

Criticism Among Believers

John 8:7

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

A Teaching Outline

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The Jewish Leaders disregarded the law.

John 8:1-11

Jesus went unto the Mount of Olives. [2] And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. [3] And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, [4] they say unto him, Master, this woman was taken in adultery, in the very act. [5] Now Moses in the law commanded us, that such should be stoned: but what sayest thou? [6] This they said, tempting him that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

The Jewish leaders had already disregarded the law by arresting the woman without the man. The law required that both parties to adultery be stoned (Leviticus 20:10; Deuteronomy 22:22). The leaders were using the woman as a trap so they could trick Jesus. If Jesus said the woman should not be stoned, they would accuse him of violating Moses' law. If he urged them to execute her, they would report him to the Romans, who did not permit the Jews to carry out their own executions (18:31).

Only a sinless person could throw stones.

[7] So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

This is a significant statement about judging others. Because Jesus upheld the legal penalty for adultery, stoning, he could not be accused of being against the law. But by saying that only a sinless person could throw the first stone, he highlighted the importance of compassion and forgiveness. When others are caught in sin, are you quick to pass judgment? To do so is to act as though you have never sinned. It is God's role to judge, not ours. Our role is to show forgiveness and compassion.

The leaders slipped away quietly.

[8] And again he stooped down, and wrote on the ground. [9] And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

When Jesus said that only someone who had not sinned should throw the first stone, the leaders slipped quietly away, from oldest to youngest. Evidently the older men were more aware of their sins than the younger. Age and experience often temper youthful self-righteousness. But whatever your age, take an honest look at your life. Recognize your sinful nature, and look for ways to help others rather than hurt them.

Jesus did not condemn the woman.

[10] When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? Hath no man condemned thee? [11] She said, No man, Lord. And Jesus said unto her, neither do I condemn thee: go, and sin no more.

Jesus didn't condemn the woman accused of adultery, but neither did he ignore or condone her sin. He told her to leave her life of sin. Jesus stands ready to forgive any sin in your life, but confession and repentance mean a change of heart. With God's help we can accept Christ's forgiveness and stop our wrongdoing.



Do not complain against one another.

James 5:9

Do not complain, brethren, against one another, so that you yourselves may not be judged; behold, the Judge is standing right at the door.

When things go wrong, we tend to grumble against and blame others for our miseries (see the second note on Genesis 3:11-13). Blaming others is easier than owning our share of the responsibility, but it can be both destructive and sinful. Before you judge others for their shortcomings, remember that Christ the Judge will come to evaluate each of us (Matthew 7:1-5; 25:31-46). He will not let us get away with shifting the blame to others.

The way you judge, you will be judged

Matthew 7:1-5

Judge not, that ye be not judged. [2] For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. [3] And why be hold the mote that is in thy brother's eye, but consider not the beam that is in thine own eye? [4] Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? [5] Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Jesus' statement, "Do not judge others," is against the kind of hypocritical, judgmental attitude that tears others down in order to build oneself up.

It is not a blanket statement to overlook wrong behavior of others but a call to be *discerning* rather than negative. Jesus said to expose false prophets (7:15-23), and Paul taught that we should exercise church discipline (1 Corinthians 5:1, 2) and trust God to be the final Judge (1 Corinthians 4:3-5).

Do not judge and you will not be judged.

Luke 6:37-42

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: [38] Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

A forgiving spirit demonstrates that a person has received God's forgiveness. Jesus used the picture of measuring grain in a basket to ensure the full amount. If we are critical rather than compassionate, we will also receive criticism.

If we treat others generously, graciously, and compassionately, however, these qualities will come back to us in full measure. We are to love others, not judge them.

