



# Following Jesus

My Sheep Hear My Voice

John 10:27

A Teaching Outline

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## Following Jesus

### Be imitators of Christ.

#### 1 Corinthians 11:1-2

**Be imitators of me, as I am of Christ. Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you.**

Why did Paul say, "Imitate me"? Paul wasn't being arrogant—he did not think of himself as sinless. At this time, however, the Corinthian believers did not know much about the life and ministry of Christ. Paul could not tell them to imitate Jesus because the Gospels had not yet been written, so they did not know what Jesus was like. The best way to point these new Christians to Christ was to point them to a Christian whom they trusted. Paul had been in Corinth almost two years and had built a relationship of trust with many of these new believers.

In this section Paul's main concern is irreverence in worship. We need to read it in the context of the situation in Corinth. The matter of wearing hats or head coverings, although seemingly insignificant, had become a big problem because two cultural backgrounds were colliding. Jewish women always covered their heads in worship. For a woman to uncover her head in public was a sign of loose morals. On the other hand, Greek women may have been used to worshipping without head coverings.

### Christ gave us an example of suffering.

#### 1 Peter 2:21

**For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.**

Christ's sacrifice for our sins was not an afterthought, not something God decided to do when the world spun out of control. This plan was set in motion by the all-knowing, eternal God long before the world was created.

What a comfort it must have been to Jewish believers to know that Christ's coming and his work of salvation were planned by God long before the world began. This assured them that the law was not being scrapped because it didn't work but that both the law *and* the coming of Christ were part of God's eternal plan.

**Deny yourself, take up your cross and follow Jesus.**

**Matthew 16:24**

**Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me.**

When Jesus used this picture of his followers taking up their crosses to follow him, the disciples knew what he meant. Crucifixion was a common Roman method of execution, and condemned criminals had to carry their cross through the streets to the execution site. Following Jesus, therefore, meant a true commitment, the risk of death, and no turning back.

**Follow Jesus and do not walk in darkness.**

**John 8:12**

**Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”**

Jesus stands ready to forgive any sin in your life, but confession and repentance mean a change of heart. With God's help we can accept Christ's forgiveness and stop our wrongdoing.

Jesus was speaking in the Treasury—the part of the Temple where the offerings were put and where candles burned to symbolize the pillar of fire that led the people of Israel through the wilderness (Exodus 13:21, 22). In this context, Jesus called himself the light of the world.

The pillar of fire represented God's presence, protection, and guidance. Likewise, Jesus brings God's presence, protection, and guidance. Is he the light of *your* world?

What does it mean to follow Christ? As a soldier follows his captain, so we should follow Christ, our commander. As a slave follows his master, so we should follow Christ, our Lord. As we follow the advice of a trusted counselor, so we should follow Jesus' commands to us in Scripture. As we follow the laws of our nation, so we should follow the laws of the Kingdom of Heaven.

**Those to follow Jesus will enter the kingdom of heaven.**

**Matthew 7:21-23**

**“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’**

Some self-professed athletes can "talk" a great game, but that tells you nothing about their athletic skills. And not everyone who talks about heaven belongs to God's Kingdom. Jesus is more concerned about our *walk* than our *talk*. He wants us to *do* right, not just *say* the right words. What you do cannot be separated from what you believe.

Jesus exposed those people who sounded religious but had no personal relationship with him. On "judgment day" only our relationship with Christ—our acceptance of him as Savior and our obedience to him—will matter. Many people think that if they are "good" people and say religious things, they will be rewarded with eternal life. In reality, faith in Christ is what will count at the judgment.

**He who keeps the commandments receives truth.**

### **1 John 2:3-4**

**And by this we know that we have come to know him, if we keep his commandments. Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,**

How can you be sure that you belong to Christ? This passage gives two ways to know: if you do what Christ says and live as Christ wants. What does Christ tell us to do? John answers in 3:23: "Believe in the name of his Son, Jesus Christ, and love one another." True Christian faith results in loving behavior; that is why John says that the way we act can give us assurance that we belong to Christ.

**Follow Jesus by taking up your cross.**

### **Mark 8:34**

**And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me.**

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Life Application Study Bible.

## **Take up your cross daily.**

### **Luke 9:23**

**And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me.**

To take up the cross meant to carry one's own cross to the place of crucifixion. Many Galileans had been killed that way by the Romans—and Jesus would face it as well. With this word picture, Christ presented a clear and challenging description of the Christian life. Being his disciple means putting aside selfish desires, shouldering one's "cross" every day, and following him. It is simple and yet so demanding. For the original Twelve, this meant literal suffering and death.

