

He is Risen...

1 Cor. 6:14

**And God hath both raised up the Lord, and
will also raise up us by his own power.**

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Forward

There would be no justification, or salvation, if Christ had not risen.

The proof of the resurrection of the body is the resurrection of our Lord. Even those who died in the faith, had perished in their sins, if Christ had not risen.

All who believe in Christ, have hope in him, as a Redeemer; hope for redemption and salvation by him; but if there is no resurrection, or future recompense, their hope in him can only be as to this life.

Following the death of Jesus upon the cross, there had to be a resurrection to fulfill God's plan to redeem mankind.

Through the cross, our atonement, we are saved. Through the resurrection, we will live to be with Christ through all eternity.

Chapter 1



Christ appears following the resurrection.

Mark 16:9

[Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons.

Better news cannot be brought to disciples in tears, than to tell them of Christ's resurrection. And we should study to comfort disciples that are mourners, by telling them whatever we have seen of Christ. It was a wise providence that the proofs of Christ's resurrection were given gradually, and admitted cautiously, that the assurance with which the apostles preached this doctrine afterwards might the more satisfy.

Mary Magdalene had seen the Lord.

John 20:18

Mary Magdalene came, announcing to the disciples, "I have seen the Lord," and that He had said these things to her.

We, partaking of a Divine nature, Christ's Father is our Father; and he, partaking of the human nature, our God is his God. Christ's ascension into heaven, there to plead for us, is likewise an unspeakable comfort.

Let them not think this earth is to be their home and rest; their eye and aim, and earnest desires, must be upon another world, and this ever upon their hearts, I ascend, therefore I must seek the things which are above. And let those who know the word of Christ, endeavour that others should get good from their knowledge

They worshiped the Lord after the resurrection.

Matthew 28:9

And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him.

This interview with Christ was unexpected; but Christ was nigh them, and still is nigh us in the word. The salutation speaks the good-will of Christ to man, even since he entered upon his state of exaltation.

It is the will of Christ that his people should be a cheerful, joyful people, and his resurrection furnishes abundant matter for joy. Be not afraid. Christ rose from the dead, to silence his people's fears, and there is enough in that to silence them.

The Lord appeared to Simon.

Luke 24:34

Saying, "The Lord has really risen and has appeared to Simon."

Those Scriptures which speak of Christ, will warm the hearts of his true disciples. That is likely to do most good, which affects us with the love of Jesus in dying for us. It is the duty of those to whom he has shown himself, to let others know what he has done for their souls.

It is of great use for the disciples of Christ to compare their experiences, and tell them to each other.

Jesus appeared to the men on the way to Emmaus.

Luke 24:13-31

And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem. And they were talking with each other about all these things which had taken place. While they were talking and discussing, Jesus Himself approached and began traveling with them. ...

This appearance of Jesus to the two disciples going to Emmaus, happened the same day that he rose from the dead. It well becomes the disciples of Christ to talk together of his death and resurrection; thus they may improve one another's knowledge, refresh one another's memory, and stir up each other's devout affections.

And where there are but two together are well employed in work of that kind, he will come to them, and make a third. Those who seek Christ, shall find him: he will manifest himself to those that inquire after him; and give knowledge to those who use the helps for knowledge which they have.

Jesus appeared through the locked doors.

John 20:19

So when it was evening on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

This was the first day of the week, and this day is afterwards often mentioned by the sacred writers; for it was evidently set apart as the Christian Sabbath, in remembrance of Christ's resurrection.

The disciples had shut the doors for fear of the Jews; and when they had no such expectation, Jesus himself came and stood in the midst of them, having miraculously, though silently, opened the doors.

Jesus also appears to Thomas.

John 20:26

After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace be with you."

There is not an unbelieving word in our tongues, nor thought in our minds, but it is known to the Lord Jesus; and he was pleased to accommodate himself even to Thomas, rather than leave him in his unbelief. We ought thus to bear with the weak, Rom 15:1, 2.

