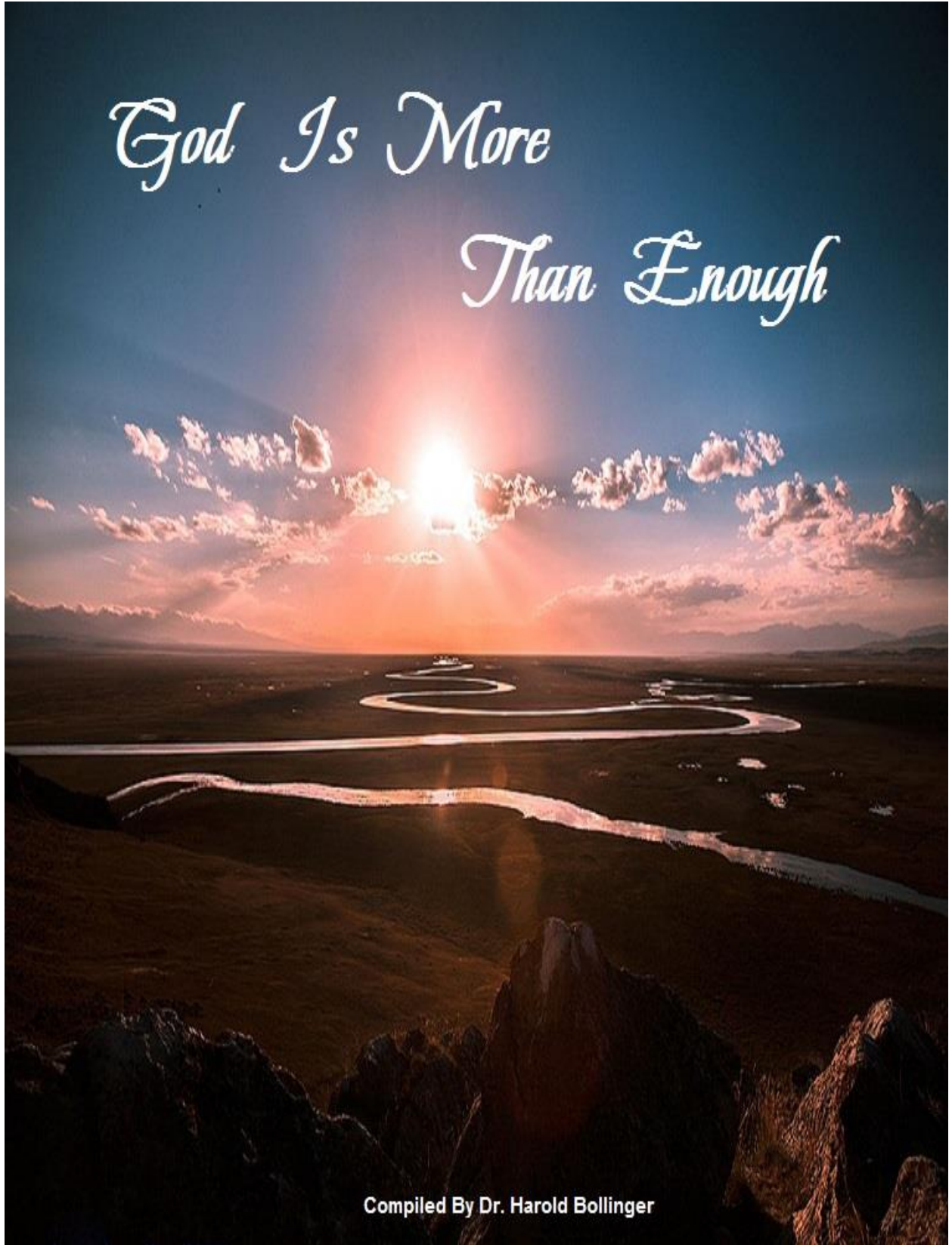


*God Is More  
Than Enough*



Compiled By Dr. Harold Bollinger

## Table of Contents

Forward		3
Chapter 1	God will supply every need.	4
Chapter 2	The way to God is through Jesus Christ.	7
Chapter 3	Jesus is the mediator between God and man.	11
Chapter 4	Whoever confesses the son has the father also.	14
Chapter 5	The word of God is sound doctrine.	17
Chapter 6	The wages of sin is death.	21
Chapter 7	Jesus prays for the church to become one.	24
Chapter 8	Unless you are born again, you cannot see the kingdom of God	28
Chapter 9	A strong foundation is required.	33
Chapter 10	The Lord is from everlasting to everlasting.	37

## **Forward**

**God's plan is to give you a future.**

### **Jeremiah 29:11**

For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope.

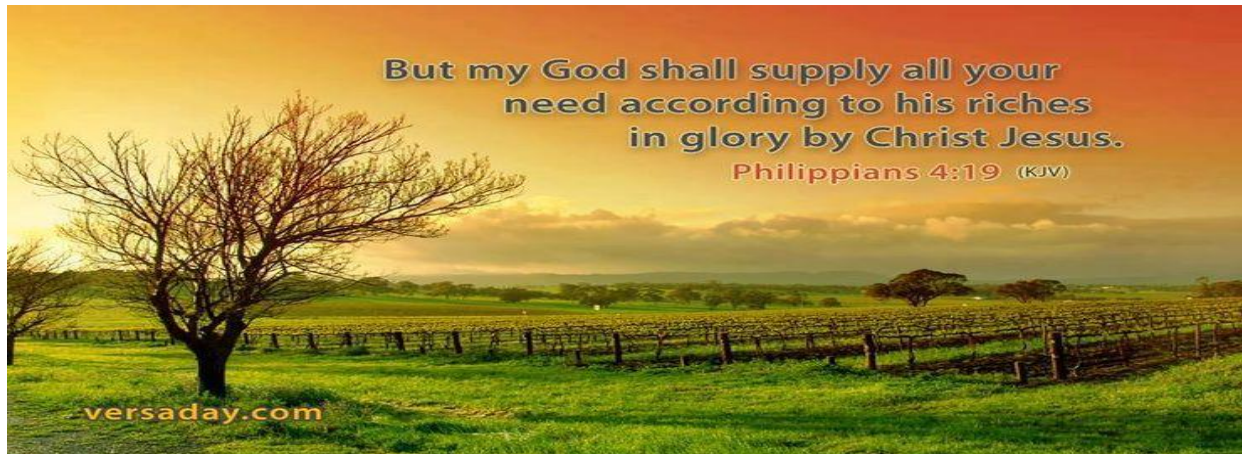
It will be the bringing to pass of God's good word for you. This shall form God's purposes.

