



The Sin Nature And The Remedy For Sin

1 Peter 1:18-19

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; [19] But with the precious blood of Christ, as of a lamb without blemish and without spot:

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Forward

We suffer the consequences of Adam's disobedience and have inherited a sinful nature from him ([Rom. 5:12-23](#)).

The Bible states that ". . . through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned," ([Rom. 5:12](#))

We are responsible for our own sins, not the sins of others.

On the other hand, we **are** affected by Adam's sin.

Before the fall, Adam was sinless, perfect, and good ([Gen. 1:31](#)).

He had a godly nature. But, after the fall, he became a sinner.

His nature was changed from "good" to "bad." Since we are his children, we inherit his sinful nature ([Rom. 5:12](#)).

In this sense, we suffer for what Adam did, that is, he caused his descendants to have sinful natures, and all of us suffer because of it.

God has written His Law on our hearts ([Rom. 1:19,2:15](#)).

There is redemption from sin through the shed blood of Jesus Christ.

1 Peter 1:18-19

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; [19] But with the precious blood of Christ, as of a lamb without blemish and without spot:

Chapter 1

When man sins, it is against God.

Psalm 51:4

Against You, You only, I have sinned and done what is evil in your sight, So that you are justified when you speak and blameless when you judge.

David was truly sorry for his adultery with Bathsheba and for murdering her husband to cover it up. He knew that his actions had hurt many people. But because David repented of those sins, God mercifully forgave him.

No sin is too great to be forgiven! Do you feel that you could never come close to God because you have done something terrible? God can and will forgive you of any sin. While God forgives us, however, he does not always erase the natural consequences of our sin—David’s life and family were never the same as a result of what he had done (see 2 Samuel 12:1-23).

David’s case, a man was murdered, and a baby died. All sin hurts us and others, but ultimately it offends God because sin in any form is a rebellion against God’s way of living. When tempted to do wrong, remember that you will be sinning against God. That may help you stay on the right track.

Wickedness is against the Lord.

Genesis 13:13

Now the men of Sodom were wicked exceedingly and sinners against the LORD.

Good pasture and available water seemed like a wise choice to Lot at first. But he failed to recognize that wicked Sodom could provide temptations strong enough to destroy his family. Have you chosen to live or work in a “Sodom”? Even though you may be strong enough to resist the temptations, other members of your family may not. While God commands us to reach people in the “Sodom” near us, we must be careful not to become like the very people we are trying to reach.

Pharaoh had sinned against God, Moses and Aaron.

Exodus 10:16

Then Pharaoh hurriedly called for Moses and Aaron, and he said, "I have sinned against the LORD your God and against you.

In seeking to stop the plague, Pharaoh quickly sent for Moses and Aaron confessing his sin.

The sin of Baal worship

Judges 10:10

Then the sons of Israel cried out to the LORD, saying, "We have sinned against you, for indeed, we have forsaken our God and served the Baals."

The Israelites suffered for many years before they gave up their sinful ways and called out to God for help (see Judges 4:1-3; Judges 6:1-7). Notice that when the Israelites were at the end of their rope they did not look to their pagan gods for help, but to the only One who was really able to help.

Is God your last resort? So much unnecessary suffering takes place because we don't call on God until we've used up all other resources. Rather than waiting until the situation becomes desperate, turn to God first. He has the necessary resources to meet every kind of problem.

The deeds of the flesh are evident.

Galatians 5:19

Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality.

We all have evil desires, and we can't ignore them. In order for us to follow the Holy Spirit's guidance, we must deal with them decisively (crucify them—Galatians 5:24).

These desires include obvious sins such as sexual immorality and witchcraft. They also include less obvious sins such as selfish ambition, hatred, and jealousy. Those who ignore such sins or refuse to deal with them reveal that they have not received the gift of the Spirit that leads to a transformed life.

The sinful soul can be healed.

Psalm 41:4

As for me, I said, "O LORD, be gracious to me; Heal my soul, for I have sinned against you."

The Bible often speaks of God's care for the weak, poor, and needy, and of his blessing on those who share this concern. God wants our generosity to reflect his own free giving. As he has blessed us, we should bless others.

Chapter 2

Sin must be confessed to the father.