This warning is given to all. If we are faithless, we are without Christ and graceless, hopeless and joyless. Thomas was ashamed of his unbelief, and cried out, My Lord and my God.

He spoke with affection, as one that took hold of Christ with all his might

Chapter 2



Jesus manifested himself at the Sea of Tiberias.

John 21:1

After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way.

Christ makes himself known to his people, usually in his ordinances; but sometimes by his Spirit he visits them when employed in their business.

It is good for the disciples of Christ to be together in common conversation, and common business. The hour for their entering upon action was not come. They would help to maintain themselves, and not be burdensome to any. Christ's time of making himself known to his people, is when they are most at a loss.

Jesus meets with the disciples on the mountain.

Matthew 28:16-17

But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated. When they saw Him, they worshiped Him; but some were doubtful.

This evangelist passes over other appearances of Christ, recorded by Luke and John, and hastens to the most solemn; one appointed before his death, and after his resurrection. All that see the Lord Jesus with an eye of faith, will worship him.

Yet the faith of the sincere may be very weak and wavering. But Christ gave such convincing proofs of his resurrection, as made their faith to triumph over doubts. He now solemnly commissioned the apostles and his ministers to go forth among all nations.

Jesus appeared to more than five hundred brethren.

1 Corinthians 15:6

After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep;

There had been no justification, or salvation, if Christ had not risen. And must not faith in Christ be vain, and of no use, if he is still among the dead? The proof of the resurrection of the body is the resurrection of our Lord. Even those who died in the faith, had perished in their sins, if Christ had not risen.

All who believe in Christ, have hope in him, as a Redeemer; hope for redemption and salvation by him; but if there is no resurrection, or future recompense, their hope in him can only be as to this life.

Jesus was carried into heaven.

Luke 24:51

While He was blessing them, He parted from them and was carried up into heaven.

The glory of Christ is the joy of all true believers, even while they are here in this world. While waiting for God's promises, we must go forth to meet them with our praises. And nothing better prepares the mind for receiving the Holy Ghost. Fears are silenced, sorrows sweetened and allayed, and hopes kept up.

And this is the ground of a Christian's boldness at the throne of grace; yea, the Father's throne is the throne of grace to us, because it is also the throne of our Mediator, Jesus Christ. Let us rely on his promises, and plead them.

Let us attend his ordinances, praise and bless God for his mercies, set our affections on things above, and expect the Redeemer's return to complete our happiness. Amen. Even so, Lord Jesus, come quickly.

A cloud received Jesus out of sight.

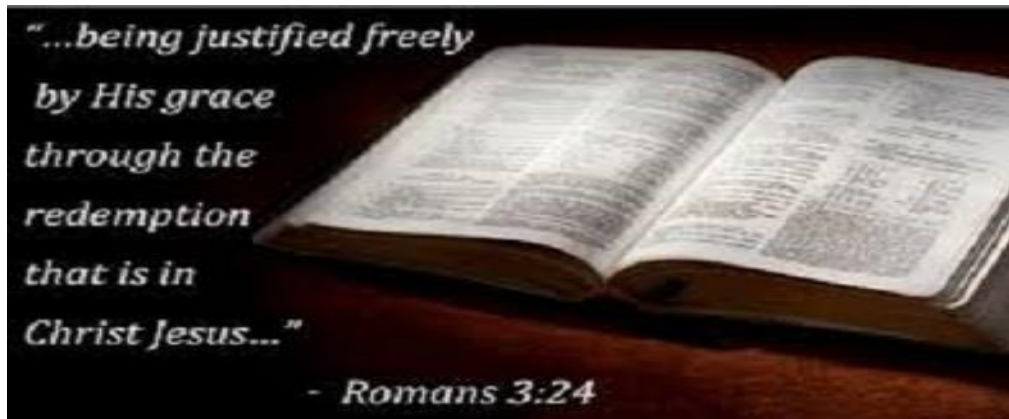
Acts 1:9

And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight

It is enough that He has engaged to give believers strength equal to their trials and services; that under the influence of the Holy Spirit they may, in one way or other, be witnesses for Christ on earth, while in heaven he manages their concerns with perfect wisdom, truth, and love.