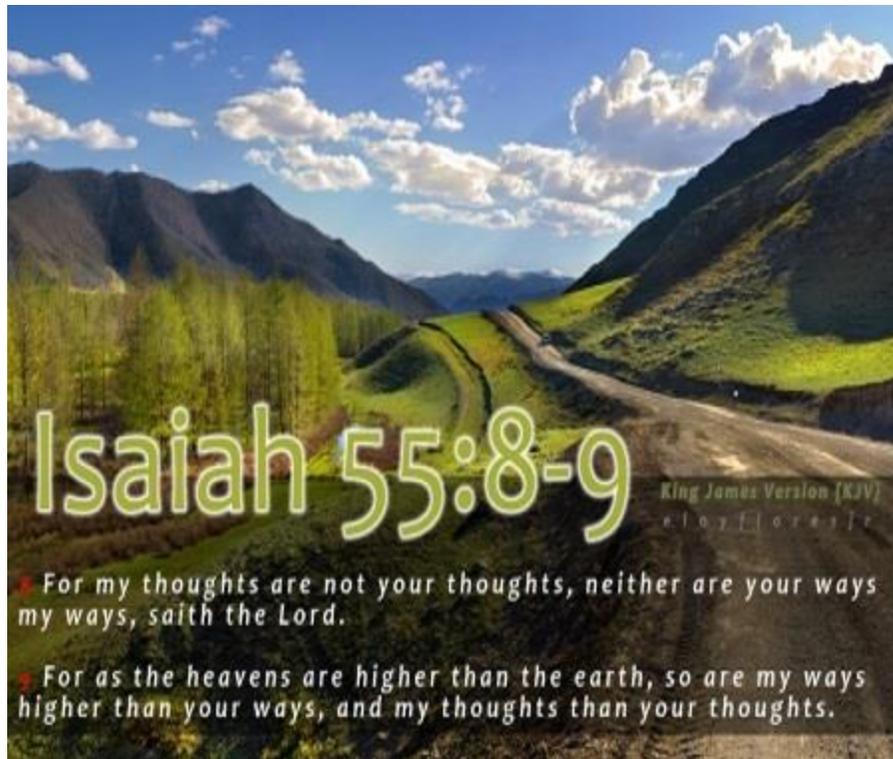
Can the blind lead the blind?

[39] And he spake a parable unto them, Can the blind lead the blind? Shall they not both fall into the ditch? [40] The disciple is not above his master: but every one that is perfect shall be as his master. [41] And why behold thou the mote that is in thy brother's eye, but perceive not the beam that is in thine own eye? [42] Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself behold not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Make sure you're following the right teachers and leaders, because you will go no farther than they do. Look for leaders who will show you more about faith and whose guidance you can trust.

Jesus doesn't mean we should ignore wrongdoing, but we should not be so worried about others' sins that we overlook our own. We often rationalize our sins by pointing out the same mistakes in others. What kinds of specks in others' eyes are the easiest for you to criticize? Remember your own "logs" when you feel like criticizing, and you may find that you have less to say.

We should not be so afraid of the label *hypocrite* that we stand still in our Christian life, hiding our faith and making no attempts to grow. A person who tries to do right but often fails is not a hypocrite. Neither are those who fulfill their duty even when they don't feel like doing it. Often it is necessary and good to set aside our desires in order to do what needs to be done. It is not hypocrisy to be weak in faith. A hypocrite is a person who only puts on religious behavior in order to gain attention, approval, or admiration from others.



Be considerate of the saints who are weak in faith.

Romans 14:1-4

Him that is weak in the faith receive ye, but not to doubtful disputations. [2] For one believeth that he may eat all things: another, who is weak, eateth herbs.

[3] Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. [4] Who art thou that judgest another man's servant? To his own master he standeth or falls. Yea, he shall be holden up: for God is able to make him stand.

Who is weak in faith and who is strong? We are all weak in some areas and strong in others. Our faith is strong in an area if we can survive contact with worldly people without falling into their patterns. It is weak in an area if we must avoid certain activities, people, or places in order to protect our spiritual life.

It is important to take self-inventory in order to find out our strengths and weaknesses. Whenever in doubt, we should ask, Can I do that without sinning? Can I influence others for good, rather than being influenced by them?

In areas of strength, we should not fear being defiled by the world; rather we should go and serve God. In areas of weakness, we need to be cautious. If we have a strong faith but shelter it, we are not doing Christ's work in the world. If we have a weak faith but expose it, we are being extremely foolish.

