

# God Will Bring Health and Healing

**Jeremiah 33:6**

**(Behold) I will bring it health  
and cure, and I will cure them,  
and will reveal unto them the  
abundance of peace and truth**

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## Forward

The Lord takes pleasure in his people; they should rejoice in Him. When the Lord has made sinners feel their wants and unworthiness, he will adorn them with the graces of his Spirit, and cause them to bear his image, and rejoice in his happiness forever.

Let his saints employ their waking hours upon their beds in songs of praise. Let them rejoice, even upon the bed of death, assured that they are going to eternal rest and glory.

### **Psalm 118:14**

The LORD is my strength and song, And He has become my salvation.

Every answer to our prayers is an evidence that the Lord is on our side; and then we need not fear what man can do unto us; we should conscientiously do our duty to all, and trust in him alone to accept and bless us.

Let us seek to live to declare the works of God, and to encourage others to serve him and trust in him.

Without the strength and power of God manifested by the Holy Spirit, there would be no peace or divine help.

The Lord wants you to prosper in health as well as prosperity in temporal things.

Be faithful, and receive a crown of life.

## Chapter 1

### **Sin brings unsoundness to your flesh.**

#### **Psalm 38:3**

There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin.

The way to keep the heart quiet, is to keep ourselves in the love of God. But a sense of guilt is too heavy to bear; and would sink men into despair and ruin, unless removed by the pardoning mercy of God. If there were not sin in our souls, there would be no pain in our bones, no illness in our bodies.

### **The sick need a physician.**

#### **Matthew 9:12-13**

But when Jesus heard this, He said, "It is not those who are healthy who need a physician, but those who are sick. "But go and learn what this means: 'I DESIRE COMPASSION, AND NOT SACRIFICE,' for I did not come to call the righteous, but sinners."

The gospel call is a call to repentance; a call to us to change our minds, and to change our ways. If the children of men had not been sinners, there had been no need for Christ to come among them. Let us examine whether we have found out our sickness, and have learned to follow the directions of our great Physician.

#### **Luke 5:31-32**

And Jesus answered and said to them, "It is not those who are well who need a physician, but those who are sick. "I have not come to call the righteous but sinners to repentance."

It was a wonder of his grace, that he fixed the services of his disciples according to their strength and standing. The Lord trains up his people gradually for the trials allotted them; we should copy his example in dealing with the weak in faith, or the tempted believer.

## **The Lord is my strength and song.**

### **Exodus 15:2**

"The LORD is my strength and song, And He has become my salvation; this is my God, and I will praise Him; my father's God, and I will extol Him.

This song is the most ancient we know of. It is a holy song, to the honour of God, to exalt his name, and celebrate his praise, and his only, not in the least to magnify any man. Holiness to the Lord is in every part of it. It may be considered as typical, and prophetic of the final destruction of the enemies of the church.

## **The Lord will beautify the afflicted with salvation.**

### **Psalm 149:4**

For the LORD takes pleasure in His people; He will beautify the afflicted ones with salvation.

The Lord takes pleasure in his people; they should rejoice in Him. When the Lord has made sinners feel their wants and unworthiness, he will adorn them with the graces of his Spirit, and cause them to bear his image, and rejoice in his happiness forever. Let his saints employ their waking hours upon their beds in songs of praise. Let them rejoice, even upon the bed of death, assured that they are going to eternal rest and glory.

## **Salvation comes through the Lord Jesus Christ.**

### **1 Thessalonians 5:9**

For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ.

We have ground on which to build unshaken hope, when we consider, that salvation is by our Lord Jesus Christ, who died for us, to atone for our sins and to ransom our souls. We should join in prayer and praise one with another.

We should set a good example one before another, and this is the best means to answer the end of society. Thus we shall learn how to live to Him, with whom we hope to live forever.

**The grace of God brings salvation to all.**

**Titus 2:11**

For the grace of God has appeared, bringing salvation to all men

The doctrine of grace and salvation by the gospel, is for all ranks and conditions of men. It teaches to forsake sin; to have no more to do with it. An earthly, sensual conversation suits not a heavenly calling.