When we stand gazing and trifling, the thoughts of our Master's second coming should quicken and awaken us: when we stand gazing and trembling, they should comfort and encourage us.

Chapter 3



The Resurrection of Christ was necessary.

Luke 24:45-46

Then He opened their minds to understand the Scriptures, and He said to them, "Thus it is written, that the Christ would suffer and rise again from the dead the third day,

And now all men should be taught the nature and necessity of repentance, in order to the forgiveness of their sins. And these blessings were to be sought for, by faith in the name of Jesus.

Christ by his Spirit works on the minds of men

Salvation through the cross and the resurrection.

1 Corinthians 15:17

And if Christ has not been raised, your faith is worthless; you are still in your sins.

All who believe in Christ, have hope in him, as a Redeemer; hope for redemption and salvation by him; but if there is no resurrection, or future recompense, their hope in him can only be as to this life.

And they must be in a worse condition than the rest of mankind, especially at the time, and under the circumstances, in which the apostles wrote; for then Christians were hated and persecuted by all men.

Jesus was raised because of our justification.

Romans 4:25

He who was delivered over because of our transgressions, and was raised because of our justification.

Christ did meritoriously work our justification and salvation by his death and passion, but the power and perfection thereof, with respect to us, depend on his resurrection. By his death he paid our debt, in his resurrection he received our acquittance, Isa 53:8. When he was discharged, we, in Him and together with Him, received the discharge from the guilt and punishment of all our sins. This last verse is an abridgement or summary of the whole gospel.

Jesus, at God's right hand intercedes for us.

Romans 8:34

Who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, and who is at the right hand of God, who also intercedes for us.

Who shall separate us? You may be removed from pleasant dwellings, and friends, and estates. You may even live to see and seek your parting.

At last you must part, for you must die. Then farewell, all this world accounts most valuable. And what hast thou left, poor soul, who hast not Christ, but that which thou wouldest gladly part with, and canst not; the condemning guilt of all thy sins! But the soul that is in Christ, when other things are pulled away, cleaves to Christ, and these separations pain him not.

Yea, when death comes, that breaks all other unions, even that of the soul and body, it carries the believer's soul into the nearest union with its beloved Lord Jesus, and the full enjoyment of him forever.

We have hope beyond this life.

1 Corinthians 15:19

If we have hoped in Christ in this life only, we are of all men most to be pitied.

Even those who died in the faith, had perished in their sins, if Christ had not risen.

All who believe in Christ, have hope in him, as a Redeemer; hope for redemption and salvation by him; but if there is no resurrection, or future recompense, their hope in him can only be as to this life. And they must be in a worse condition than the rest of mankind, especially at the time, and under the circumstances, in which the apostles wrote; for then Christians were hated and persecuted by all men.

But it is not so; they, of all men, enjoy solid comforts amidst all their difficulties and trials, even in the times of the sharpest persecution.

Because Jesus was raised, our faith is not in vain.

1 Corinthians 15:14

And if Christ has not been raised, then our preaching is vain, your faith also is vain.

Having shown that Christ was risen, the apostle answers those who said there would be no resurrection. There had been no justification, or salvation, if Christ had not risen. And must not faith in Christ be vain, and of no use, if he is still among the dead?

The proof of the resurrection of the body is the resurrection of our Lord. Even those who died in the faith, had perished in their sins, if Christ had not risen. All who believe in Christ, have hope in him, as a Redeemer; hope for redemption and salvation by him; but if there is no resurrection, or future recompense, their hope in him can only be as to this life.

Jesus is the begotten of the father.

Psalm 2:7

"I will surely tell of the decree of the LORD: He said to me, 'You are My Son, Today I have begotten you.

The kingdom of the Messiah is founded upon an eternal decree of God the Father. This our Lord Jesus often referred to, as what he governed himself by. God hath said unto him, Thou art my Son, and it becomes each of us to say to him, Thou art my Lord, my Sovereign.

