really claimed. If you have not claimed it all, then that much more of it is yours, as you dare to possess it.

Take the sword of the Spirit, and put on the whole armor of God, which will make you invincible. Fight the good fight of faith; endure hardness as a good soldier. Resist the devil and you will find the promises true: he will flee from you.

All things are yours, only believe. Faith is the evidence of things not seen; don't allow your faith to become just a theory. God's word is God speaking to you and God always tells it like it is.

Satan knows that God's interest and yours are identical. He knows that God and you are working together. He knows that God cannot let you fail, while you're trusting his word, for he could not do that without seeing himself fail, and this he cannot do.

Don't give up. When you have prayed in faith believing, hold fast to your confession of faith, stand fast in the faith and be strong in the Lord. God will never let you down. Lay claim to your covenant rights. Then God will get the glory, and you will get your victory.

**Mark 11:22–24 (KJV)**

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

- 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

## **BELIEVE IN YOUR PERSONAL FAITH**

Don't depend on other people's faith! Each of us has an individual right to pray for and receive every blessing promised to the believer.

**Mark 11:24 (KJV)**, "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*. God's promises are for you personally. Jesus told us many times, everyone that asks receives. God clearly wants you to understand that he wants you to freely ask for the things you need or want.

### **Matthew 7:7–8 (KJV)**

- 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:  
 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Please understand that God wants you to fully understand that he is talking to you personally and individually. This means you!

God wants you to understand that his children all have equal rights. He has no favorites; he expects each one of us to have faith and to ask according to our needs or desires. Jesus says: the ones who come to me I will in no

wise cast out that means you. Christ is saying: those that come to me for any need, whatever it may be, I will not refuse them.

**John 15:7 (KJV)** Jesus says, “If you abide [live] in me, and my words abide [live] in you, ye shall ask what ye will and it shall be done unto you.” That means you!

**Romans 10:9 (KJV)**, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shall be saved.” In order for you to be saved, you must do your own repenting, your unbelieving, your own confessing, your own excepting, and your own receiving, then you will be saved.

In order for you to be healed, you must have the right to do your own asking, your own unbelieving, your own claiming, and your own receiving, then you will be healed.

Many Christians are depending on other people's prayers and other people's faith, as though others were closer to God than they are, as though others could pray better than they, as though God would hear the prayers of others quicker than their own prayers. Please remember every Christian has equal rights and it is God's will and desire that each of his children claim and accept all of his blessings.

Remember Jesus said many times, everyone that asks receives. Remember that every Christian that was ever saved had to ask, believe in his heart, and confess that

Jesus Christ is Lord or he never could have been saved. He also must confess, and believe in his heart, that he has been saved.

If the statement of Jesus, that everyone that asks receives, is available to the sinners, how much more it is available to God's children. That is, if the privilege was available before you are saved, how much more is it available when you are a child of God.

Many Christians have never learned the privilege of asking for themselves. They spend their time and effort asking others to pray for them, to do their own praying for them and to ask God for them.

Others may pray for you and with you, but never substitute the prayers of others for your own asking because Jesus said, everyone that asks receives. You need to be the one asking. If you're ever going to be strong in faith, you must learn to ask God for yourself.

God intends that every [each one] believer should be a victor, an over comer, and a conqueror. Every promise in God's word personally belongs to you.

**Hebrews 11:6 (KJV)**, “But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.”

**2 Corinthians 5:7 (KJV)**, “For we walk by faith, not by sight:”

We receive our inheritance by our faith, personally and individually, and it includes all things that are promised in God's word. The scriptures say all things that pertain to life and Godliness.

## CHAPTER 4

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### YOU MUST DEVELOP YOUR OWN PERSONAL FAITH

#### **Acts 14:9–10 (KJV)**

- 9 The same heard Paul speak and Paul steadfastly beholding him, perceiving that he had faith to be healed,
- 10 Paul said with a loud voice, Stand upright on thy feet. And he leaped and walked. Paul waited until he perceived that the man had faith to be healed.

The teaching and preaching of God's word always produces faith when believed.

#### **Mark 5:28–34 (KJV)**

- 28 For she said, If I may touch but his clothes, I shall be whole.
- 29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.
- 30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, who touched my clothes?
- 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, who touched me?
- 32 And he looked round about to see her that had done this thing.

- 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
- 34 And he [Jesus] said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

### **John 4:47–53 (KJV)**

- 47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
- 48 Then said Jesus unto him, except ye see signs and wonders, ye will not believe.
- 49 The nobleman saith unto him, Sir, come down here my child die.
- 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
- 51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.
- 52 Then enquired he of them the hour when he began to amend. And they said unto him, yesterday at the seventh hour the fever left him.
- 53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, thy son liveth: and himself believed, and his whole house.