For believers today, it means understanding that we belong to him and that we live to serve his purposes. Consider this: Do you think of your relationship with God primarily in terms of what's in it for you (which is considerable) or in terms of what you can do for him? Are you willing to deny yourself, take up your cross daily, and follow him? Anything less is not discipleship; it is merely superficial lip service.

## **Do not be conformed to the passions of the past.**

### **1 Peter 1:14-16**

**As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, you also be holy in all your conduct, since it is written, “You shall be holy, for I am holy.”**

Peter's words mean that all parts of our lives and character should be in the process of becoming conformed, both inwardly and outwardly, to God's standards. After people commit their lives to Christ, they sometimes still feel a pull back to their old ways. Peter tells us to be like our heavenly Father—holy in everything we do. Holiness means being totally devoted or dedicated to God, set aside for his special use and set apart from sin and its influence. We're to be set apart and different, not blending in with the crowd, yet not being different just for the sake of being different. God's

qualities in our lives make us different. Our focus and priorities must be his. All this is in direct contrast to our old ways.

We cannot become holy on our own, but God gives us his Holy Spirit to help us obey and to give us power to overcome sin. Don't use the excuse that you can't help slipping into sin. Rely on God's power to free you from sin's grip.

**My sheep hear me and follow me.**

**John 10:27**

**My sheep hear my voice, and I know them, and they follow me.**

Just as a shepherd protects his sheep, Jesus protects his people from eternal harm. While believers can expect to suffer on earth, Satan cannot harm their souls or take away their eternal life with God. There are many reasons to be afraid here on earth because this is the devil's domain (1 Peter 5:8). But if you choose to follow Jesus, he will give you everlasting safety.

**Follow the Lord and become fishers of men.**

**Matthew 4:19-25**

**And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him.**

And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ...

These men already knew Jesus. He had talked to Peter and Andrew previously (John 1:35-42) and had been preaching in the area.

When Jesus called them, they knew what kind of man he was and were willing to follow him. Jesus told Peter and Andrew to leave their fishing business and begin fishing "for people," helping others find God. Jesus was calling them away from their productive trade to be productive spiritually.

We all need to fish for souls. If we practice Christ's teachings and share the Good News with others, we will be able to draw those around us to Christ like a fisherman who pulls fish into his boat with nets.

### **Christ has chosen you to bear fruit.**

#### **John 15:16-17**

**You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.**

Jesus made the first choice—to love and to die for us, to invite us to live with him forever. We make the next choice—to accept or reject his offer. Without *his* choice, we would have no choice to make.

### **Abide in Christ and let him abide in you.**

#### **John 15:5-8**

**I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.**

**If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples.**

"Fruit" is not limited to soul winning. In this chapter, answered prayer, joy, and love are mentioned as fruit (15:7, 11, 12). Galatians 5:22-24 and 2 Peter 1:5-8 describe additional fruit: qualities of Christian character.

Remaining in Christ means

- (1) Believing that he is God's Son (1 John 4:15),
- (2) Receiving him as Savior and Lord (John 1:12),
- (3) Doing what God says (1 John 3:24),
- (4) Continuing to believe the Good News (1 John 2:24), and
- (5) Relating in love to the community of believers, Christ's body (John 15:12).

Many people try to be good, honest people who do what is right. But Jesus says that the only way to live a truly good life is to stay close to him, like a branch attached to the vine. Apart from Christ our efforts are unfruitful. Are you receiving the nourishment and life offered by Christ, the vine? If not, you are missing a special gift he has for you.

When a vine produces "much fruit," God is glorified, for daily he sent the sunshine and rain to make the crops grow, and constantly he nurtured each tiny plant and prepared it to blossom. What a moment of glory for the Lord of the harvest when the harvest is brought into the barns, mature and ready for use! He made it all happen! This farming analogy shows how God is glorified when people come into a right relationship with him and begin to "produce much fruit" in their lives.

**He that endures to the end will be saved.**

**Matthew 10:22**

**And you will be hated by all for my name's sake. But the one who endures to the end will be saved.**

Enduring to the end is not a way to be saved but the evidence that a person is really committed to Jesus. Persistence is not a means to earn salvation; it is the by-product of a truly devoted life.

**The friends of Christ do his commandments.**

**John 15:14**

**You are my friends if you do what I command you.**

We are to love each other as Jesus loved us, and he loved us enough to give his life for us. We may not have to die for someone, but there are other ways to practice sacrificial love: listening, helping, encouraging, giving.