**Regard the patience of the Lord as salvation.**

**2 Peter 3:15**

And regard the patience of our Lord as salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you.

Those who are led away by error, fall from their own steadfastness. And that we may avoid being led away, we must seek to grow in all grace, in faith, and virtue, and knowledge. Labour to know Christ more clearly, and more fully; to know him so as to be more like him, and to love him better.

This is the knowledge of Christ, which the apostle Paul reached after, and desired to attain; and those who taste this effect of the knowledge of the Lord and Saviour Jesus Christ, will, upon receiving such grace from him, give thanks and praise him, and join in ascribing glory to him now, in the full assurance of doing the same hereafter, forever.

## **Chapter 2**

### **The accuser has been thrown down.**

#### **Revelation 12:10**

Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come,

For the accuser of our brethren has been thrown down, he who accuses them before our God day and night.

The servants of God overcame Satan by the blood of the Lamb, as the cause. By the word of their testimony: the powerful preaching of the gospel is mighty, through God, to pull down strong holds. By their courage and patience in sufferings: they loved not their lives so well but they could lay them down in Christ's cause.

These were the warriors and the weapons by which Christianity overthrew the power of pagan idolatry; and if Christians had continued to fight with these weapons, and such as these, their victories would have been more numerous and glorious, and the effects more lasting. The redeemed overcame by a simple reliance on the blood of Christ, as the only ground of their hopes. In this we must be like them. We must not blend anything else with this.

### **The Lord has dealt bountifully with me.**

#### **Psalm 13:5-6**

But I have trusted in your lovingkindness; my heart shall rejoice in your salvation. I will sing to the LORD, Because He has dealt bountifully with me.

God sometimes hides his face, and leaves his own children in the dark concerning their interest in him: and this they lay to heart more than any outward trouble whatever. But anxious cares are heavy burdens with which believers often load themselves more than they need. The bread of sorrows is sometimes the saint's daily bread; our Master himself was a man of sorrows. It is a common temptation, when trouble lasts long, to think that it will last always.

**The Lord will satisfy with long life.**

**Psalm 91:16**

"With a long life I will satisfy him and let him see my salvation."

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**The Lord has become my salvation.**

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Every answer to our prayers is an evidence that the Lord is on our side; and then we need not fear what man can do unto us; we should conscientiously do our duty to all, and trust in him alone to accept and bless us. Let us seek to live to declare the works of God, and to encourage others to serve him and trust in him.

**The Lord brings comfort.**

**Isaiah 12:1-3**

Then you will say on that day, "I will give thanks to You, O LORD; for although you were angry with me, your anger is turned away, And You comfort me." Behold, God is my salvation, I will trust and not be afraid; For the LORD GOD is my strength and song, And He has become my salvation." Therefore you will joyously draw water from the springs of salvation.



The song of praise in this chapter is suitable for the return of the outcasts of Israel from their long captivity, but it is especially suitable to the case of a sinner, when he first finds peace and joy in believing; to that of a believer, when his peace is renewed after corrections for backslidings; and to that of the whole company of the redeemed, when they meet before the throne of God in heaven.

### **Salvation can only be found in the Lord.**

#### **Jeremiah 8:15**

We waited for peace, but no good came; for a time of healing, but behold, terror!

At length they begin to see the hand of God lifted up. And when God appears against us, everything that is against us appears formidable. As salvation only can be found in the Lord, so the present moment should be seized. Is there no medicine proper for a sick and dying kingdom? Is there no skillful, faithful hand to apply the medicine? Yes, God is able to help and to heal them.

### **Jesus offered healing.**

#### **John 5:6**

When Jesus saw him lying there, and knew that he had already been a long time in that condition, He said to him, "Do you wish to get well?"