We often do not know our own minds, but the Lord is never at an uncertainty. We are sometimes ready to fear that God's designs are all against us; but as to his own people, even that which seems evil, is for good.

Man may seek many things. He may desire wealth, wisdom or knowledge, talent or even worship. But these things do not impress the God in heaven who has made all things.

Submit your will to God's will, and you may find that he will bless you with more than enough.

## Chapter 1



**God will supply every need.**

### **Philippians 4:19**

And my God will supply every need of yours according to his riches in glory in Christ Jesus.

The apostle wished to encourage such kindness as will meet a glorious reward hereafter. Through Christ we have grace to do what is good, and through him we must expect the reward; and as we have all things by him, let us do all things for him, and to his glory.

**We exist through the Lord Jesus Christ.**

### **1 Corinthians 8:6**

Yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

While we refuse all worship to the many who are called gods and lords, and to saints and angels, let us try whether we really come to God by faith in Christ.

**Only through the name of Jesus, we must be saved.**

**Acts 4:12**

And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

When covetousness, pride, or any corrupt passion, rules within, men shut their eyes, and close their hearts, in enmity against the light; considering all as ignorant and unlearned, who desire to know nothing in comparison with Christ crucified. And the followers of Christ should act so that all who converse with them, may take knowledge that they have been with Jesus.

**God gave his son that we might be saved.**

**John 3:16**

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Our Saviour spoke of the necessity and nature of regeneration or the new birth, and at once directed Nicodemus to the source of holiness of the heart. Birth is the beginning of life; to be born again, is to begin to live anew, as those who have lived much amiss, or to little purpose.

**Christ is full of grace and truth.**

**John 1:14**

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Although he was in the form of a servant, as to outward circumstances, yet, in respect of graces, his form was like the Son of God His Divine glory appeared in the holiness of his doctrine, and in his miracles. He was full of grace, fully acceptable to his Father, therefore qualified to plead for us; and full of truth, fully aware of the things he was to reveal.

**God's plan is to give you a future.**

**Jeremiah 29:11**

For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope.

It will be the bringing to pass of God's good word to them. This shall form God's purposes. We often do not know our own minds, but the Lord is never at an uncertainty. We are sometimes ready to fear that God's designs are all against us; but as to his own people, even that which seems evil, is for good.

**Christ died for us while we were yet sinners.**

**Romans 5:8**

But God shows his love for us in that while we were still sinners, Christ died for us.

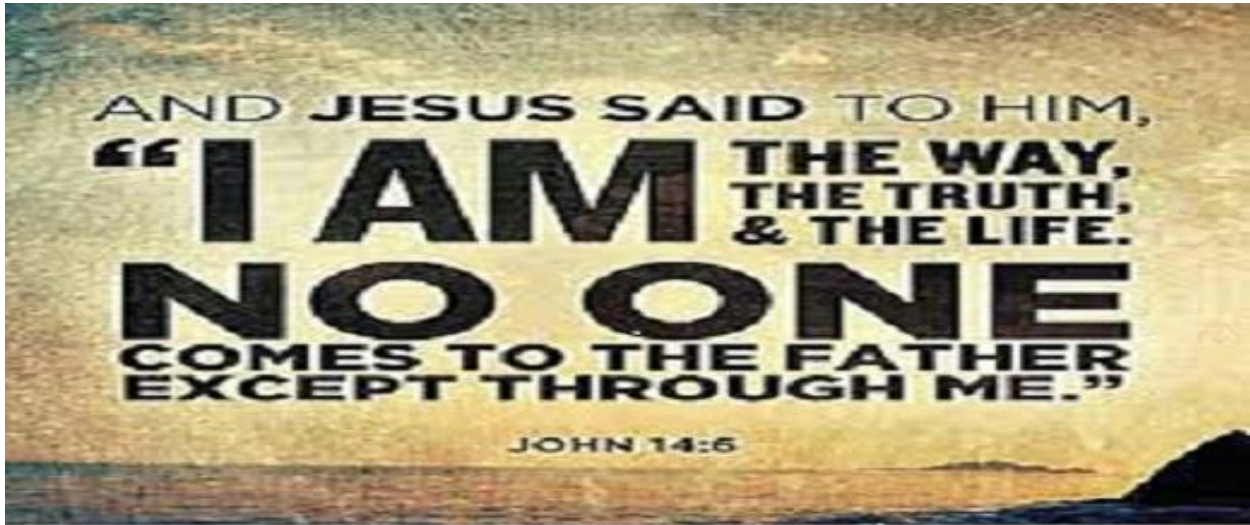
And that for such as these Christ should die, is a mystery; no other such an instance of love is known, so that it may well be the employment of eternity to adore and wonder at it.

