



Imprisoned By Culture

*Freedom Only Through
The Blood of Jesus*

*A Call To The
Elite*

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Forward

There was a time in the past when the Lord showed me a picture of a group of people who were dressed as though they were ready for a formal event. These people were all crowded together in a cage of wire. They were unable to escape or to move about. When I saw this picture, I heard the words. "I have called you to my elite". Later, I heard. "Imprisoned by Culture.

I asked the Lord who were God's elite. I began to understand that many people are imprisoned in life by many different bondages. A few of the things that I considered were"

1. People in their society who could find no way to escape from their life situation.
2. It could include those who trust in God, but do not know Jesus Christ as their personal savior.
3. Some individuals have great education, and trust in their knowledge rather than trusting in Jesus Christ.
4. The well-dressed people may have been the saved people and church leaders who are in their cage and do not fully understand the message of the cross. Many born again ministers and laity are saved but lack the understanding of the Message of the cross.
5. In this study, I will deal with those elite, also called the elect who have a call of God on their lives.

As a Bible Teacher, I wish to instruct those who have received a call from God, and are preparing to minister the word to those who need to receive salvation through grace, as well as others who need to grow in the knowledge of the word of God

Perhaps you feel imprisoned in your situation, and cannot seem to find a way to escape. Your life situation may seem hopeless, but your heart can be set free by trusting Jesus Christ to give you freedom of mind and spirit.

Chapter 1

Those who have the call of God on their life

If God has a call on your life, He will make it evident to you. If God has called you to preach, be the kind of preacher that He wants you to be.

Most have preconceived ideas about what a preacher is and how a preacher is supposed to preach, usually it's based upon how they do it in their church.

The Lord Jesus most often taught his disciples by illustrative means.

Do not try to be something you are not!

Be led by the Holy Spirit.

Be God's servant.

Immerse yourself in the Word of God.

If the pulpits are not open to you, look out your front door, there is a wide open door to the whole world. Go.

Ephesians 4:11-15

11. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers,

12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ,

13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ,

14. That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Chapter 2

The Army of Gideon

Judges 6:33-7:9

Soon afterward the armies of Midian, Amalek, and the people of the east formed an alliance against Israel and crossed the Jordan, camping in the valley of Jezreel. Then the Spirit of the Lord took possession of Gideon. He blew a ram's horn as a call to arms, and the men of the clan of Abiezer came to him.

He also sent messengers throughout Manasseh, Asher, Zebulun, and Naphtali, summoning their warriors, and all of them responded.

Then Gideon said to God, "If you are truly going to use me to rescue Israel as you promised, prove it to me in this way. I will put some wool on the threshing floor tonight. If the fleece is wet with dew in the morning but the ground is dry, then I will know that you are going to help me rescue Israel as you promised." And it happened just that way. When Gideon got up the next morning, he squeezed the fleece and wrung out a whole bowlful of water.

Then Gideon said to God, "Please don't be angry with me, but let me make one more request. This time let the fleece remain dry while the ground around it is wet with dew."

So that night God did as Gideon asked. The fleece was dry in the morning, but the ground was covered with dew.

The Army is Prepared.

So Jerubbaal (that is, Gideon) and his army got up early and went as far as the spring of Harod. The armies of Midian were camped north of them in the valley near the hill of Moreh.

The Lord said to Gideon, "You have too many warriors with you. If I let all of you fight the Midianites, the Israelites will boast to me that they saved themselves by their own strength.

Therefore, tell the people, 'Whoever is timid or afraid may leave and go home.' "Twenty-two thousands of them went home, leaving only ten thousand who were willing to fight. But the Lord told Gideon, "There are still too many! Bring them down to the spring, and I will sort out who will go with you and who will not."

When Gideon took his warriors down to the water, the Lord told him, "Divide the men into two groups. In one group put all those who cup water in their hands and lap it up with their tongues like dogs. In the other group put all those who kneel down and drink with their mouths in the stream."

Only three hundred of the men drank from their hands. All the others got down on their knees and drank with their mouths in the stream. The Lord told Gideon, "With these three hundred men I will rescue you and give you victory over the Midianites. Send all the others home."

So Gideon collected the provisions and rams' horns of the other warriors and sent them home. But he kept the three hundred men with him. God provides that the praise of victory may be wholly to himself, by appointing only three hundred men to be employed.