God's command, Turn and live; Make ye a new heart; no more supposes power in us without the grace of God, his distinguishing grace, than this command supposed such power in the impotent man:

It was by the power of Christ, and he must have all the glory. What a joyful surprise to the poor cripple, to find himself of a sudden so easy, so strong, so able to help himself! The proof of spiritual cure, is our rising and walking. Has Christ healed our spiritual diseases, let us go wherever he sends us, and take up whatever he lays upon us; and walk before him.

## Chapter 3

**May your spirit, soul and body be preserved.**

### **1 Thessalonians 5:23**

Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.

We should pray for one another; and brethren should thus express brotherly love. This epistle was to be read to all the brethren. Not only are the common people allowed to read the Scriptures, but it is their duty, and what they should be persuaded to do.

**Long life and peace be to you.**

### **1 Samuel 25:6**

And thus you shall say, 'Have a long life, peace be to you, and peace be to your house, and peace be to all that you have.

Riches make men look great in the eye of the world; but to one that takes right views, Nabal looked very mean. He had no honour or honesty; he was churlish, cross, and ill-humored; evil in his doings, hard and oppressive; a man that cared not what fraud and violence he used in getting and saving.

**God will heal and reveal my abundance of peace and truth.**

### **Jeremiah 33:6**

'Behold, I will bring to it health and healing, and I will heal them; and I will reveal to them an abundance of peace and truth.

Those who expect to receive comforts from God, must call upon him. Promises are given, not to do away, but to quicken and encourage prayer. These promises lead

us to the gospel of Christ; and in that God has revealed truth to direct us, and peace to make us easy. All who by sanctifying grace are cleansed from the filth of sin, by pardoning mercy are freed from the guilt. When sinners are thus justified, washed, and sanctified in the name of the Lord Jesus, and by the Holy Spirit, they are enabled to walk before God in peace and purity.

### **They glorified the God of Israel.**

#### **Matthew 15:31**

So the crowd marveled as they saw the mute speaking, the crippled restored, and the lame walking, and the blind seeing; and they glorified the God of Israel.

Whatever our case is, the only way to find ease and relief, is to lay it at Christ's feet, to submit it to him, and refer it to his disposal. Those who would have spiritual healing from Christ, must be ruled as he pleases. See what work sin has made; what various diseases human bodies are subject to.

### **Flee immorality.**

#### **1 Corinthians 6:18-20**

Flee immorality. Every other sin that a man commits is outside the body, but the immoral man sins against his own body. Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.

Being united to Christ as one spirit, and bought with a price of unspeakable value, the believer should consider himself as wholly the Lord's, by the strongest ties. May we make it our business, to the latest day and hour of our lives, to glorify God with our bodies, and with our spirits which are his.

## **The words of God bring life.**

### **Proverbs 4:20-22**

My son, give attention to my words; Incline your ear to my sayings. Do not let them depart from your sight; Keep them in the midst of your heart. For they are life to those who find them and health to all their body.

Above all, we should seek from the Lord Jesus that living water, the sanctifying Spirit, issuing forth unto everlasting life. Thus we shall be enabled to put away a froward mouth and perverse lips; our eyes will be turned from beholding vanity, looking straight forward, and walking by the rule of God's word, treading in the steps of our Lord and Master. Lord, forgive the past, and enable us to follow thee more closely for the time to come.

## **God has chosen life for you.**

### **Acts 27:34**

"Therefore I encourage you to take some food, for this is for your preservation, for not a hair from the head of any of you will perish."

If God has chosen us to salvation, he has also appointed that we shall obtain it by repentance, faith, prayer, and persevering obedience; it is fatal presumption to expect it in any other way. It is an encouragement to people to commit themselves to Christ as their Saviour, when those who invite them, clearly show that they do so themselves.

## **Do not present the members of your body to sin.**

### **Romans 6:13**

And do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

Being made free from the reign of sin, alive unto God, and having the prospect of eternal life, it becomes believers to be greatly concerned to advance thereto. But,

as unholy lusts are not quite rooted out in this life, it must be the care of the Christian to resist their motions, earnestly striving, that, through Divine grace, they may not prevail in this mortal state. Let the thought that this state will soon be at an end, encourage the true Christian, as to the motions of lusts, which so often perplex and distress him.