The Son, in asking the heathen for his inheritance, desires their happiness in him; so that he pleads for them, ever lives to do so, and is able to save to the uttermost, and he shall have multitudes of willing, loyal subjects, among them.

Christians are the possession of the Lord Jesus; they are to him for a name and a praise. God the Father gives them to him, when, by his Spirit and grace, he works upon them to submit to the Lord Jesus.

God has fulfilled his promise through Jesus resurrection.

Acts 13:33

that God has fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm, 'YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.'

The resurrection of Christ was the great proof of his being the Son of God. It was not possible he should be held by death, because he was the Son of God, and therefore had life in himself, which he could not lay down but with a design to take it again.

The sure mercies of David are that everlasting life, of which the resurrection was a sure pledge; and the blessings of redemption in Christ are a certain earnest, even in this world.

The resurrection brings the power of God.

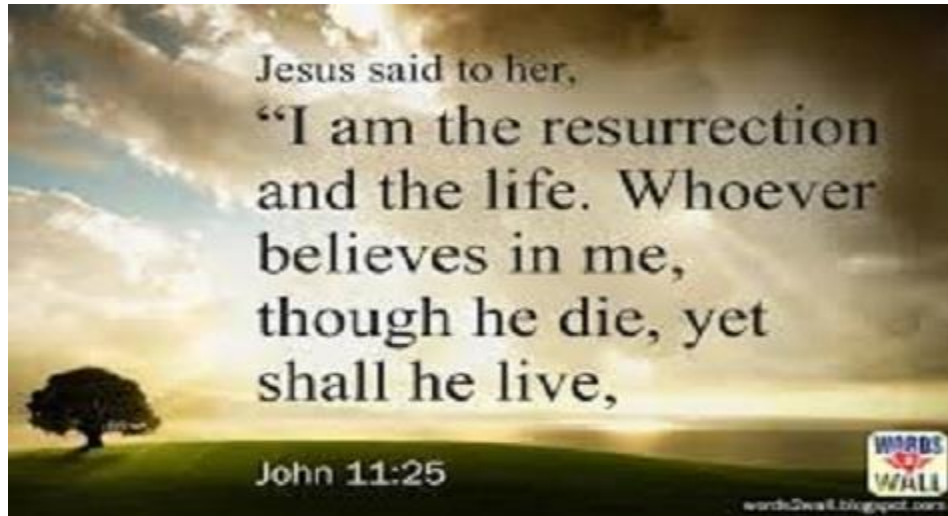
Romans 1:4

Who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord,

The doctrine of which the apostle Paul wrote, set forth the fulfilment of the promises by the prophets. It spoke of the Son of God, even Jesus the Saviour, the promised Messiah, who came from David as to his human nature, but was also declared to be the Son of God, by the Divine power which raised him from the dead.

The Christian profession does not consist in a notional knowledge or a bare assent, much less in perverse disputings, but in obedience. And all those, and those only, are brought to obedience of the faith, who are effectually called of Jesus Christ.

Chapter 4



The Resurrection of believers

John 11:25-26

Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die. Do you believe this?"

To enlarge Martha's expectations, our Lord declared himself to be the Resurrection and the Life. In every sense he is the Resurrection; the source, the substance, the first-fruits, the cause of it.

The redeemed soul lives after death in happiness; and after the resurrection, both body and soul are kept from all evil for ever. When we have read or heard the word of Christ, about the great things of the other world, we should put it to ourselves, do we believe this truth?

The crosses and comforts of this present time would not make such a deep impression upon us as they do, if we believed the things of eternity as we ought.

Those who have insight will shine brightly.

Daniel 12:3

"Those who have insight will shine brightly like the brightness of the expanse of heaven, and those who lead the many to righteousness, like the stars forever and ever.

Michael signifies, "Who is like God," and his name, with the title of "the great Prince," points out the Divine Saviour.

Christ stood for the children of our people in their stead as a sacrifice, bore the curse for them, to bear it from them. He stands for them in pleading for them at the throne of grace.