This verse assumes there will be differences of opinion in the church about what is right or wrong. Paul says we are not to quarrel about issues that are matters of opinion. Differences should not be feared or avoided but accepted and handled with love. Don't expect everyone, even in the best possible church, to agree on every subject. Through sharing ideas we can come to a fuller understanding of what the Bible teaches. Accept, listen to, and respect others. Differences of opinion need not cause division. They can be a source of learning and richness in our relationships.

What is weak faith? Paul is speaking about immature faith that has not yet developed the muscle it needs to stand against external pressures. For example, if a person who once worshiped idols became a Christian, he might understand perfectly well that Christ saved him through faith and that idols have no real power. Still, because of his past associations, he might be badly shaken if he unknowingly ate meat that had been used in idol worship.

If a person who once worshiped God on the required Jewish holy days became a Christian, he might well know that Christ saved him through faith, not through his keeping of the law. Still, when the festival days came, he might feel empty and unfaithful if he didn't dedicate those days to God. Paul responds to both weak brothers in love. Both are acting according to their consciences, but their honest convictions do not need to be made into rules for the church.

Certainly some issues are central to the faith and worth fighting for, but many are based on individual differences and should not be legislated. Our principle should be: In essentials, unity; in nonessentials, liberty; in everything, love.

Eating "anything" may refer to a strong Christian being free from dietary restrictions, or it may refer to his eating meat offered to idols. The person weaker in the faith, however, may eat only vegetables and refuse to eat meat that has been offered to idols. But how would Christians end up eating meat that had been offered to idols?

The ancient system of sacrifice was at the center of the religious, social, and domestic life of the Roman world. After a sacrifice was presented to a god in a pagan temple, only part of it was burned. The remainder was often sent to the market to be sold.

Thus, a Christian might easily—even unknowingly—buy such meat in the marketplace or eat it at the home of a friend. Should a Christian question the source of his meat? Some thought there was nothing wrong with eating meat that had been offered to idols because idols were worthless. Others carefully checked the source of their meat or gave up meat altogether, in order to avoid a guilty conscience. The problem was especially acute for Christians who had once been idol worshipers. For them, such a strong reminder of their pagan days might weaken their newfound faith

Some who grumbled were destroyed.

1 Corinthians 10:10

Nor grumble, as some of them did, and were destroyed by the destroyer.

The incident referred to in 10:7 took place when the Israelites made a gold calf and worshiped it in the wilderness (Exodus 32). The incident in 10:8 is recorded in Numbers 25:1-9 when the Israelites worshiped Baal of Peor and engaged in sexual immorality with Moabite women. The reference in 10:9 is to the Israelites' complaint about their food (Numbers 21:5, 6). They put the Lord to the test by seeing how far they could go. In 10:10, Paul refers to when the people complained against Moses and Aaron, and the plague that resulted (Numbers 14:2, 36; 16:41-50). The angel of death is also referred to in Exodus 12:23.

Paul warned the Corinthian believers not to grumble. We start to grumble when our attention shifts from what we have to what we don't have. The people of Israel didn't seem to notice what God was doing for them—setting them free, making them a nation, giving them a new land—because they were so wrapped up in what God wasn't doing for them. They could think of nothing but the delicious Egyptian food they had left behind (Numbers 11:5).

Before we judge the Israelites too harshly, it's helpful to think about what occupies our attention most of the time. Are we grateful for what God has given us, or are we always thinking about what we would like to have? Don't allow your unfulfilled desires to cause you to forget God's gifts of life, family, friends, food, health, and work.

Do not bite and devour one another.

Galatians 5:15

But if you bite and devour one another, take care that you are not consumed by one another.

When we believers lose the motivation of love, we become critical of others. We stop looking for good in them and see only their faults. Soon we lose our unity. Have you talked behind someone's back? Have you focused on others' shortcomings instead of their strengths? Remind yourself of Jesus' command to love others as you love yourself (Matthew 22:39).

When you begin to feel critical of someone, make a list of that person's positive qualities. When problems need to be addressed, confront in love rather than gossip.

Do all things without grumbling or disputing.

Philippians 2:14-16

Do all things without grumbling or disputing; so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain.