### **Matthew 15:22–28 (KJV)**

- 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me,

O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.

- 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
- 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
- 25 Then came she and worshipped him, saying, Lord, help me.
- 26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.
- 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
- 28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

### **Matthew 9:27–30 (KJV)**

- 27 And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us.
- 28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
- 29 Then touched he their eyes, saying, According to your faith be it unto you.
- 30 And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.

### **Matthew 8:5–10 (KJV)**

- 5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

- 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
- 7 And Jesus saith unto him, I will come and heal him.
- 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
- 9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.
- 10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Jesus healed all that came to him. What makes you think he will not heal you, O ye of little faith. Jesus stated, ask and ye shall receive. **Matthew 21:22 (KJV)**, “And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.”

Brother Osborn said, in most cases Jesus did not heal anyone until after he had obtained that person's confession of faith, or until he had observed some act of faith for healing. We must demonstrate our faith by what we say and do and always hold fast to our confession of faith.

### **FAITH COMES FROM FEEDING ON GOD'S PROMISES.**

#### **Psalm 103:1–5 (KJV)**

- 1 Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

- 2 Bless the LORD, O my soul, and forget not all his benefits:
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;
- 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
- 5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

As we look at Scriptures like these in regard to our sickness and infirmities, our faith grows rapidly. God said to the children of Israel as they departed their bondage in Egypt, I am the Lord who heals you. He gave them one of his redemptive names, he said, “I am Jehovah Rapha,” that is, I am the Lord, your physician, your healer. God made this promise to the children of Israel as they departed Egypt; there were approximately 3,000,000 of them that he made this promise to. This promise was meant for every one of them and it is proven by the fact that “there was not one feeble person among their tribes”—**Psalm 105:37 (KJV)**.

God's word is a revelation of God's will for each of us. In this passage the psalmist said, <sup>1</sup>“Bless the Lord, O my soul: and all that is within me, bless his holy name. <sup>2</sup>Forget not all his benefits: <sup>3</sup>who forgives all your iniquities; who heals all your diseases”—**Psalm 103:1–3 (ESV)**.

The Lord Jesus Christ not only forgives all of our sins, he also heals all of our sicknesses. As long as he is a sin forgiver, he will be a sickness healer. Both sin and

sickness are disgusting things in God's sight. He was and has always been as willing to heal as he was to forgive sin. We must not forget the benefits of him who heals all of our diseases.

All of God's promises in his word are a revelation to us of what he is eager to do for us. He has promised to heal our diseases and forgive our sins. You must understand that it is his will for your healing. The promises in his word reveal his will to us today. Had he not promised to heal all diseases, then in some instances, he might not be willing to heal. But seeing that he has promised to heal all our diseases, then it is his will to heal all who ask him.

Believe God's Word. Accept it as a revelation of his will for you. Act accordingly and healing will be yours.

### **Isaiah 53:4–5 (KJV)**

- 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he *was* wounded for our transgressions; *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

There is no doubt of the truth of Isaiah's statements because when the evening was come, they brought to him [Jesus] many that were possessed with devils: and He cast out the spirits with his word. And healed all that were sick: that it might be fulfilled which was spoken by Isaiah the prophet, saying himself took our infirmities and bear are sicknesses.

## End of Booklet 1

This booklet is part 1 of a 3-part booklet series. You can obtain all three booklets to complete this book or you can order the 110-page paperback book by emailing Eldon at—[eldonbollinger@gmail.com](mailto:eldonbollinger@gmail.com).

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22. YOUR FUTURE GOD'S WAY–SERIES 1–3 HRS.
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24. YOUR FUTURE GOD'S WAY–SERIES 3–3 HRS.
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My Anointing and Spirit are on all of the above studies and will follow them wherever they go.

*Eldon Bollinger*

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New Living Translation	(NLT)
English Standard Version	(ESV)
New International Version	(NIV)
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## MY COMMISSION

God answered and said, “My son, just as I was with Jesus, so will I be with you. You go and cast out devils. You heal the sick. You cleanse the lepers. You raise the dead. I give you power over all the power of the enemy. Do not be afraid. Be strong. Be courageous. I am with you as I was with Jesus. No demon should be able to stand before you all the days of your life. I used men and women then, but now I desire to use you.”

—January 7, 2012

*This day will I begin to magnify you in the eyes of the people.*

—February 4, 2012

<sup>17</sup>—“O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works. <sup>18</sup>—Now also when I am old and gray headed, O God, forsake me not; until I have showed thy strength unto *this* generation, *and* thy power to everyone *that* is to come.”

—Psalm 71:17–18

Your greatest days are yet ahead, my son.

—January 13, 2013

*Eldon Bollinger*

## Notes

## Notes