Luke 15:18

I will get up and go to my father, and will say to him, "Father, I have sinned against heaven, and in your sight;

The younger son, like many who are rebellious and immature, wanted to be free to live as he pleased, and he had to hit bottom before he came to his senses. It often takes great sorrow and tragedy to cause people to look to the only One who can help them. Are you trying to live life your own way, selfishly pushing aside any responsibility or commitment that gets in your way? Stop and look before you hit bottom. You will save yourself and your family much grief.....

What ever is not of faith is sin.

Romans 14:23

But he who doubts is condemned if he eats, because his eating is not from faith; and whatever is not from faith is sin.

We try to steer clear of actions forbidden by Scripture, of course, but sometimes Scripture is silent. Then we should follow our consciences. "Everything that does not come from faith is sin" means that to go against a conviction will leave a person with a guilty or uneasy conscience. When God shows us that something is wrong for us, we should avoid it. But we should not look down on other Christians who exercise their freedom in those areas.

Without faith you cannot please God.

Hebrews 11:6

And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

God's people are not excluded from problems or struggles. If a person follows God's wisdom, however, God can rescue him or her from trouble. But a wicked person will fall into his or her own traps. Even if good people suffer, they can be sure they will ultimately be rescued from eternal death.

They were a perverse and crooked generation.

Deuteronomy 32:5

"They have acted corruptly toward Him, They are not His children, because of their defect; But are a perverse and crooked generation.

"But they have acted corruptly toward him; when they act like that, are they really his children? They are a deceitful and twisted generation.

The earth was filled with violence.

Genesis 6:11-12

Now the earth was corrupt in the sight of God, and the earth was filled with violence. God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

Worship of a molten image is sin.

Deuteronomy 9:12

"Then the LORD said to me, 'Arise, go down from here quickly, for your people whom you brought out of Egypt have acted corruptly they have quickly turned aside from the way which I commanded them; they have made a molten image for themselves.'

The people had already turned from the way God commanded them to live and they had cast an idol for themselves from gold.'

Chapter 3

The people did evil in the sight of the Lord.

Deuteronomy 31:29

"For I know that after my death you will act corruptly and turn from the way which I have commanded you; and evil will befall you in the latter days, for you will do that which is evil in the sight of the LORD, provoking Him to anger with the work of your hands."

Moses knew that the Israelites, in spite of all they had seen of God's work, were rebellious at heart. They deserved God's punishment, although they often received his mercy instead. We too are stubborn and rebellious by nature. Throughout our lives we struggle with sin. Repentance once a month or once a week is not enough. We must constantly turn from our sins to God and let him, in his mercy, save us.

The people would become more corrupt than their fathers.

Judges 2:19

But it came about when the judge died, that they would turn back and act more corruptly than their fathers, in following other gods to serve them and bow down to them; they did not abandon their practices or their stubborn ways.

Throughout this period of history Israel went through seven cycles of (1) rebelling against God, (2) being overrun by enemy nations, (3) being delivered by a God-fearing judge, (4) remaining loyal to God under that judge, and (5) again forgetting God when the judge died. We tend to follow the same cycle—remaining loyal to God as long as we are near those who are devoted to him. But when we are on our own, the pressure to be drawn away from God increases. Determine to be faithful to God despite the difficult situations you encounter.

Men loved darkness, rather than light.

John 3:19-20

"This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. "For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.

Many people don't want their lives exposed to God's light because they are afraid of what will be revealed. They don't want to be changed. Don't be surprised when these same people are threatened by your desire to obey God and do what is right, because they are afraid that the light in you may expose some of the darkness in their lives. Rather than giving in to discouragement, keep praying that they will come to see how much better it is to live in light than in darkness.

Israel did evil in the sight of the Lord.

Judges 2:11

Then the sons of Israel did evil in the sight of the LORD and served the Baal.

Baal was the god of the storm and rains; therefore, he was thought to control vegetation and agriculture. Ashtoreth was the mother goddess of love, war, and fertility (she was also called Astarte or Ishtar). Temple prostitution and child sacrifice were a part of the worship of these Canaanite idols. This generation of Israelites abandoned the faith of their parents and began worshiping the gods of their neighbors. Many things can tempt us to abandon what we know is right. The desire to be accepted by our neighbors can lead us into behavior that is unacceptable to God. Don't be pressured into disobedience.

Keep your tongue from evil.