### **Run to obtain an incorruptible crown.**

#### **1 Corinthians 9:24-27**

Know you not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

The apostle compares himself to the racers and combatants in the Isthmian games, well known by the Corinthians. But in the Christian race all may run so as to obtain.

There is the greatest encouragement, therefore, to persevere with all our strength, in this course. Those who ran in these games were kept to a spare diet. They used themselves to hardships. They practiced the exercises. And those who pursue the interests of their souls, must combat hard with fleshly lusts.

The body must not be suffered to rule. The apostle presses this advice on the Corinthians. He sets before himself and them the danger of yielding to fleshly desires, pampering the body, and its lusts and appetites. Holy fear of himself was needed to keep an apostle faithful: how much more is it needful for our preservation! Let us learn from hence humility and caution, and to watch against dangers which surround us while in the body.

## Chapter 4

### Christ loves and cherishes the church.

#### **Ephesians 5:29**

For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church.

There will be failures and defects on both sides, in the present state of human nature, yet this does not alter the relation. All the duties of marriage are included in unity and love. And while we adore and rejoice in the condescending love of Christ, let husbands and wives learn hence their duties to each other. Thus the worst evils would be prevented, and many painful effects would be avoided.

### Take a day of rest.

#### **Exodus 34:21**

"You shall work six days, but on the seventh day you shall rest; even during plowing time and harvest you shall rest.

Let us check all sinful desires against God and his glory, in our hearts, and then trust him to check all sinful desires in the hearts of others against us. The way of duty is the way of safety. Those who venture for him never lose by him. Three feasts are here mentioned: 1. The Passover, in remembrance of the deliverance out of Egypt. 2. The feast of weeks, or the feast of Pentecost; added to it is the law of the first-fruits. 3. The feast of in-gathering, or the feast of Tabernacles. Moses is to write these words, that the people might know them better. We can never be enough thankful to God for the written word. God would make a covenant with Israel, in Moses as a mediator. Thus the covenant of grace is made with believers through Christ.

Near and spiritual communion with God improves the graces of a renewed and holy character. Serious godliness puts a lustre upon a man's countenance, such as commands esteem and affection. The vail which Moses put on, marked the obscurity of that dispensation, compared with the gospel dispensation of the New Testament. It was also an emblem of the natural vail on the hearts of men respecting spiritual things. Also the vail that was and is upon the nation of Israel,

which can only be taken away by the Spirit of the Lord showing to them Christ, as the end of the law for righteousness to everyone that believeth.

### **Do not worship angels.**

#### **Colossians 2:18**

Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on visions he has seen, inflated without cause by his fleshly mind.

It looked like humility to apply to angels, as if men were conscious of their unworthiness to speak directly to God. But it is not warrantable; it is taking that honour which is due to Christ only, and giving it to a creature. There really was pride in this seeming humility.

### **The Curses for Disobedience**

If we do not keep God's commandments, we not only come short of the blessing promised, but we lay ourselves under the curse, which includes all misery, as the blessing all happiness. Observe the justice of this curse. It is not a curse causeless, or for some light cause.

The extent and power of this curse. Wherever the sinner goes, the curse of God follows; wherever he is, it rests upon him. Whatever he has is under a curse. All his enjoyments are made bitter; he cannot take any true comfort in them, for the wrath of God mixes itself with them.

### **An evil spirit terrorized Saul.**

#### **1 Samuel 16:14-15**

Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD terrorized him. Saul's servants then said to him, "Behold now, an evil spirit from God is terrorizing you.

Saul is made a terror to himself. The Spirit of the Lord departed from him. If God and his grace do not rule us, sin and Satan will have possession of us. The devil, by the Divine permission, troubled and terrified Saul, by the corrupt humors of his body, and passions of his mind.