Our lives should be characterized by moral purity, patience, and peacefulness, so that we will "shine brightly" in a dark and depraved world. A transformed life is an effective witness to the power of God's Word. Are you shining brightly, or are you clouded by complaining and arguing? Don't let dissensions snuff out your light. Shine out for God. Your role is to shine until Jesus returns and bathes the world in his radiant glory.

Be not a judge, but a doer of the law.

James 4:11-12

Do not speak against one another, brethren He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge of it. There is only one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

Jesus summarized the law as love for God and neighbor (Matthew 22:37-40), and Paul said that love demonstrated toward a neighbor would fully satisfy the law (Romans 13:6-10). When we fail to love, we are actually breaking God's law. Examine your attitude and actions toward others. Do you build people up or tear them down? When you're ready to criticize someone, remember God's law of love and say something good instead. Saying something beneficial to others will cure you of finding fault and increase your ability to obey God's law of love.

A steward must be found trustworthy

1 Corinthians 4:2-5

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. [4] For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. [5] Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

It is tempting to judge fellow Christians, evaluating whether or not they are good followers of Christ. But only God knows a person's heart, and he is the only one with the right to judge. Paul's warning to the Corinthians should also warn us. We are to confront those who are sinning (see 5:12, 13), but we must not judge who is a better servant for Christ. When you judge someone, you invariably consider yourself better—and that is arrogant.

No one is to act as judge in regard to food or drink.

Colossians 2:16-18

Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day-- things which are a mere shadow of what is to come; but the substance belongs to Christ. Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on visions he has seen, inflated without cause by his fleshly mind,

"What you eat or drink" probably refers to the Jewish dietary laws. The festivals mentioned are Jewish holy days celebrated annually, monthly (new moon), and weekly (the Sabbath). These rituals distinguished the Jews from their pagan neighbors. Failure to observe them could be easily noticed by those who were keeping track of what others did. But we should not let ourselves be judged by the opinions of others because Christ has set us free.

Paul told the Colossian Christians not to let others criticize their diet or their religious ceremonies. Instead of outward observance, believers should focus on faith in Christ alone. Our worship, traditions, and ceremonies can help bring us close to God, but we should never criticize fellow Christians whose traditions and ceremonies differ from ours. More important than how we worship is that we worship Christ. Don't let anyone judge you. You are responsible to Christ.

Old Testament laws, holidays, and festivals pointed toward Christ. Paul calls them "shadows" of the reality that was to come—Christ himself. When Christ came, he dispelled the shadows. If we have Christ, we have what we need to know and please God.

Show your brother his fault in private.

Matthew 18:15

"If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother.

These are Jesus' guidelines for dealing with those who sin against us. They were meant for (1) Christians, not unbelievers, (2) sins committed against *you* and not others, and (3) conflict resolution in the context of the church, not the community at large. Jesus' words are not a license for a frontal attack on every person who hurts or slights us. They are not a license to start a destructive gossip campaign or to call for a church trial. They are designed to reconcile those who disagree so that all Christians can live in harmony.

When someone wrongs us, we often do the opposite of what Jesus recommends. We turn away in hatred or resentment, seek revenge, or engage in gossip. By contrast, we should go to that person *first*, as difficult as that may be. Then we should forgive that person as often as he or she needs it (18:21, 22). This will create a much better chance of restoring the relationship.

A gentle answer turns away wrath.

Proverbs 15:1

A gentle answer turns away wrath, but a harsh word stirs up anger.

Have you ever tried to argue in a whisper? It is equally hard to argue with someone who insists on answering gently. On the other hand, a rising voice and harsh words almost always trigger an angry response. To turn away wrath and seek peace, choose gentle words.

No negligence or corruption was found in Daniel.

Daniel 6:4

Then the commissioners and satraps began trying to find a ground of accusation against Daniel in regard to government affairs; but they could find no ground of accusation or evidence of corruption, inasmuch as he was faithful, and no negligence or corruption was to be found in him.

The jealous administrators and officers couldn't find anything about Daniel's life to criticize, so they attacked his religion. If you face jealous critics because of your faith, be glad they're criticizing that part of your life—perhaps they had to focus on your religion as a last resort!