Again; what idea had the apostle when he supposed the case of some one dying for a righteous man? And yet he only put it as a thing that might be.

Was it not the undergoing this suffering, that the person intended to be benefitted might be released therefrom? But from what are believers in Christ released by his death? Not from bodily death; for that they all do and must endure.

The evil, from which the deliverance could be effected only in this astonishing manner, must be more dreadful than natural death.

## Chapter 2



### **The way to God is through Jesus Christ**

#### **John 14:6**

Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

Here is the remedy against this trouble of mind, "Believe." By believing in Christ as the Mediator between God and man, we gain comfort. The happiness of heaven is spoken of as in a father's house. There are many mansions, for there are many sons to be brought to glory. Mansions are lasting

### **The Word has always been with God.**

#### **John 1:1**

In the beginning was the Word, and the Word was with God, and the Word was God.

The plainest reason why the Son of God is called the Word, seems to be, that as our words explain our minds to others, so was the Son of God sent in order to reveal his Father's mind to the world. What the evangelist says of Christ proves that he is God. He asserts, His existence in the beginning; His coexistence with the Father.

The Word was with God. All things were made by him, and not as an instrument. Without him was not any thing made that was made, from the highest angel to the meanest worm.

**God is from everlasting to everlasting.**

**Psalm 90:2**

Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

The favour and protection of God are the only sure rest and comfort of the soul in this evil world. Christ Jesus is the refuge and dwelling-place to which we may repair. We are dying creatures, all our comforts in the world are dying comforts, but God is an ever-living God, and believers find him so.

**Ungodly people deny our master and Lord Jesus Christ.**

**Jude 1:4**

For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

Those who have received the truth must contend for it, as the apostles did; by suffering with patience and courage for it, not by making others suffer if they will not embrace every notion we call faith, or important. We ought to contend earnestly for the faith, in opposition to those who would corrupt or deprave it; who creep in unawares; who glide in like serpents.

And those are the worst of the ungodly, who take encouragement to sin boldly, because the grace of God has abounded, and still abounds so wonderfully, and who are hardened by the extent and fulness of gospel grace, the design of which is to deliver men from sin, and bring them unto God.



**Those who deny Jesus Christ are liars.**

**1 John 2:22-23**

Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. No one who denies the Son has the Father. Whoever confesses the Son has the Father also.

The unction from the Holy One, alone can keep us from delusions. While we judge favourable of all who trust in Christ as the Divine Saviour, and obey his word, and seek to live in union with them, let us pity and pray for those who deny the Godhead of Christ, or his atonement, and the new-creating work of the Holy Ghost.

Let us protest against such antichristian doctrine, and keep from them as much as we may.

**His divine power has granted us all things.**

**2 Peter 1:3**

His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,

In Christ all fulness dwells, and pardon, peace, grace, and knowledge, and new principles, are thus given through the Holy Spirit.

The promises to those who are partakers of a Divine nature, will cause us to inquire whether we are really renewed in the spirit of our minds; let us turn all these promises into prayers for the transforming and purifying grace of the Holy Spirit.

## **Jesus is the radiance of the glory of God.**

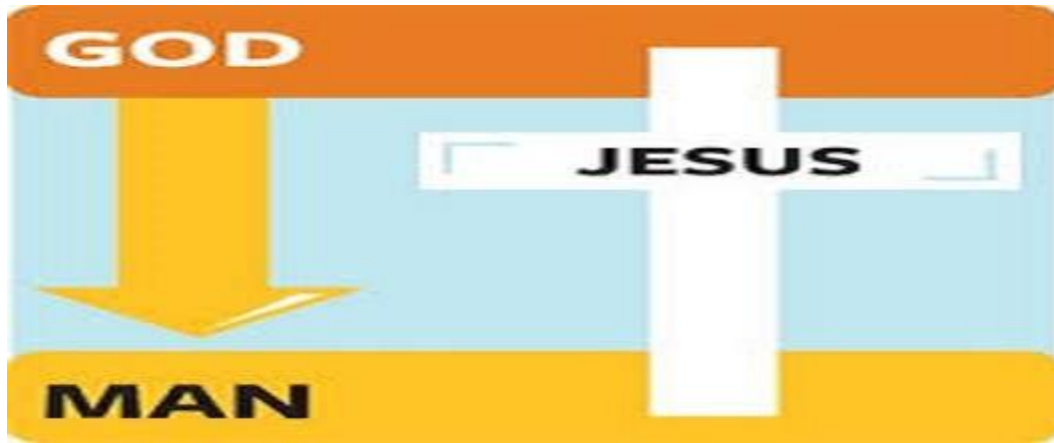
### **Hebrews 1:3**

He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

The gospel revelation is excellent above the former; in that it is a revelation which God has made by his Son. In beholding the power, wisdom, and goodness of the Lord Jesus Christ, we behold the power, wisdom, and goodness of the Father, John 14:7; the fulness of the Godhead dwells, not typically, or in a figure, but really, in him.

When, on the fall of man, the world was breaking to pieces under the wrath and curse of God, the Son of God, undertaking the work of redemption, sustained it by his almighty power and goodness.

## Chapter 3



**Jesus is the mediator between God and man.**

### **1 Timothy 2:5**

For there is one God, and there is one mediator between God and men, the man Christ Jesus.

These must go together: we are not truly honest, if we are not godly, and do not render to God his due; and we are not truly godly, if not honest. What is acceptable in the sight of God our Saviour, we should abound in. There is one Mediator, and that Mediator gave himself a ransom for all.

**In Christ were all things created.**

### **Colossians 1:16**

For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

All things being created by Him, were created for him; being made by his power, they were made according to his pleasure, and for his praise and glory. He not only created them all at first, but it is by the word of his power that they are upheld. Christ as Mediator is the Head of the body, the church; all grace and strength are from him; and the church is his body. All fulness dwells in him; a fulness of merit and righteousness, of strength and grace for us.