And after the destruction of antichrist, the Lord Jesus shall stand at the latter day upon the earth; and He shall appear for the complete redemption of all his people.

When God works deliverance from persecution for them, it is as life from the dead. When his gospel is preached, many who sleep in the dust, both Jews and Gentiles, shall be awakened by it out of their heathenism of Judaism.

And in the end the multitude that sleep in the dust shall awake; many shall arise to life, and many to shame.

There is glory reserved for all the saints in the future state, for all that are wise, wise for their souls and eternity.

Those who turn many to righteousness, who turn sinners from the errors of their ways, and help to save their souls from death, Jas 5:20, will share in the glory of those they have helped to heaven, which will add to their own glory.

The dead will hear the voice of the son of God.

John 5:24-25

"Truly, truly, I say to you, he who hears my word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life. "Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

Our Lord declared his authority and character, as the Messiah. The time was come when the dead should hear his voice, as the Son of God, and live.

Our Lord first refers to his raising those who were dead in sin, to newness of life, by the power of the Spirit, and then to his raising the dead in their graves.

The office of Judge of all men, can only be exercised by one who has all knowledge, and almighty power. May we believe His testimony; thus our faith and hope will be in God, and we shall not come into condemnation.

And may His voice reach the hearts of those dead in sin; that they may do works meet for repentance, and prepare for the solemn day.

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We are united in the likeness of his resurrection.

Romans 6:5

For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection.

The corrupt nature, called the old man, because derived from our first father Adam, is crucified with Christ, in every true believer, by the grace derived from the cross. It is weakened and in a dying state, though it yet struggles for life, and even for victory.

But the whole body of sin, whatever is not according to the holy law of God, must be done away, so that the believer may no more be the slave of sin, but live to God, and find happiness in his service.

Christ suffered by reason of his resurrection.

Acts 26:23

That the Christ was to suffer, and that by reason of His resurrection from the dead He would be the first to proclaim light both to the Jewish people and to the Gentiles."

Christ should be the first that should rise from the dead; the Head or principal One. Also, it was foretold by the prophets, that the Gentiles should be brought to the knowledge of God by the Messiah; and what in this could the Jews justly be displeased at?

Thus the true convert can give a reason of his hope, and a good account of the change manifest in him. Yet for going about and calling on men thus to repent and to be converted, vast numbers have been blamed and persecuted.

Christ will raise us up through his power.

1 Corinthians 6:14

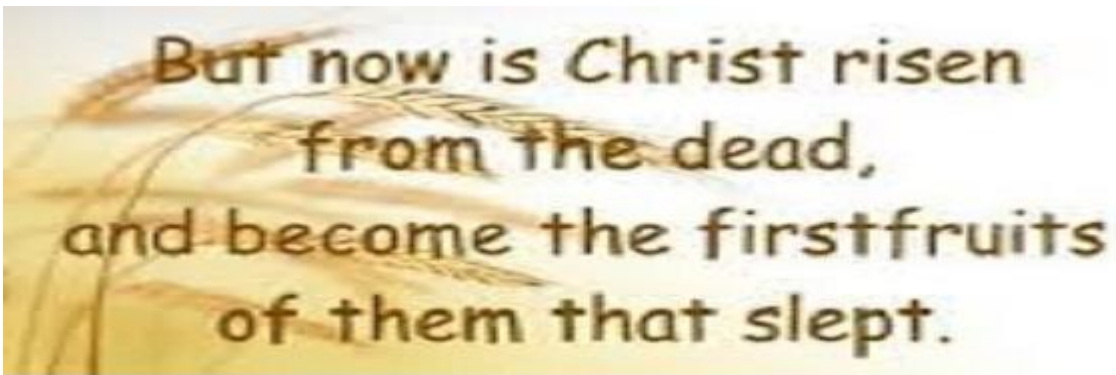
Now God has not only raised the Lord, but will also raise us up through His power.