Respond by continuing to believe and live as you should. Then remember that God is in control, fighting this battle for you.

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Allow no discredit in regard honorable behavior.

2 Corinthians 8:20-21

taking precaution so that no one will discredit us in our administration of this generous gift; for we have regard for what is honorable, not only in the sight of the Lord, but also in the sight of men.

"Another brother" was traveling with Paul and Titus, a man who was elected by the churches to also take the large financial gift to Jerusalem. Paul explained that by traveling together there could be no suspicion and people would know that the gift was being handled honestly. The church did not need to worry that the bearers of the collection would misuse the money.

Paul used every safeguard to maintain integrity in the collection of money for the Jerusalem church. Those outside the church can view skeptically the way believers handle money in the church. Financial scandals among high-profile ministries have alerted the non-believing world to the unethical gimmicks that some Christians use. It is possible to avoid mismanagement of God's resources. Does your church or organization have a system of checks and balances that prevent wrongful behavior? Are there financial practices in your ministry that need to be reviewed? Christians must have the highest standard of financial responsibility.

Be an example of good deeds.

Titus 2:7-8

in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

Paul urges Titus to be a good example to those around him so that others might see Titus's good deeds and imitate him. Paul's life would give his words greater impact. If you want someone to act a certain way, be sure that you live that way yourself. Then you will earn the right to be heard, and your life will reinforce what you teach.

Let the righteous smite me in kindness.

Psalm 141:5

Let the righteous smite me in kindness and reprove me; it is oil upon the head; do not let my head refuse it, for still my prayer is against their wicked deeds.

David says that being rebuked by a godly person is a kindness. Nobody really likes criticism, but everybody can benefit from it when it is given wisely and taken humbly.

David suggested how to accept criticism:

- (1) Don't refuse it,
- (2) Consider it a kindness, and
- (3) Keep quiet (don't fight back).

Putting these suggestions into practice will help you control how you react to criticism, making it productive rather than destructive, no matter how it was originally intended.

He who ignores reproof goes astray.

Proverbs 10:17

He is on the path of life who heeds instruction, but he who ignores reproof goes astray.

Proverbs is filled with verses that contrast the godly (righteous) person with the wicked. These statements are not intended to apply universally to all people in every situation. For example, some good people do go hungry. Rather, they are intended to communicate the general truth that the life of the person who seeks God is better in the long run than the life of the wicked person—a life that leads to ruin. These statements are not ironclad promises but general truths.

He who regards reproof is sensible

Proverbs 15:5

A fool rejects his father's discipline, but he who regards reproof is sensible.

At times it seems that God has let evil run rampant in the world and we wonder if he even notices it. But God sees everything clearly—both the evil actions and the evil intentions lying behind them (15:11). He is not an indifferent observer. He cares and is active in our world. Right now, his work may be unseen and unfelt, but don't give up. One day he will wipe out evil and punish the evildoers, just as he will establish the good and reward those who do his will.

Faithful are the wounds of a friend.

Proverbs 27:6

Faithful are the wounds of a friend, but deceitful are the kisses of an enemy.