## **God shows no partiality.**

### **Acts 10:34**

So Peter opened his mouth and said: “Truly I understand that God shows no partiality.

All power, both in heaven and in earth, is put into his hand, and all judgment committed to him. God will go with those whom he anoints; he will be with those to whom he has given his Spirit. Peter then declares Christ's resurrection from the dead, and the proofs of it.

## **All judgment is given to Jesus.**

### **John 5:22-23**

The Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.

But all things now, and at the final judgment, are committed to the Son, purposely that all men might honour the Son, as they honour the Father; and every one who does not thus honour the Son, whatever he may think or pretend, does not honour the Father who sent him.

## **God is the great “I Am”.**

### **Exodus 3:14**

God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’”

A name that denotes what he is in himself, I AM THAT I AM. This explains his name Jehovah, and signifies,

1. That he is self-existent: he has his being of himself.
2. That he is eternal and unchangeable, and always the same, yesterday, to-day, and for ever.

3. That he is incomprehensible; we cannot by searching find him out: this name checks all bold and curious inquiries concerning God.

4. That he is faithful and true to all his promises, unchangeable in his word as well as in his nature; let Israel know this, I AM hath sent me unto you. I am, and there is none else besides me.

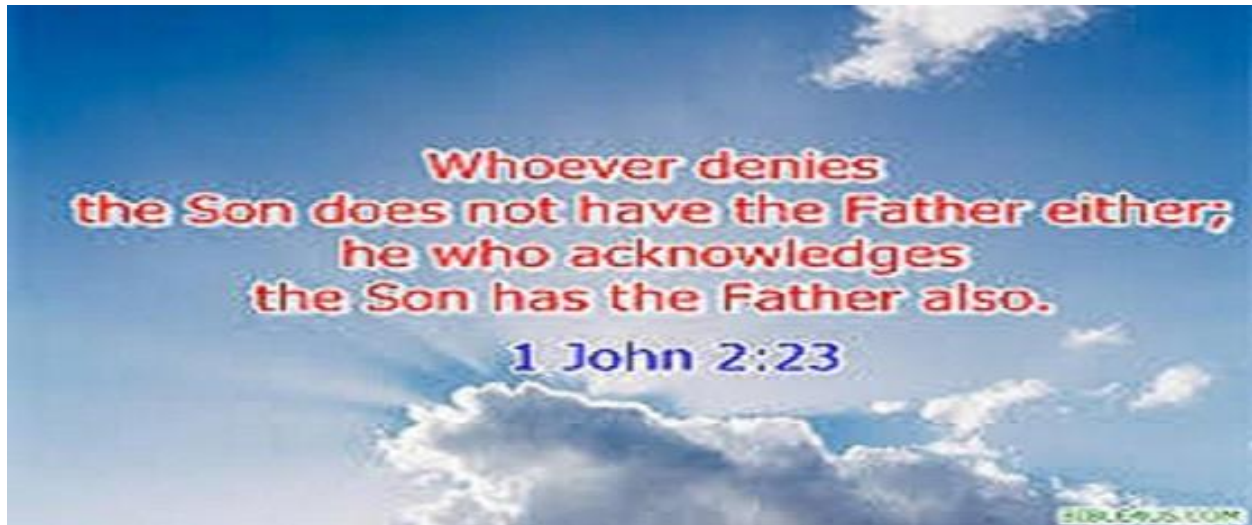
**Try the spirits to see if they are of God.**

**1 John 4:1**

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world.

Christians who are well acquainted with the Scriptures, may, in humble dependence on Divine teaching, discern those who set forth doctrines according to the apostles, and those who contradict them.

## Chapter 4



**Whoever confesses the Son has the father also.**

### **1 John 2:23**

No one who denies the Son has the Father. Whoever confesses the Son has the Father also.

The unction from the Holy One, alone can keep us from delusions. While we judge favourable of all who trust in Christ as the Divine Saviour, and obey his word, and seek to live in union with them, let us pity and pray for those who deny the Godhead of Christ, or his atonement, and the new-creating work of the Holy Ghost.

Let us protest against such antichristian doctrine, and keep from them as much as we may.

**The antichrist denies the Father and the Son.**

### **1 John 2:22**

Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

The Church knows not well who are its true members, and who are not, but thus true Christians were proved, and rendered more watchful and humble.

True Christians are anointed ones; their names express this: they are anointed with grace, with gifts and spiritual privileges, by the Holy Spirit of grace.

The great and most hurtful lies that the father of lies spreads in the world, usually are falsehoods and errors relating to the person of Christ

### **False prophets deny the Master.**

#### **2 Peter 2:1**

But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.

Though the way of error is a hurtful way, many are always ready to walk therein. Let us take care we give no occasion to the enemy to blaspheme the holy name whereby we are called, or to speak evil of the way of salvation by Jesus Christ, who is the Way, the Truth, and the Life.

These seducers used feigned words, they deceived the hearts of their followers. Such are condemned already, and the wrath of God abides upon them

### **The demons believe in Jesus and shudder.**

#### **James 2:19**

You believe that God is one; you do well. Even the demons believe—and shudder!

A bare profession may gain the good opinion of pious people; and it may procure, in some cases, worldly good things; but what profit will it be, for any to gain the whole world, and to lose their souls? Can this faith save him?

All things should be accounted profitable or unprofitable to us, as they tend to forward or hinder the salvation of our souls.