**Pride and self-conceit beset great men.**

**Daniel 4:28-37**

"All this happened to Nebuchadnezzar the king. "Twelve months later he was walking on the roof of the royal palace of Babylon. "The king reflected and said, 'Is this not Babylon the great, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?'

Pride and self-conceit are sins that beset great men. They are apt to take that glory to themselves which is due to God only. While the proud word was in the king's mouth, the powerful word came from God. His understanding and his memory were gone, and all the powers of the rational soul were broken.

**Do not listen to the voice of Satan.**

**John 10:20**

Many of them were saying, "He has a demon and is insane. Why do you listen to Him?"

Satan ruins many, by putting them out of conceit with the word and ordinances. Men would not be laughed out of their necessary food, yet suffer themselves thus to be laughed out of what is far more necessary. If our zeal and earnestness in the cause of Christ, especially in the blessed work of bringing his sheep into his fold, bring upon us evil names, let us not heed it, but remember our Master was thus reproached before us



## **Chapter 5**

### **Paul utters sober truth.**

#### **Acts 26:25**

But Paul said, "I am not out of my mind, most excellent Festus, but I utter words of sober truth.

It becomes us, on all occasions, to speak the words of truth and soberness, and then we need not be troubled at the unjust censures of men

### **Jeremiah met with much contempt.**

#### **Jeremiah 15:10**

Woe to me, my mother that you have borne me as a man of strife and a man of contention to all the land! I have not lent, nor have men lent money to me, yet everyone curses me.

Jeremiah met with much contempt and reproach, when they ought to have blessed him, and God for him. It is a great and sufficient support to the people of God, that however troublesome their way may be, it shall be well with them in their latter end

### **Do not worry about temporal things.**

#### **Luke 10:41**

But the Lord answered and said to her, "Martha, Martha, you are worried and bothered about so many things.

Martha was providing for the entertainment of Christ, and those that came with him. Here were respect to our Lord Jesus and right care of her household affairs. But there was something to be blamed. She was for much serving; plenty, variety, and exactness. Worldly business is a snare to us, when it hinders us from serving God, and getting good to our souls.

**Always guard your hearts.**

**Luke 21:34**

“Be on guard, so that your hearts will not be weighted down with dissipation and drunkenness and the worries of life, and that day will not come on you suddenly like a trap;

Pray always: those shall be accounted worthy to live a life of praise in the other world, who live a life of prayer in this world. May we begin, employ, and conclude each day attending to Christ’s word, obeying his precepts, and following his example, that whenever he comes we may be found watching.

**Those who seek Christ will find him.**

**Luke 24:17**

And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad.

It will become the Disciples of Christ to talk together of his death and resurrection; thus they may improve one another's knowledge, refresh one another's memory, and stir up each other's devout affections.

And where but two together are well employed in work of that kind, he will come to them, and make a third. Those who seek Christ, shall find him: he will manifest himself to those that inquire after him; and give knowledge to those who use the helps for knowledge which they have.

**God will watch over the house of Judah.**

**Zechariah 12:4**

"In that day," declares the LORD, "I will strike every horse with bewilderment and his rider with madness. But I will watch over the house of Judah, while I strike every horse of the peoples with blindness.

Here is a Divine prediction, which will be a heavy burden to all the enemies of the church. But it is for Israel; for their comfort and benefit. It is promised that God will make foolish the counsels, and weaken the courage of the enemies of the church.

**They rejected God and received depraved minds.**

Romans 1:28

And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper.

As the Gentiles did not like to keep God in their knowledge, they committed crimes wholly against reason and their own welfare. The nature of man, whether pagan or Christian, is still the same; and the charges of the apostle apply more or less to the state and character of men at all times, till they are brought to full submission to the faith of Christ, and renewed by Divine power.

**God is a god of mercy.**

**Psalm 42:6**

O my God, my soul is in despair within me; therefore I remember you from the land of the Jordan and the peaks of Hermon, from Mount Mizar.

The way to forget our miseries, is to remember the God of our mercies. David saw troubles coming from God's wrath, and that discouraged him.