Activity and prudence go with dependence upon God for help in our lawful undertakings. When the Lord sees that men would overlook him, and through unbelief, would shrink from perilous services, or that through pride they would vaunt themselves against him, he will set them aside, and do his work by other instruments.

Pretences will be found by many, for deserting the cause and escaping the cross. But though a religious society may thus be made fewer in numbers, yet it will gain as to purity, and may expect an increased blessing from the Lord.

Gideon and those chosen to fight in this battle were truly God's elite.

Chapter 3

God calls Samuel

I Samuel 3:5

And he ran unto Eli, and said, here am I; for thou called me. And he said I called not; lie down again. And he went and lay down.

We often wonder about the childhoods of great people. We have little information about the early years of most of the people mentioned in the Bible. One delightful exception is Samuel; he came as a result of God's answer to Hannah's fervent prayer for a child. (In fact, the name *Samuel* comes from the Hebrew expression, "heard of God.")

God shaped Samuel from the start. Like Moses, Samuel was called to fill many different roles: judge, priest, prophet, counselor, and God's man at a turning point in the history of Israel. God worked through Samuel because Samuel was willing to be one thing: God's servant.

Samuel showed that those whom God finds faithful in small things will be trusted with greater things. He grew up assisting the high priest (Eli) in the tabernacle until God directed him to other responsibilities. God was able to use Samuel because he was genuinely dedicated to God.

Samuel moved ahead because he was listening to God's directions. Too often we ask God to control our lives without making us give up the goals for which we strive. We ask God to help us get where *we* want to go.

The first step in correcting this tendency is to turn over both the control and destination of our lives to him. The second step is to do what we already know God requires of us. The third step is to listen for further direction from his Word—God's map for life.

Samuel is a prime example of the call of God. He was elected, called, answered the Call and is a great example of God's elite.

Moses is Chosen

Exodus 3:4

And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, here am I.

Some people can't stay out of trouble. When conflict breaks out, they always manage to be nearby. Reaction is their favorite action. This was Moses. He seemed drawn to what needed to be righted.

Throughout his life, he was at his finest and his worst responding to the conflicts around him. Even the burning bush experience was an illustration of his character. Having spotted the fire and seen that the bush did not burn, he had to investigate. Whether jumping into a fight to defend a Hebrew slave or trying to referee a struggle between two kinsmen, when Moses saw conflict, he reacted.

Over the years, however, an amazing thing happened to Moses' character. He didn't stop reacting, but rather learned to react correctly.

The kaleidoscopic action of each day of leading two million people in the desert was more than enough challenge for Moses' reacting ability. Much of the time he served as a buffer between God and the people. At one moment he had to respond to God's anger at the people's stubbornness and forgetfulness.

At another moment he had to react to the people's bickering and complaining. At still another moment he had to react to their unjustified attacks on his character.

Leadership often involves reaction. If we want to react with instincts consistent with God's will, we must develop habits of obedience to God. Consistent obedience to God is best developed in times of less stress. Then when stress comes, our natural reaction will be to obey God.

In our age of lowering moral standards, we find it almost impossible to believe that God would punish Moses for the one time he disobeyed outright. What we fail to see, however, is that God did not reject Moses; Moses simply disqualified himself

to enter the Promised Land. Personal greatness does not make a person immune to error or its consequences.

In Moses we see an outstanding personality shaped by God. But we must not misunderstand what God did. He did not change who or what Moses was; he did not give Moses new abilities and strengths. Instead, he took Moses' characteristics and molded them until they were suited to his purposes.

Does knowing this make a difference in your understanding of God's purpose in your life? He is trying to take what he created in the first place and use it for its intended purposes. The next time you talk with God, don't ask, "What should I change into?" but "How should I use my own abilities and strengths to do your will?"

Moses, A chosen vessel, with a future, is a representative of God's Elite.

Chapter 4

A call goes to Isaiah

Isaiah 6:8

Also I heard the voice of the Lord, saying, whom shall I send, and who will go for us? Then said I, Here am I; send me.

Trees and prophets share at least one important characteristic—both are planted for the future. Yet seedlings are often overlooked and prophets often ignored. Isaiah is one of the best examples of this. The people of his time could have been rescued by his words. Instead, they refused to believe him. With the passing of centuries, however, Isaiah's words have cast a shadow on all of history.