## **Obey your spiritual leaders.**

### **Hebrews 13:17**

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

The apostle then states what their duty to living ministers is; it is to obey and submit to them, so far as is agreeable to the mind and will of God, made known in his word. Christians must not think themselves too wise, too good, or too great, to learn.

The people must search the Scriptures, and so far as the ministers teach according to that rule, they ought to receive their instructions as the word of God, which works in those that believe.

## **Imitate the faith of your spiritual leaders.**

### **Hebrews 13:7**

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith.

The instructions and examples of ministers, who honorably and comfortably closed their testimony, should be particularly remembered by survivors. And though their ministers were some dead, others dying, yet the great Head and High Priest of the church, the Bishop of their souls, ever lives, and is ever the same. Christ is the same in the Old Testament day.

## **God has spoken to us by his Son.**

### **Hebrews 1:2**

But in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.



God spake to his ancient people at sundry times, through successive generations, and in divers manners, as he thought proper; sometimes by personal directions, sometimes by dreams, sometimes by visions, sometimes by Divine influences on the minds of the prophets.

The gospel revelation is excellent above the former; in that it is a revelation which God has made by his Son.

## Chapter 5



### **The word of God is sound doctrine**

#### **Titus 1:9**

He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

The character and qualification of pastors, here called elders and bishops, agree with what the apostle wrote to Timothy. Being such bishops and overseers of the flock, to be examples to them, and God's stewards to take care of the affairs of his household, there is great reason that they should be blameless.

What they are not to be, is plainly shown, as well as what they are to be, as servants of Christ, and able ministers of the letter and practice of the gospel. And here are described the spirit and practice becoming such as should be examples of good works.

### **All Scripture is breathed out by God.**

#### **2 Timothy 3:16**

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

The way of sin is down-hill; such go on from bad to worse, deceiving and being deceived. Those who deceive others, deceive themselves, as they will find at last, to their cost.

**In Christ the fullness of deity dwells.**

**Colossians 2:9**

For in him the whole fullness of deity dwells bodily,

Those who walk in the way of the world, are turned from following Christ. We have in Him the substance of all the shadows of the ceremonial law. All the defects of it are made up in the gospel of Christ, by his complete sacrifice for sin, and by the revelation of the will of God. To be complete, is to be furnished with all things necessary for salvation.

**Christ is coming for those who belong to him.**

**1 Corinthians 15:23-24**

But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

Would we triumph in that solemn and important season, we must now submit to his rule, accept his salvation, and live to his glory.

Then shall we rejoice in the completion of his undertaking, that God may receive the whole glory of our salvation, that we may for ever serve him, and enjoy his favour. What shall those do, who are baptized for the dead, if the dead rise not at all?

**In Christ all shall be made alive.**

**1 Corinthians 15:22**

For as in Adam all die, so also in Christ shall all be made alive.

All that are by faith united to Christ, are by his resurrection assured of their own. As through the sin of the first Adam, all men became mortal, because all had from him the same sinful nature, so, through the resurrection of Christ, shall all who are made to partake of the Spirit, and the spiritual nature, revive, and live for ever.

There will be an order in the resurrection. Christ himself has been the first-fruits; at his coming, his redeemed people will be raised before others; at the last the wicked will rise also. Then will be the end of this present state of things.

Would we triumph in that solemn and important season, we must now submit to his rule, accept his salvation, and live to his glory.

**Love bears, believes and endures all things.**

### **1 Corinthians 13:4-7**

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, and endures all things.

Some of the effects of charity are stated, that we may know whether we have this grace; and that if we have not, we may not rest till we have it.

This love is a clear proof of regeneration, and is a touchstone of our professed faith in Christ. In this beautiful description of the nature and effects of love, it is meant to show the Corinthians that their conduct had, in many respects, been a contrast to it.

Charity is an utter enemy to selfishness; it does not desire or seek its own praise, or honour, or profit, or pleasure. Not that charity destroys all regard to ourselves, or that the charitable man should neglect himself and all his interests.

But charity never seeks its own to the hurt of others, or to neglect others. It ever prefers the welfare of others to its private advantage. How good-natured and amiable is Christian charity!

How excellent would Christianity appear to the world, if those who profess it were more under this Divine principle, and paid due regard to the command on which its blessed Author laid the chief stress! Let us ask whether this

Divine love dwells in our hearts. Has this principle guided us into becoming behavior to all men? Are we willing to lay aside selfish objects and aims? Here is a call to watchfulness, diligence, and prayer.

## **Your body is the temple of the Holy Spirit.**

### **1 Corinthians 6:19**

Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own,

Other vices may be conquered in fight; that here cautioned against, only by flight. And vast multitudes are cut off by this vice in its various forms and consequences. Its effects fall not only directly upon the body, but often upon the mind.

Our bodies have been redeemed from deserved condemnation and hopeless slavery by the atoning sacrifice of Christ. We are to be clean, as vessels fitted for our Master's use.

Being united to Christ as one spirit, and bought with a price of unspeakable value, the believer should consider himself as wholly the Lord's, by the strongest ties.

## **God's spirit dwells in you.**

### **1 Corinthians 3:16**

Do you not know that you are God's temple and that God's Spirit dwells in you?

From other parts of the epistle, it appears that the false teachers among the Corinthians taught unholy doctrines.

Such teaching tended to corrupt, to pollute, and destroy the building, which should be kept pure and holy for God. Those who spread loose principles, which render the church of God unholy, bring destruction upon themselves.

Christ by his Spirit dwells in all true believers. Christians are holy by profession, and should be pure and clean, both in heart and conversation. He is deceived who deems himself the temple of the Holy Ghost, yet is unconcerned about personal holiness, or the peace and purity of the church.