**Faith apart from works is useless.**

**James 2:20-24**

**Do you want to be shown, you foolish person, that faith apart from works is useless? Was not Abraham our father justified by works when he offered up his son Isaac on the altar?**

**You see that faith was active along with his works, and faith was completed by his works; and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. You see that a person is justified by works and not by faith alone.**

James says that Abraham was "shown to be right with God" for what he *did* because he *believed* God (Romans 4:1-5). James and Paul are not contradicting but complementing each other. Let's not conclude that the truth is a blending of these two statements. We are not justified by what we do in any way. True faith always results in good deeds, but the deeds do not justify us. Faith brings us salvation; active obedience demonstrates that our faith is genuine.

## Work out your salvation with fear and trembling.

### Philippians 2:12-13

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure.

At the Last Judgment, even those who are condemned will recognize Jesus' authority and right to rule. People can choose now to commit their lives to Jesus as Lord or be forced to acknowledge him as Lord when he returns. Christ may return at any moment. Are you prepared to meet him?

Work hard to show the results of your salvation," in light of the preceding exhortation to unity, may mean that the entire church was to work together to rid themselves of divisions and discord.

The Philippian Christians needed to be especially careful to obey Christ, now that Paul wasn't there to continually remind them about what was right. We, too, must be careful about what we believe and how we live, especially when we are on our own. In the absence of cherished Christian leaders, we must focus our attention and devotion even more on Christ so that we won't be sidetracked.

What do we do when we don't feel like obeying? God has not left us alone in our struggles to do his will. He wants to come alongside us and be within us to help. God gives us the *desire and the power* to do what pleases him. The secret to a changed life is to submit to God's control and let him work. Next time ask God to help you *desire* to do his will.

To be like Christ, we must train ourselves to think like Christ. To change our desires to be more like Christ's, we need the power of the indwelling Spirit (1:19), the influence of faithful Christians, obedience to God's Word (not just exposure to it), and sacrificial service. Often it is in *doing* God's will that we gain the *desire* to do it. Do what he wants and trust him to change your desires.

## **The Father has sent the Holy Spirit as your helper.**

### **John 14:26**

**But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.**

Jesus promised the disciples that the Holy Spirit would help them remember what he had been teaching them. This promise ensures the validity of the New Testament. The disciples were eyewitnesses of Jesus' life and teachings, and the Holy Spirit helped them remember without taking away their individual perspectives. We can be confident that the Gospels are accurate records of what Jesus taught and did (see 1 Corinthians 2:10-14). The Holy Spirit can help us in the same way. As we study the Bible, we can trust him to plant truth in our mind, convince us of God's will, and remind us when we stray from it.

## **He saved us according to his mercy.**

### **Titus 3:5**

**He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,**

Paul summarizes what Christ does for us when he saves us. We move from a life full of sin to one where we are led by God's Holy Spirit. *All* our sins, not merely some, are washed away. Washing refers to the water of baptism, which is a sign of salvation.

In becoming a Christian, the believer acknowledges Christ as Lord and recognizes Christ's saving work. We gain eternal life with all its treasures. We have a new life through the Holy Spirit, and he continually renews our hearts. None of this occurs because we earned or deserved it; it is all God's gift.

## God will give the heavy laden rest.

### Matthew 11:28-30

**Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”**

A yoke is a heavy wooden harness that fits over the shoulders of an ox or oxen. It is attached to a piece of equipment the oxen are to pull.

A person may be carrying heavy burdens of

- (1) Sin,
- (2) Excessive demands of religious leaders (23:4; Acts 15:10),
- (3) Oppression and persecution, or
- (4) Weariness in the search for God.

Jesus frees people from all these burdens. The rest that Jesus promises is love, healing, and peace with God, not the end of all labor. A relationship with God changes meaningless, wearisome toil into spiritual productivity and purpose.

In what sense was Jesus' yoke easy? The yoke emphasizes the challenges, work, and difficulties of partnering with Christ in life. Responsibilities weigh us down, even the effort of staying true to God. But Jesus' yoke remains easy compared to the crushing alternative.

Jesus doesn't offer a life of luxurious ease—the yoke is still an oxen's tool for working hard. But it's a shared yoke, with weight falling on bigger shoulders than yours. Someone with more pulling power is up front helping. Suddenly you are participating in life's responsibilities with a great Partner—and now that frown can turn into a smile, and that gripe into a song.

## **An invitation is given to open your heart's door to Jesus**

**Rev. 3:20**

**Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.**

**To ask Jesus to come into your heart, please pray this Prayer:**

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

### **References:**

Holy Bible: King James Translation

Additional comments and charts are taken from: *Life Application Study Bible*. Illinois: Tyndale House 2007. Print