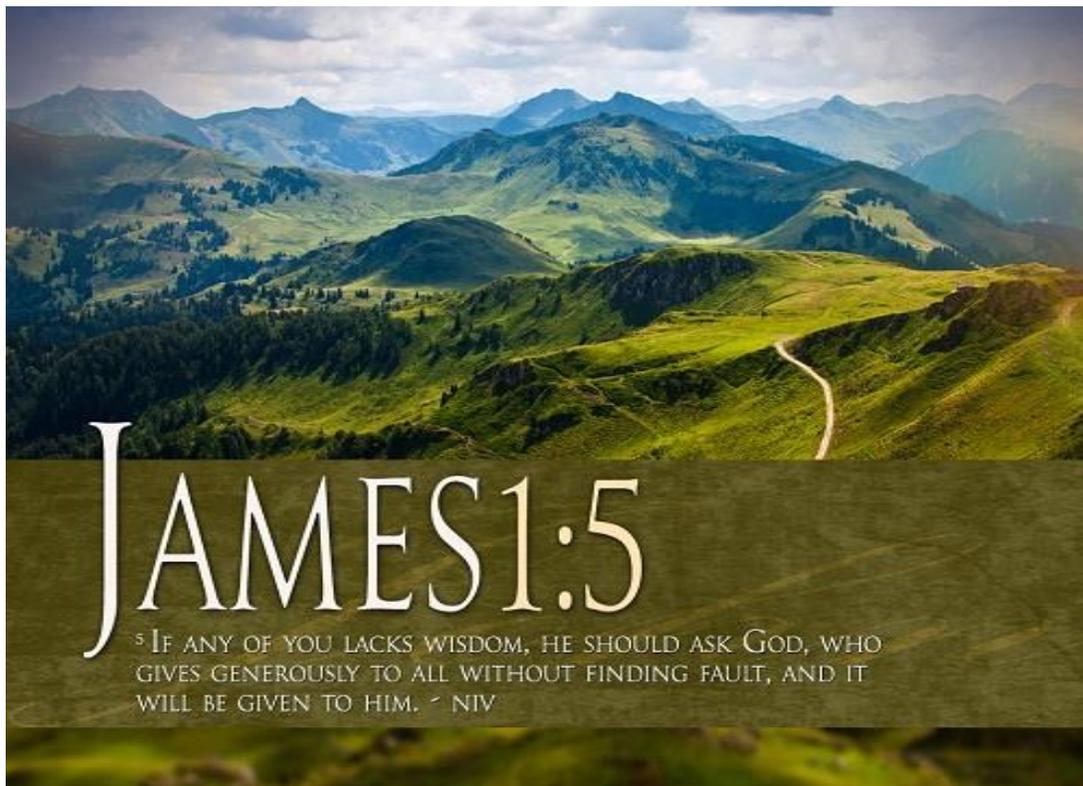
Who would prefer a friend's wounds to an enemy's kisses? Anyone who considers the source. A friend who has your best interests at heart may have to give you unpleasant advice at times, but you know it is for your own good. An enemy, by contrast, may whisper sweet words and happily send you on your way to ruin. We tend to hear what we want to hear, even if an enemy is the only one who will say it. A friend's advice, no matter how painful, is much more valuable.

Do not flatter with the tongue.

Proverbs 28:23

He who rebukes a man will afterward find more favor than he who flatters with the tongue.

Sinner's conscience will drive him into either guilt, resulting in repentance, or to death itself because of a refusal to repent. It is no act of kindness to try to make him feel better; the more guilt he feels, the more likely he is to turn to God and repent. If we interfere with the natural consequences of his act, we may make it easier for him to continue in sin
Life Application Study Bible.



God is abundant in loving kindness.

Jonah 4:1-4

But it displeased Jonah exceedingly, and he was very angry. [2] And he prayed unto the Lord, and said, I pray thee, O Lord, was not this my saying, when I was yet in my country?

Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repented thee of the evil. [3] Therefore now, O Lord, take, I beseech thee, my life from me; for it is better for me to die than to live.

Why did Jonah become angry when God spared Nineveh? The Jews did not want to share God's message with Gentile nations in Jonah's day, just as they resisted that role in Paul's day (1 Thessalonians 2:14-16). They had forgotten their original purpose as a nation—to be a blessing to the rest of the world by sharing God's message with other nations (Genesis 22:18). Jonah thought that God should not freely give his salvation to a wicked pagan nation. Yet this is exactly what God does for all who come to him today in faith.

Who are you to answer back to God?

Romans 9:19-21

You will say to me then, "Why does He still find fault? For who resists His will?" On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it? Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use?