## Chapter 6



**The wages of sin is death.**

### **Romans 6:23**

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

If the fruit is unto holiness, if there is an active principle of true and growing grace, the end will be everlasting life; a very happy end! Though the way is up-hill, though it is narrow, thorny, and beset, yet everlasting life at the end of it is sure.

The gift of God is eternal life. And this gift is through Jesus Christ our Lord. Christ purchased it, prepared it, prepares us for it, preserves us to it; he is the All in all in our salvation.

**Death spread to all men because of sin.**

### **Romans 5:12**

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

The design of what follows is plain. It is to exalt our views respecting the blessings Christ has procured for us, by comparing them with the evil which followed upon the fall of our first father; and by showing that these blessings not only extend to the removal of these evils, but far beyond.

Adam sinning, his nature became guilty and corrupted, and so came to his children. Thus in him all have sinned. And death is by sin; for death is the wages of sin. Then entered all that misery which is the due desert of sin; temporal, spiritual, eternal death.

**All have fallen short of God's glory.**

**Romans 3:23**

For all have sinned and fall short of the glory of God,

God will have the great work of the justification and salvation of sinners carried on from first to last, so as to shut out boasting.

Now, if we were saved by our own works, boasting would not be excluded. But the way of justification by faith for ever shuts out boasting. Yet believers are not left to be lawless; faith is a law, it is a working grace, wherever it is in truth.

**The gospel is the power unto salvation.**

**Romans 1:16**

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

In these verses the apostle opens the design of the whole epistle, in which he brings forward a charge of sinfulness against all flesh; declares the only method of deliverance from condemnation, by faith in the mercy of God, through Jesus Christ; and then builds upon it purity of heart, grateful obedience, and earnest desires to improve in all those Christian graces and tempers, which nothing but a lively faith in Christ can bring forth.

**Through Jesus Christ, we receive grace and apostleship.**

**Romans 1:1-32**

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, concerning his Son, who was descended from David according to the flesh and was

declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, ...

The Christian profession does not consist in a notional knowledge or a bare assent, much less in perverse disputings, but in obedience. And all those, and those only, are brought to obedience of the faith, who are effectually called of Jesus Christ.

Here is,

1. The privilege of Christians; they are beloved of God, and are members of that body which is beloved.
2. The duty of Christians; to be holy, hereunto are they called, called to be saints.

These the apostle saluted, by wishing them grace to sanctify their souls, and peace to comfort their hearts, as springing from the free mercy of God, the reconciled Father of all believers, and coming to them through the Lord Jesus Christ

**We must obey God rather than man.**

### **Acts 5:29**

But Peter and the apostles answered, “We must obey God rather than men.

Had Christ been exalted to give dominion to Israel, the chief priests would have welcomed him.

But repentance and remission of sins are blessings they neither valued nor saw their need of; therefore they, by no means, admitted his doctrine.

Wherever repentance is wrought, remission is granted without fail. None are freed from the guilt and punishment of sin, but those who are freed from the power and dominion of sin; who are turned from it, and turned against it.

Christ gives repentance, by his Spirit working with the word, to awaken the conscience, to work sorrow for sin, and an effectual change in the heart and life.



## Chapter 7

### That They May Be One

"That They May Be One; as Thou,  
Father, art in me, and I in thee, that  
they also may be one in us: that  
the world may believe that  
thou hast sent me,"  
(John 17:21)

**Jesus prays for the church to become one.**

#### **John 17:11**

And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me that they may be one, even as we are one.

Christ does not pray that they might be rich and great in the world, but that they might be kept from sin, strengthened for their duty, and brought safe to heaven. The prosperity of the soul is the best prosperity.

He pleaded with his Holy Father, that he would keep them by his power and for his glory, that they might be united in affection and labours, even according to the union of the Father and the Son.

## **Jesus and the Father are one.**

### **John 10:30**

I and the Father are one.”

He described the gracious disposition and happy state of his sheep; they heard and believed his word, followed him as his faithful disciples, and none of them should perish; for the Son and the Father were one.

Thus he was able to defend his sheep against all their enemies, which proves that he claimed Divine power and perfection equally with the Father.

## **The good shepherd gives his life for the sheep.**

### **John 10:11**

I am the good shepherd. The good shepherd lays down his life for the sheep.

The Lord Jesus knows whom he has chosen, and is sure of them; they also know whom they have trusted, and are sure of Him. See here the grace of Christ; since none could demand his life of him, he laid it down of himself for our redemption. He offered himself to be the Saviour; Lo, I come.

And the necessity of our case calling for it, he offered himself for the Sacrifice. He was both the offerer and the offering, so that his laying down his life was his offering up himself.

From hence it is plain, that he died in the place and stead of men; to obtain their being set free from the punishment of sin, to obtain the pardon of their sin; and that his death should obtain that pardon.

## **Jesus was with God in the beginning.**

### **John 8:58**

Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”

As Mediator, he was the appointed Messiah, long before Abraham; the Lamb slain from the foundation of the world, Rev 13:8.

The Lord Jesus was made of God Wisdom, Righteousness, Sanctification, and Redemption, to Adam, and Abel, and all that lived and died by faith in him, before Abraham.

The Jews were about to stone Jesus for blasphemy, but he withdrew; by his miraculous power he passed through them unhurt. Let us stedfastly profess what we know and believe concerning God; and if heirs of Abraham's faith, we shall rejoice in looking forward to that day when the Saviour shall appear in glory, to the confusion of his enemies, and to complete the salvation of all who believe in him.

### **Jesus has life through the father.**

#### **John 5:26-27**

For as the Father has life in himself, so he has granted the Son also to have life in himself. And he has given him authority to execute judgment, because he is the Son of Man.

Our Lord first refers to his raising those who were dead in sin, to newness of life, by the power of the Spirit, and then to his raising the dead in their graves.