Isaiah was active as a prophet during the reigns of five kings, but he did not set out to be a prophet. By the time King Uzziah died, Isaiah may have been established as a scribe in the royal palace in Jerusalem. It was a respectable career, but God had other plans for his servant. Isaiah's account of God's call leaves little doubt about what motivated the prophet for the next half century. His vision of God was unforgettable.

The encounter with God permanently affected Isaiah's character. He reflected the God he represented. Isaiah's messages—some comforting, some confronting—are so distinct that some have guessed they came from different authors. Isaiah's testimony is that the messages came from the only One capable of being perfect in justice as well as in mercy—God himself.

When he called Isaiah as a prophet, God did not encourage him with predictions of great success. God told Isaiah that the people would not listen. But he was to speak and write his messages anyway because eventually some *would* listen. God compared his people to a tree that would have to be cut down so that a new tree could grow from the old stump (Isaiah 6:13).

We who are part of that future can see that many of the promises God gave through Isaiah have been fulfilled in Jesus Christ. We also gain the hope of knowing that God is active in all of history, including our own. Isaiah was one of God's elite.

Jesus call the Disciples

Matthew 4:19

And he saith unto them, Follow me, and I will make you fishers of men.

Jesus told Peter and Andrew to leave their fishing business and become “fishers of men,” to help others find God. Jesus was calling them away from their productive trades to be productive spiritually. We all need to fish for souls. If we practice Christ’s teachings and share the gospel with others, we will be able to draw those around us to Christ like a fisherman who pulls fish into his boat with nets.

These men already knew Jesus. He had talked to Peter and Andrew previously (John 1:35-42) and had been preaching in the area. When Jesus called them, they knew what kind of man he was and were willing to follow him. They were not in a hypnotic trance when they followed but had been thoroughly convinced that following him would change their lives forever.

James and his brother, John, along with Peter and Andrew, were the first disciples that Jesus called to work with him. Jesus’ call motivated these men to get up and leave their jobs—immediately. They didn’t make excuses about why it wasn’t a good time. They left at once and followed. Jesus calls each of us to follow him. When Jesus asks us to serve him, we must be like the disciples and do it at once.

70 are called to go out.

Luke 10:1-8

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Therefore said he unto them, the harvest truly is great, but the labourers are few: pray you therefore the Lord of the harvest that he would send forth labourers into his harvest.

Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house.

And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Far more than 12 people had been following Jesus. Here Jesus designated a group of 72 to prepare a number of towns for Jesus' later visit. These disciples were not unique in their qualifications. They were not better educated, more capable, or of higher status than other followers of Jesus.

What equipped them for this mission was their awareness of Jesus' power and their vision to reach all the people. It is important to dedicate our skills to God's kingdom, but we must also be equipped with his power and have a clear vision of what he wants us to do.

Jesus was sending 36 teams of two to reach the multitudes. These teams were not to try to do the job without help; rather, they were to ask God for more workers. Some people, as soon as they understand the gospel, want to go to work immediately contacting unsaved people. This story suggests a different approach: begin by mobilizing people to pray. And before praying for unsaved people, pray that other concerned disciples will join you in reaching out to them.

In Christian service, there is no unemployment. God has work enough for everyone. Don't just sit back and watch others work—look for ways to help with the harvest.

Jesus said he was sending his disciples out "like lambs among wolves." They would have to be careful because they would surely meet with opposition. We too are sent into the world like lambs among wolves. Be alert, and remember to face your enemies not with aggression but with love and gentleness. A dangerous mission requires sincere commitment.

Jesus' direction to stay in one house avoided certain problems. Shifting from house to house could offend the families who first took them in. Some families might begin to compete for the disciples' presence, and some might think they weren't good enough to hear their message. If the disciples appeared not to appreciate the hospitality offered them, the town might not accept Jesus when he followed them there. In addition, by staying in one place, the disciples did not have to worry continually about getting good accommodations. They could settle down and do their appointed task.

Jesus told his disciples to accept hospitality graciously because their work entitled them to it. Ministers of the gospel deserve to be supported, and it is our responsibility to make sure they have what they need. There are several ways to encourage those who serve God in his church. First, see that they have an adequate salary. Second, see that they are supported emotionally; plan a time to express appreciation for something they have done. Third, lift their spirits with special surprises from time to time. Our ministers deserve to know we are giving to them cheerfully and generously.