It is an honour to the body that Jesus Christ was raised from the dead; and it will be an honour to our bodies, that they will be raised.

The hope of a resurrection to glory, should keep Christians from dishonoring their bodies by fleshly lusts. And if the soul be united to Christ by faith, the whole man is become a member of his spiritual body.

Other vices may be conquered in fight; that here cautioned against, only by flight. And vast multitudes are cut off by this vice in its various forms and consequences.

Chapter 5



Christ has become the first fruits to those who are asleep.

1 Corinthians 15:20-23

But now Christ has been raised from the dead, the first fruits of those who are asleep. For since by a man came death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive....

All that are by faith united to Christ, are by his resurrection assured of their own.

As through the sin of the first Adam, all men became mortal, because all had from him the same sinful nature, so, through the resurrection of Christ, shall all who are made to partake of the Spirit, and the spiritual nature, revive, and live forever.

There will be an order in the resurrection. Christ himself has been the first-fruits; at his coming, his redeemed people will be raised before others; at the last the wicked will rise also.

He who raised Christ will raise us also.

2 Corinthians 4:14

Knowing that He who raised the Lord Jesus will raise us also with Jesus and will present us with you.

The grace of faith is an effectual remedy against fainting in times of trouble. They knew that Christ was raised, and that his resurrection was an earnest and assurance of theirs. The hope of this resurrection will encourage in a suffering day, and set us above the fear of death.

Also, their sufferings were for the advantage of the church, and to God's glory. The sufferings of Christ's ministers, as well as their preaching and conversation, are for the good of the church and the glory of God.

We will be revealed with Christ in glory.

Colossians 3:4

When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.

Christ is, at present, one whom we have not seen; but our comfort is, that our life is safe with him. The streams of this living water flow into the soul by the influences of the Holy Spirit, through faith. Christ lives in the believer by his Spirit, and the believer lives to him in all he does.

At the second coming of Christ, there will be a general assembling of all the redeemed; and those whose life is now hid with Christ, shall then appear with him in his glory.

Do we look for such happiness, and should we not set our affections upon that world, and live above this?

The dead in Christ will rise first.

1 Thessalonians 4:16

For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first.

It will be some happiness that all the saints shall meet, and remain together for ever; but the principal happiness of heaven is to be with the Lord, to see him, live with him, and enjoy him for ever.

We should support one another in times sorrow; not deaden one another's spirits, or weaken one another's hands.

And this may be done by the many lessons to be learned from the resurrection of the dead, and the second coming of Christ. What! Comfort a man by telling him he is going to appear before the judgment-seat of God!

If you die with Christ, you will live with him.

2 Timothy 2:11

It is a trustworthy statement: For if we died with Him, we will also live with Him;

Let suffering saints remember, and look to Jesus, the Author and Finisher of their faith, who for the joy that was set before him, endured the cross, despised the shame, and is now set down at the right hand of the throne of God.

We must not think it strange if the best men meet with the worst treatment; but this is cheering, that the word of God is not bound.

Here we see the real and true cause of the apostle's suffering trouble in, or for, the sake of the gospel. If we are dead to this world, its pleasures, profits, and honours, we shall be forever with Christ in a better world.

We will bear the image of the heavenly.

1 Corinthians 15:49

Just as we have borne the image of the earthy, we will also bear the image of the heavenly.

The dead in Christ shall not only rise, but shall rise thus gloriously changed. The bodies of the saints, when they rise again, will be changed.

They will be then glorious and spiritual bodies, fitted to the heavenly world and state, where they are ever afterwards to dwell.

The human body in its present form, and with its wants and weaknesses, cannot enter or enjoy the kingdom of God.

Then let us not sow to the flesh, of which we can only reap corruption. And the body follows the state of the soul. He, therefore, who neglects the life of the soul, casts away his present good; he who refuses to live to God, squanders all he has.

I will be satisfied when I awake in God's likeness.

Psalm 17:15

As for me, I shall behold your face in righteousness; I will be satisfied with your likeness when I awake.