The office of Judge of all men, can only be exercised by one who has all knowledge, and almighty power. May we believe His testimony; thus our faith and hope will be in God, and we shall not come into condemnation.

### **All who honor the Son, honor the Father.**

#### **John 5:23**

That all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.

But all things now, and at the final judgment, are committed to the Son, purposely that all men might honour the Son, as they honour the Father; and every one who does not thus honour the Son, whatever he may think or pretend, does not honour the Father who sent him.

**Those who believe in the son have eternal life.**

**John 3:36**

Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

The words of Jesus were the words of God; he had the Spirit, not by measure, as the prophets, but in all fulness.

Everlasting life could only be had by faith in Him, and might be thus obtained; whereas all those, who believe not in the Son of God, cannot partake of salvation, but the wrath of God for ever rests upon them

## Chapter 8



**Unless one is born again, he cannot see the kingdom of God.**

### **John 3:3**

Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."

Nicodemus was afraid, or ashamed to be seen with Christ, therefore came in the night. When religion is out of fashion, there are many Nicodemites.

But though he came by night, Jesus bid him welcome, and hereby taught us to encourage good beginnings, although weak. And though now he came by night, yet afterward he owned Christ publicly.

He did not talk with Christ about state affairs, though he was a ruler, but about the concerns of his own soul and its salvation, and went at once to them.

**God has made his son known.**

### **John 1:18**

No one has ever seen God; the only God, who is at the Father's side, he has made him known.

It teaches us to adorn the doctrine of God our Saviour, but it cannot supply the place of that doctrine.

As no mercy comes from God to sinners but through Jesus Christ, no man can come to the Father but by him; no man can know God, except as he is made known in the only begotten and beloved Son.

Christ knows what men are indeed. Does He know us? Let us desire to know him. Let us seek and pray to be Israelites indeed, in whom is no guile; truly Christians, approved of Christ himself.

Some things weak, imperfect, and sinful, are found in all, but hypocrisy belongs not to a believer's character. Jesus witnessed what passed when Nathanael was under the fig-tree.

Probably he was then in fervent prayer, seeking direction as to the Hope and Consolation of Israel, where no human eye observed him. This showed him that our Lord knew the secrets of his heart. Through Christ we commune with, and benefit by the holy angels; and things in heaven and things on earth are reconciled and united together.

### **The darkness cannot overcome the light.**

#### **John 1:1-51**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. ...

All who desire to profit by the word of God, must beware of prejudices against places, or denominations of men. They should examine for themselves, and they will sometimes find good where they looked for none.

Many people are kept from the ways of religion by the unreasonable prejudices they conceive. The best way to remove false notions of religion, is to make trial of it. In Nathanael there was no guile. His profession was not hypocritical. He was not a dissembler, nor dishonest; he was a sound character, a really upright, godly man.

## **Jesus has made all things.**

### **John 1:1-3**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made.

The plainest reason why the Son of God is called the Word, seems to be, that as our words explain our minds to others, so was the Son of God sent in order to reveal his Father's mind to the world. What the evangelist says of Christ proves that he is God. He asserts,

His existence in the beginning; His coexistence with the Father. The Word was with God. All things were made by him, and not as an instrument. Without him was not any thing made that was made, from the highest angel to the meanest worm.

This shows how well qualified he was for the work of our redemption and salvation. The light of reason, as well as the life of sense, is derived from him, and depends upon him

## **Through the Holy Spirit, Jesus is always with us.**

### **Matthew 28:20**

Teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Believers shall have the constant presence of their Lord always; all days, every day. There is no day, no hour of the day, in which our Lord Jesus is not present with his churches and with his ministers; if there were, in that day, that hour, they would be undone. The God of Israel, the Saviour, is sometimes a God that hideth himself, but never a God at a distance.

To these precious words Amen is added. Even so, Lord Jesus, be thou with us and all thy people; cause thy face to shine upon us, that thy way may be known upon earth, thy saving health among all nations.

## **Make Disciples of Christ in all nations.**

### **Matthew 28:19**

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Christianity is the religion of a sinner who applies for salvation from deserved wrath and from sin; he applies to the mercy of the Father, through the atonement of the incarnate Son, and by the sanctification of the Holy Spirit, and gives up himself to be the worshipper and servant of God, as the Father, Son, and Holy Ghost, three Persons but one God, in all his ordinances and commandments.

Baptism is an outward sign of that inward washing, or sanctification of the Spirit, which seals and evidences the believer's justification.

## **A wise man build his house on a rock.**

### **Matthew 7:24-27**

“Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

There are others, whose religion rests in bare hearing, and it goes no further; their heads are filled with empty notions. These two sorts of hearers are represented as two builders.

This parable teaches us to hear and do the sayings of the Lord Jesus: some may seem hard to flesh and blood, but they must be done. Christ is laid for a foundation, and every thing besides Christ is sand. Some build their hopes upon worldly prosperity; others upon an outward profession of religion. Upon these they venture; but they are all sand, too weak to bear such a fabric



## **Workers of Lawlessness will not enter heaven.**

### **Matthew 7:22-23**

On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

There is a storm coming that will try every man's work. When God takes away the soul, where is the hope of the hypocrite?

The house fell in the storm, when the builder had most need of it, and expected it would be a shelter to him. It fell when it was too late to build another. May the Lord make us wise builders for eternity. Then nothing shall separate us from the love of Christ Jesus.

## Chapter 9



**A strong foundation is required.**

### **Matthew 7:22-27**

On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

“Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.

And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. ...