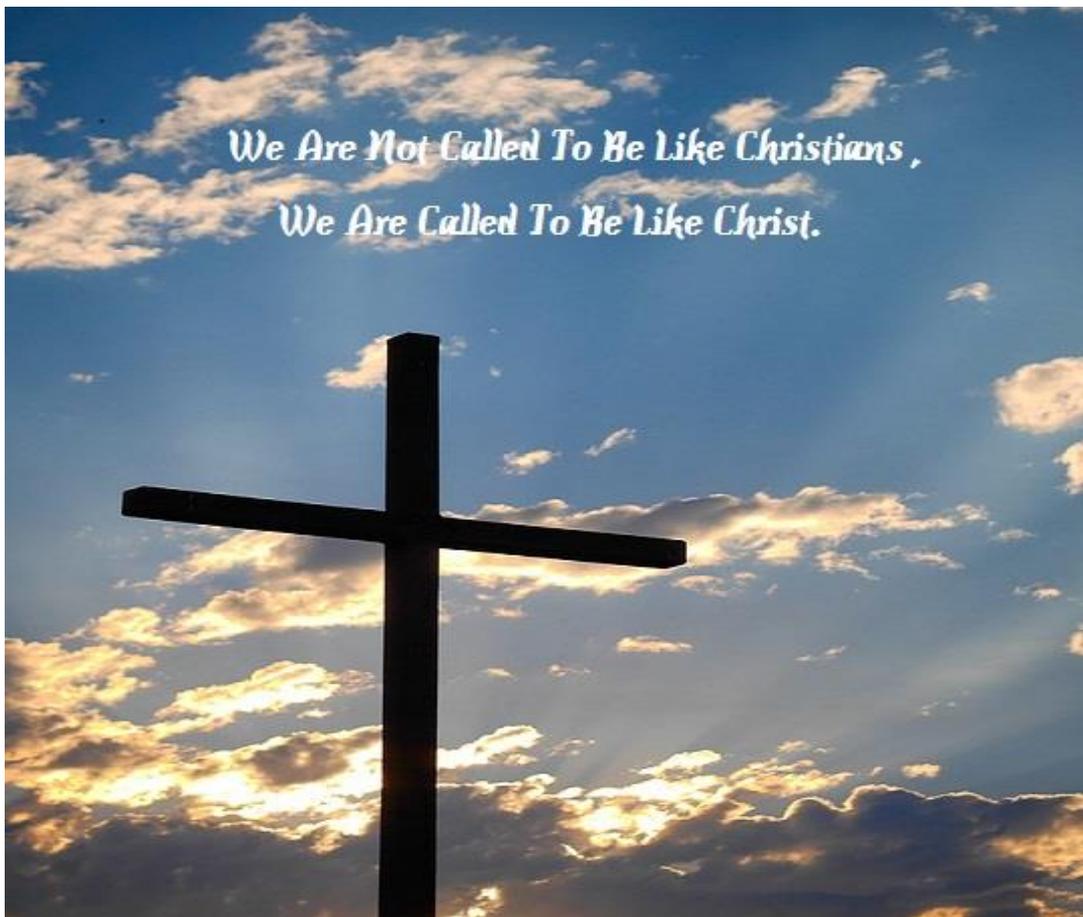
The fallacy of gaining salvation by human effort remains as strong as ever—people still think good intentions are the key to unlock the door to eternal life. By the time they get to try the lock, they will find that their key does not fit. Others imagine that their efforts are building an invisible ladder to heaven made up of service, family, position, reputation, good work, and desire, although none of these rungs will support a feather. People are so busy trying to reach God that they completely miss the truth that God has already reached down to them. We cannot earn God's mercy—if we could, it would not be mercy.

The clay is in the hands of the potter to make as he wishes.

Isaiah 29:16

You turn things around! Shall the potter be considered as equal with the clay, that what is made would say to its maker, "He did not make me"; or what is formed say to him who formed it, "He has no understanding"?

Thinking God couldn't see them and didn't know what was happening, the people of Jerusalem tried to hide their plans from him. How strange that so many people think they can hide from God. In Psalm 139 we learn that God has examined us and knows everything about us. Would you be embarrassed if your best friends knew your personal thoughts? Remember that God knows all of them.



An invitation is given to open your heart's door to Jesus

Rev. 3:20

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

To ask Jesus to come into your heart please pray this Prayer:

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen/

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Additional comments and charts are taken from: *Life Application Study Bible*. Illinois: Tyndale House 2007. Print