The most afflicted Christian need not envy the most prosperous men of the world, who have their portion in this life.

Clothed with Christ's righteousness, having through his grace a good heart and a good life, may we by faith behold God's face, and set him always before us. When we awake every morning, may we be satisfied with his likeness set before us in his word, and with his likeness stamped upon us by his renewing grace.

Happiness in the other world is prepared only for those that are justified and sanctified: they shall be put in possession of it when the soul awakes, at death, out of its slumber in the body, and when the body awakes, at the resurrection, out of its slumber in the grave.

There is no satisfaction for a soul but in God, and in his good will towards us, and his good work in us; yet that satisfaction will not be perfect till we come to heaven.

We will be changed in the twinkling of an eye.

1 Corinthians 15:51-53

Behold, I tell you a mystery; we will not all sleep, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable must put on the imperishable, and this mortal must put on immortality.

All the saints should not die, but all would be changed. In the gospel, many truths, before hidden in mystery, are made known.

Death never shall appear in the regions to which our Lord will bear his risen saints. Therefore let us seek the full assurance of faith and hope, that in the midst of pain, and in the prospect of death, we may think calmly on the horrors of the tomb; assured that our bodies will there sleep, and in the meantime our souls will be present with the Redeemer.

Sin gives death all its hurtful power. The sting of death is sin; but Christ, by dying, has taken out this sting; he has made atonement for sin, he has obtained remission of it.

Christ will transform our body to his glory.

Philippians 3:21

Who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

There is glory kept for the bodies of the saints, in which they will appear at the resurrection. Then the body will be made glorious; not only raised again to life, but raised to great advantage. Observe the power by which this change will be wrought.

May we be always prepared for the coming of our Judge; looking to have our vile bodies changed by his Almighty power, and applying to him daily to new-create our souls unto holiness; to deliver us from our enemies, and to employ our bodies and souls as instruments of righteousness in his service.

When Christ appears, we shall be like him.

1 John 3:2

Beloved, now we are children of God, and it has not appeared as yet what we will be we know that when He appears, we will be like Him, because we will see Him just as He is.

Little does the world know of the happiness of the real followers of Christ. Little does the world think that these poor, humble, despised ones, are favorites of God, and will dwell in heaven.

Let the followers of Christ be content with hard fare here, since they are in a land of strangers, where their Lord was so badly treated before them. The sons of God must walk by faith, and live by hope.

They may well wait in faith, hope, and earnest desire, for the revelation of the Lord Jesus. The sons of God will be known, and be made manifest by likeness to their Head. They shall be transformed into the same image, by their view of him.

Do not grieve for the righteous dead.

1 Thessalonians 4:13-14

But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.

And every one who would be faithful in Christ Jesus, must be prepared for poverty and contempt.

Whatever the disciples of Christ suffer from men, they must follow the example, and fulfil the will and precepts of their Lord. They must be content, with him and for him, to be despised and abused. It is much better to be rejected, despised, and ill-used, as St. Paul was, than to have the good opinion and favour of the world. Though cast off by the world as vile, yet we may be precious to God, gathered up with his own hand, and placed upon his throne.

There will be a resurrection of the dead.

Acts 23:6

But perceiving that one group were Sadducees and the other Pharisees, Paul began crying out in the Council, "Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and resurrection of the dead!"

There is a resurrection both the righteous and the wicked.

Acts 24:15

Having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked.

Paul's aim was to have a conscience void of offence. His care and endeavour was to abstain from many things, and to abound in the exercises of religion at all times; both towards God. And towards man.

If blamed for being more earnest in the things of God than our neighbours, what is our reply? Do we shrink from the accusation? How many in the world would rather be accused of any weakness, nay, even of wickedness, than of an earnest, fervent feeling of love to the Lord Jesus Christ, and of devotedness to his service!

Always abound in the work of the Lord.

1 Corinthians 15:58

Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not in vain in the Lord.

To ask Jesus to come into your heart please pray this Prayer:

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

References:

Verse Concept: Matthew Henry's Concept Bible Commentary.