This parable teaches us to hear and do the sayings of the Lord Jesus: some may seem hard to flesh and blood, but they must be done. Christ is laid for a foundation, and every thing besides Christ is sand. Some build their hopes upon worldly prosperity; others upon an outward profession of religion. Upon these they venture; but they are all sand, too weak to bear such a fabric as our hopes of heaven

## **God is with us.**

### **Matthew 1:23**

“Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).

Christ came to save his people, not in their sins, but from their sins; and so to redeem them from among men, to himself, who is separate from sinners. Joseph did as the angel of the Lord had bidden him, speedily, without delay, and cheerfully, without dispute.

By applying the general rules of the written word, we should in all the steps of our lives, particularly the great turns of them, take direction from God, and we shall find this safe and comfortable.

## **The Lord has made all things.**

### **Isaiah 44:24**

Thus says the LORD, your Redeemer, who formed you from the womb: “I am the LORD, who made all things, who alone stretched out the heavens, who spread out the earth by myself,

The comforts that flow into the soul when sin is pardoned, are like clear shining after clouds and rain. Let not Israel be discouraged; nothing is too hard for God: having made all, he can make what use he pleases of any.

Those that learn to know Christ, see all knowledge to be foolishness, in comparison with the knowledge of him. And his enemies will find their counsels turned into foolishness, and themselves taken in their craftiness

**His name is Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.**

**Isaiah 9:6**

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

He is God, one with the Father. As the Prince of Peace, he reconciles us to God; he is the Giver of peace in the heart and conscience; and when his kingdom is fully established, men shall learn war no more.

The government shall be upon him; he shall bear the burden of it. Glorious things are spoken of Christ's government. There is no end to the increase of its peace, for the happiness of its subjects shall last forever.

The exact agreement of this prophecy with the doctrine of the New Testament, shows that Jewish prophets and Christian teachers had the same view of the person and salvation of the Messiah

**The name of Jesus is Immanuel.**

**Isaiah 7:14**

Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

It shall be brought to pass in a glorious manner; and the strongest consolations in time of trouble are derived from Christ, our relation to him, our interest in him, and our expectations of him and from him.

He would grow up like other children, by the use of the diet of those countries; but he would, unlike other children, uniformly refuse the evil and choose the good. And although his birth would be by the power of the Holy Ghost, yet he should not be fed with angels' food.

**The Lord made the heavens.**

**Psalm 96:5**

For all the gods of the peoples are worthless idols, but the LORD made the heavens.

All the earth is here summoned to worship the Lord. We must worship him in the beauty of holiness, as God in Christ, reconciling the world unto himself

## Chapter 10



**The Lord God is from everlasting to everlasting.**

### **Psalm 41:13**

Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.

None of us live a single week without giving proofs of our weakness, folly, and depravity. To broken-hearted souls alone the Saviour is precious indeed. Nothing can render the most suitable outward and inward trials effectual, but the power of the Spirit of God.

See here how God's giving and our getting are reconciled, and apply it to spiritual wealth. All God's gifts are in pursuance of his promises.

Moses repeats the warning he had often given of the fatal consequences of forsaking God. Those who follow others in sin, will follow them to destruction. If we do as sinners do, we must expect to fare as sinners fare.

**If you forget God, you shall perish.**

### **Deuteronomy 8:19**

And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you today that you shall surely perish.

None of us live a single week without giving proofs of our weakness, folly, and depravity. To broken-hearted souls alone the Saviour is precious indeed. Nothing can render the most suitable outward and inward trials effectual, but the power of the Spirit of God.

See here how God's giving and our getting are reconciled, and apply it to spiritual wealth. All God's gifts are in pursuance of his promises.

Moses repeats the warning he had often given of the fatal consequences of forsaking God. Those who follow others in sin, will follow them to destruction. If we do as sinners do, we must expect to fare as sinners fare.

**I make myself known.**

**Exodus 6:3**

I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them.

Moses had been expecting what God would do; but now he shall see what he will do. God would now be known by his name Jehovah, that is, a God performing what he had promised, and finishing his own work.

God intended their happiness: I will take you to me for a people, a peculiar people, and I will be to you a God.

**Walk before God, and be blameless.**

**Genesis 17:1**

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless,

The covenant was to be accomplished in due time.

The promised Seed was Christ, and Christians in him. And all who are of faith are blessed with faithful Abram, being partakers of the same covenant blessings.

**Because of disobedience, the ground is cursed.**

**Genesis 3:17**

And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life;

If man had not sinned, he would always have ruled with wisdom and love; if the woman had not sinned, she would always have obeyed with humility and meekness.

Adam laid the blame on his wife; but though it was her fault to persuade him to eat the forbidden fruit, it was his fault to hearken to her. Thus men's frivolous pleas will, in the day of God's judgment, be turned against them.

.

**God breathed man became a living creature.**

**Genesis 2:7**

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

To God we must shortly give an account, how we have employed these souls; and if it be found that we have lost them, though it were to gain the world, we are undone for ever! Fools despise their own souls, by caring for their bodies before their soul's.

.

**God created man in his own image.**

**Genesis 1:27**

So God created man in his own image, in the image of God he created him; male and female he created them.

The faith of humble Christians understands this better than the fancy of the most learned men. From what we see of heaven and earth, we learn the power of the great Creator.

.



## **God created the heavens and the earth.**

### **Genesis 1:1**

In the beginning, God created the heavens and the earth.

The first verse of the Bible gives us a satisfying and useful account of the origin of the earth and the heavens. From what we see of heaven and earth, we learn the power of the great Creator.

### **To ask Jesus to come into your heart please pray this Prayer:**

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

#### References:

Holy Bible: King James Translation

Additional comments and charts are taken from: *Life Application Study Bible*.  
Illinois: Tyndale House 2007. Print

Matthew Henry Concise Bible Commentary.