Jesus gave two rules for the disciples to follow as they traveled. They were to eat what was set before them—that is, they were to accept hospitality without being picky—and they were to heal the sick. Because of the healings, people would be willing to listen to the gospel.

Chapter 5

Phillip receives a call

Acts 8:26-31

And the angel of the Lord spoke unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Esaias the prophet.

Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, how can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Philip was having a successful preaching ministry to great crowds in Samaria (Acts 8:5-8), but he obediently left that ministry to travel on a desert road. Because Philip went where God sent him, Ethiopia was opened up to the gospel. Follow God's leading, even if it seems like a demotion. At first you may not understand his plans, but the results will prove that God's way is right.

Ethiopia was located in Africa south of Egypt. The eunuch was obviously very dedicated to God because he had traveled such a long distance to worship in Jerusalem. The Jews had contact with Ethiopia (known as Cush) in ancient days (Psalm 68:31; Jeremiah 38:7), so this man may have been a Gentile convert to Judaism. Because he was in charge of the treasury of Ethiopia, this man's conversion brought Christianity into the power structures of another government. This is the beginning of the witness "to the ends of the earth" (Acts 1:8). See the prophecy in Isaiah 56:3-5 for words about foreigners and eunuchs.

Jesus' last words to his followers were a command to take the gospel everywhere, but they seemed reluctant to leave Jerusalem. It took intense persecution to scatter the believers from Jerusalem and into Judea and Samaria, where Jesus had instructed them to go.

Philip, one of the deacons in charge of food distribution, left Jerusalem and, like most Jewish Christians, spread the gospel wherever he went; but unlike most of them, he did not limit his audience to other Jews. He went directly to Samaria, the last place many Jews would go, due to age-old prejudice.

The Samaritans responded in large numbers. When word got back to Jerusalem, Peter and John were sent to evaluate Philip's ministry. They quickly became involved themselves, seeing firsthand God's acceptance of those who previously were considered unacceptable.

Philip ended up in Caesarea, where events allowed him to be Paul's host many years later. Paul, who as the leading persecutor of the Christians had been instrumental in pushing Philip and others out of Jerusalem, had himself become an effective believer. The conversion of the Gentiles begun by Philip was continued across the entire Roman Empire by Paul.

Whether or not you are a follower of Christ, Philip's life presents a challenge. To those still outside the gospel, he is a reminder that the gospel is for you also. To those who have accepted Christ, he is a reminder that we are not free to disqualify anyone from hearing about Jesus. How much like Philip would your neighbors say you are?

Philip found the Ethiopian man reading Scripture. Taking advantage of this opportunity to explain the gospel, Philip asked the man if he understood what he was reading.

He explained how Jesus Christ fulfilled Isaiah's prophecies. When we share the gospel, we should start where the other person's concerns are focused. Then we can bring the gospel to bear on those concerns.

Some think that the Old Testament is not relevant today, but Philip led this man to faith in Jesus Christ by using the Old Testament. Jesus Christ is found in the pages of both the Old and New Testaments. God's entire Word is applicable to all people in all ages. Don't avoid or neglect to use the Old Testament. It too is God's Word.

Chapter 6

Paul receives a call

Romans 1:1

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

No person, apart from Jesus himself, shaped the history of Christianity like the apostle Paul. Even before he was a believer, his actions were significant. His frenzied persecution of Christians following Stephen's death got the church started in obeying Christ's final command to take the gospel worldwide. Paul's personal encounter with Jesus changed his life. He never lost his fierce intensity, but from then on it was channeled for the gospel.

Paul was very religious. His training under Gamaliel was the finest available. His intentions and efforts were sincere. He was a good Pharisee, who knew the Bible and sincerely believed that this Christian movement was dangerous to Judaism. Thus Paul hated the Christian faith and persecuted Christians without mercy.

Paul got permission to travel to Damascus to capture Christians and bring them back to Jerusalem. But God stopped him in his hurried tracks on the Damascus road. Paul personally met Jesus Christ, and his life was never again the same.

Until Paul's conversion, little had been done about carrying the gospel to non-Jews. Philip had preached in Samaria and to an Ethiopian man; Cornelius, a Gentile, was converted under Peter; and in Antioch in Syria, some Greeks had joined the believers.

