

The background of the slide is a dramatic landscape. The sky is filled with dark, heavy clouds, suggesting an approaching storm or late evening. A large, dark mountain peak is the central focus, with a smaller, rounded hill to its right. The foreground shows rolling hills and fields, some of which are illuminated by a low light source, possibly the setting or rising sun, creating a contrast between the dark and light areas.

The Book of Obadiah

Obadiah Gives God's Response

To Anyone who
Will Harm His Children

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Obadiah

OVERVIEW: WRINKLED face, tiny hands with fingernail chips, rolls of new skin, and miniature eyes, nose, and mouth—she’s a newborn. After months of formation, she burst forth into the world and into her family. “She has her mother’s eyes,” “I can sure tell who her parents are,” “Now that’s your nose” . . . relatives and friends gaze into the little face and see her mom and dad. Mother and Father rejoice in their daughter, a miracle, a new member of the family. As loving parents, they will protect, nurture, feed, guide, and discipline her. This is their duty and joy.

God too has children—men and women whom he has chosen as his very own. There have always been individuals marked as his, but with Abraham he promised to build a nation. Israel was to be God’s country, and her people, the Jews, his very own sons and daughters. Through the following centuries, there was discipline and punishment, but always love and mercy. God, the eternal Father, protected and cared for his children.

Obadiah, the shortest book in the Old Testament, is a dramatic example of God’s response to anyone who would harm his children. Edom was a mountainous nation, occupying the region southeast of the Dead Sea including Petra, the spectacular city discovered by archaeologists a few decades ago. As descendants of Esau (Genesis 25:19-27:45), the Edomites were blood relatives of Israel and, like their father, they were rugged, fierce, and proud warriors with a seemingly invincible mountain home.

Of all people, they should have rushed to the aid of their northern brothers. Instead, however, they gloated over Israel’s problems, captured and delivered fugitives to the enemy, and even looted Israel’s countryside.

Obadiah gave God’s message to Edom. Because of their indifference to and defiance of God, their cowardice and pride, and their treachery toward their brothers in Judah, they stood condemned and would be destroyed. The book begins with the announcement that disaster was coming to Edom (Obadiah 1:1-9). Despite their “impregnable” cliffs and mountains, they would not be able to escape God’s judgment. Obadiah then gave the reasons for their destruction (Obadiah 1:10-14)—their blatant arrogance toward God and their persecution of God’s children.

This concise prophecy ends with a description of the “day of the LORD,” when judgment will fall on all who have harmed God’s people (Obadiah 1:15-21).

Today, God’s holy nation is his church—all who have trusted Christ for their salvation and have given their lives to him. These men and women are God’s born again and adopted children. As you read Obadiah, catch a glimpse of what it means to be God’s child, under his love and protection. See how the heavenly Father responds to all who would attack those whom he loves.

THE BLUEPRINT

The book of Obadiah shows the outcome of the ancient feud between Edom and Israel. Edom was proud of its high position, but God would bring her down. Those who are high and powerful today should not be overconfident in themselves, whether they are a nation, a corporation, a church, or a family.

Just as Edom was destroyed for its pride, so will anyone who lives in defiance of God.

1. Edom's destruction (Obadiah 1:1-16)

The vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. [2] Behold, I have made thee small among the heathen: thou art greatly despised.

[3] The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground? [4] Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.

[5] If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape gatherers came to thee, would they not leave some grapes? [6] How are the things of Esau searched out! how are his hidden things sought up! [7] All the men of thy

confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. [8] Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau? [9] And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

[10] For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. [11] In the day that thou stoutest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

[12] But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

[13] Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

[14] Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. [15] For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

[16] For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

2. Israel's restoration (Obadiah 1:17-21)

But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. [18] And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it.

[19] And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. [20] And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

[21] And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's.

MEGATHEMES

THEME: Justice

EXPLANATION:

Obadiah predicted that God would destroy Edom as punishment for standing by when Babylon invaded Judah. Because of their treachery, Edom's land would be given to Judah in the day when God rights the wrongs against his people.

IMPORTANCE:

God will judge and fiercely punish all who harm his people. We can be confident in God's final victory. He is our champion, and we can trust him to bring about true justice.

THEME: Pride

EXPLANATION:

Because of their seemingly invincible rock fortress, the Edomites were proud and self-confident. But God humbled them and their nation disappeared from the face of the earth.

IMPORTANCE:

All those who defy God will meet their doom as Edom did. Any nation who trusts in its power, wealth, technology, or wisdom more than in God will be brought low. All who are proud will one day be shocked to discover that no one is exempt from God's justice.

An invitation is given to open your heart's door.

Rev. 3:20

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

To ask Jesus to come into your heart please pray this Prayer:

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

References:

Holy Bible: King James Translation

Holy Bible: Living Bible Translation

Additional comments and charts are taken from: *Life Application Study Bible*. Illinois: Tyndale House 2007. Print