**Anxiety weighs down the heart.**

**Proverbs 12:25**

Anxiety in a man's heart weighs it down, but a good word makes it glad.

Thoughts are not free; they are under the Divine knowledge, therefore under the Divine command. It is a man's shame to act with deceit, with trick and design.

**Do not be conformed to the world.**

**Romans 12:2**

And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

The apostle having closed the part of his epistle wherein he argues and proves various doctrines which are practically applied, here urges important duties from gospel principles. He entreated the Romans, as his brethren in Christ, by the mercies of God, to present their bodies as a living sacrifice to Him. This is a powerful appeal. We receive from the Lord every day the fruits of his mercy

**Love the Lord with all your heart.**

**Matthew 22:37**

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

The love of God is the first and great commandment, and the sum of all the commands of the first table. Our love of God must be sincere, not in word and tongue only. All our love is too little to bestow upon him, therefore all the powers of the soul must be engaged for him, and carried out toward him. To love our neighbour as ourselves, is the second great commandment.

**He that is not with God is against him.**

**Mark 12:30**

He that is not with me is against me; and he that gathereth not with me scattered abroad.

There are two great interests in the world; and when unclean spirits are cast out by the Holy Spirit, in the conversion of sinners to a life of faith and obedience, the kingdom of God is come unto us. All who do not aid or rejoice in such a change

are against Christ.

**Love the Lord with all your heart, strength and mind.**

Luke 10:27

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

If we speak of eternal life, and the way to it, in a careless manner, we take the name of God in vain. No one will ever love God and his neighbour with any measure of pure, spiritual love, who is not made a partaker of converting grace. But the proud heart of man strives hard against these convictions. Christ gave an instance of a poor Jew in distress, relieved by a Good Samaritan.

**God cares for you.**

**1 Peter 5:7**

Casting all your anxiety on Him, because He cares for you.

The apostle Peter does not command, but exhorts. He does not claim power to rule over all pastors and churches. It was the peculiar honour of Peter and a few more, to be witnesses of Christ's sufferings; but it is the privilege of all true Christians to partake of the glory that shall be revealed.

These poor, dispersed, suffering Christians, were the flock of God, redeemed to God by the great Shepherd, living in holy love and communion, according to the will of God. They are also dignified with the title of God's heritage or clergy; his peculiar lot, chosen for his own people, to enjoy his special favour, and to do him special service.

Christ is the chief Shepherd of the whole flock and heritage of God. And all faithful ministers will receive a crown of unfading glory, infinitely better and more honourable than all the authority, wealth, and pleasure of the world.

## **Younger Christians Are to Submit to Their Elders, and to Yield with Humility and Patience to God, and to Be Sober, Watchful, and Steadfast in Faith**

Humility preserves peace and order in all Christian churches and societies; pride disturbs them. Where God gives grace to be humble, he will give wisdom, faith, and holiness.

To be humble, and subject to our reconciled God, will bring greater comfort to the soul than the gratification of pride and ambition. But it is to be in due time; not in thy fancied time, but God's own wisely appointed time.

Does he wait, and wilt not thou? What difficulties will not the firm belief of his wisdom, power, and goodness get over! Then be humble under his hand. Cast "all you care;" personal cares, family cares, cares for the present, and cares for the future, for yourselves, for others, for the church, on God.

These are burdensome, and often very sinful, when they arise from unbelief and distrust, when they torture and distract the mind, unfit us for duties, and hinder our delight in the service of God. The remedy is, to cast our care upon God, and leave every event to his wise and gracious disposal.

Be steadfast, or solid, by faith. A man cannot fight upon a quagmire, there is no standing without firm ground to tread upon; this faith alone furnishes. It lifts the soul to the firm advanced ground of the promises, and fixes it there. The consideration of what others suffer, is proper to encourage us to bear our share in any affliction; and in whatever form Satan assaults us, or by whatever means, we may know that our brethren experience the same.

### **To ask Jesus to come into your heart please pray this Prayer:**

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

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