When Barnabas was sent from Jerusalem to check on this situation, he went to Tarsus to find Paul and bring him to Antioch, and together they worked among the believers there. They were then sent on a missionary journey, the first of three Paul would take, and that would carry the gospel across the Roman Empire.

The thorny issue of whether Gentile believers had to obey Jewish laws before they could become Christians caused many problems in the early church. Paul worked hard to convince the Jews that Gentiles were acceptable to God, but he spent even

more time convincing the Gentiles that they were acceptable to God. The lives Paul touched were changed and challenged by meeting Christ through him.

God did not waste any part of Paul—his background, his training, his citizenship, his mind, or even his weaknesses. Are you willing to let God do the same for you? You will never know all he can do with you until you allow him to have all that you are!

Though once an enemy of the cross of Christ, Paul became one of God's elite.

Jeremiah was ordained a prophet before birth.

Jeremiah 1:5

Before I formed thee in the belly I knew thee; and before thou came forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Endurance is not a common quality. Many people lack the long-term commitment, caring, and willingness that are vital to sticking with a task against all odds. But Jeremiah was a prophet who endured.

Jeremiah's call by God teaches how intimately God knows us. He valued us before anyone else knew we would exist. He cared for us while we were in our mother's womb. He planned our lives while our bodies were still being formed. He values us more highly than we value ourselves.

Jeremiah had to depend on God's love as he developed endurance. His audiences were usually antagonistic or apathetic to his messages. He was ignored; his life was often threatened. He saw both the excitement of a spiritual awakening and the sorrow of a national return to idolatry. With the exception of the good King Josiah, Jeremiah watched king after king ignore his warnings and lead the people away from God. He saw fellow prophets murdered. He himself was severely persecuted. Finally, he watched Judah's defeat at the hands of the Babylonians.

Jeremiah responded to all this with God's message and human tears. He felt firsthand God's love for his people and the people's rejection of that love. But even when he was angry with God and tempted to give up, Jeremiah knew he had to keep going. God had called him to endure. He expressed intense feelings, but he also saw beyond the feelings to the God who was soon to execute justice, but who afterward would administer mercy.

It may be easy for us to identify with Jeremiah's frustrations and discouragement, but we need to realize that this prophet's life is also an encouragement to faithfulness.

Chapter 7

The Great Commission

Mark 16:15-18

And he said unto them, Go ye into all the world, and preach the gospel to every creature.

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Jesus told his disciples to go into all the world, telling everyone that he had paid the penalty for sin and that those who believe in him can be forgiven and live eternally with God. Christian disciples today in all parts of the world are preaching this gospel to people who haven't heard about Christ. The driving power that carries missionaries around the world and sets Christ's church in motion is the faith that comes from the resurrection.

Do you ever feel as though you don't have the skill or determination to be a witness for Christ? You must personally realize that Jesus rose from the dead and lives for you today. As you grow in your relationship with Christ, he will give you both the opportunities and the inner strength to tell his message.

It is not the water of baptism that saves, but God's grace accepted through faith in Christ. Because of Jesus' response to the criminal on the cross who died with him, we know it is possible to be saved without being baptized (Luke 23:43). Baptism alone, without faith, does not automatically bring a person to heaven. Those who

refuse to believe will be condemned, regardless of whether or not they have been baptized.

There are times when God intervenes miraculously to protect his followers. Occasionally he gives them special powers. Paul handled a snake safely (Acts 28:5), and the disciples healed the sick (Matthew 10:1; Acts 3:7-8). This does not mean, however, that we should test God by putting ourselves in dangerous situations.

Scriptures concerning the call:

Hebrews 3:1

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

2 Tim. 1:9

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Philip. 3:14

I press toward the mark for the prize of the high calling of God in Christ Jesus.

Romans 11:29

For the gifts and calling of God are without repentance.

1 Thes. 5:24

Faithful is he that calleth you, who also will do it.

Matthew 11:28

**Come unto me, all ye that labour and are heavy laden,
and I will give you rest.**



To ask Jesus to come into your heart please pray this Prayer:

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

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Additional comments and charts are taken from: *Life Application Study Bible*. Illinois: Tyndale House 2007. Print