Psalm 34:12-16

What man is he that desired life, and loved many days, that he may see good?
Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The Bible often connects the fear of the Lord (love and reverence for him) with obedience. “Fear God and keep his commandments” (Eccles. 12:13); “If anyone loves me, he will obey my teaching” (John 14:23). David said that a person who fears the Lord doesn’t lie, turns from evil, does good, and promotes peace. Reverence is much more than sitting quietly in church. It includes obeying God in the way we speak and the way we treat others.

Somehow we think that peace should come to us with no effort. But David explained that we are to seek and pursue peace. Paul echoed this thought in Romans 12:18. A person who wants peace cannot be argumentative and contentious. Because peaceful relationships come from our efforts at peacemaking, work hard at living in peace with others each day.

God hates the perverted mouth.

Proverbs 8:13

"The fear of the LORD is to hate evil; Pride and arrogance and the evil way and the perverted mouth, I hate.

The more a person fears and respects God, the more he or she will hate evil. Love for God and love for sin cannot coexist. Harboring secret sins means that you are tolerating evil within yourself. Make a clean break with sin and commit yourself completely to God.

Chapter 4

An evil man brings out his evil treasure.

Matthew 12:35

"The good man brings out of his good treasure what is good; and the evil man brings out of his evil treasure what is evil.

Jesus reminds us that what we say reveals what is in our hearts. What kinds of words come from your mouth? That is an indication of what your heart is really like. You can't solve your heart problem, however, just by cleaning up your speech. You must allow the Holy Spirit to fill you with new attitudes and motives; then your speech will be cleansed at its source.

The mouth speaks what is in the heart.

Luke 6:45

"The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his mouth speaks from that which fills his heart.

Jesus reminds us that our speech and actions reveal the true underlying beliefs, attitudes, and motivations. The good impressions we try to make cannot last if our hearts are deceptive. What is in your heart will come out in your speech and behavior.

God does not have pity of the godless and evildoers.

Isaiah 9:17

Therefore the Lord does not take pleasure in their young men, nor does He have pity on their orphans or their widows; For every one of them is godless and an evildoer, And every mouth is speaking foolishness In spite of all this, His anger does not turn away And His hand is still stretched out.

A fool speaks nonsense.

Isaiah 32:6

For a fool speaks nonsense, and his heart inclines toward wickedness: To practice ungodliness and to speak error against the LORD, to keep the hungry person unsatisfied and to withhold drink from the thirsty.

When the righteous King comes, people's motives will become transparent. Fools will not be regarded as noble. Those who have opposed God's standards of living will be unable to maintain their deception. In the blazing light of the holy Savior, sin cannot disguise itself and appear good. Christ's revealing light shines into the darkest corners of our hearts, showing sin clearly for what it is.

When King Jesus reigns in your heart, there is no place for sin, no matter how well hidden you may think it is.

The law is made for the ungodly and sinners.

1 Timothy 1:9

Realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers

The false teachers wanted to become famous as teachers of God's law, but they didn't even understand the law's purpose. The law was not meant to give believers a list of commands for every occasion, but to show unbelievers their sin and bring them to God. For more of what Paul taught about our relationship to law, see Romans 5:20-21; Romans 13:9-10; Galatians 3:24-29.

Foolish people refuse to listen to God's instruction.

Isaiah 30:9

For this is a rebellious people, false sons, Sons who refuse to listen To the instruction of the LORD;

Some people in Judah may have sought refuge in Egypt. In their desire to find security, they wanted to hear only good news. They did not welcome the truth from God's prophets. Often the truth makes us uncomfortable. We prefer lies and illusions when they make us feel more secure. It is much better to face reality than to live a lie. Don't settle for something that makes you feel comfortable but is not true.

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Chapter 5

The rebellious are against the Lord

Deuteronomy 9:7

"Remember, do not forget how you provoked the LORD your God to wrath in the wilderness; from the day that you left the land of Egypt until you arrived at this place, you have been rebellious against the LORD.

Rebellion is as the sin of witchcraft.

1 Samuel 15:23

"For rebellion is as the sin of divination, and insubordination is as iniquity and idolatry because you have rejected the word of the LORD, He has also rejected you from being king."

This is the first of numerous places in the Bible where the theme "to obey is better than sacrifice" is stated (Psalm 40:6-8; Psalm 51:16-17; Proverbs 21:3; Isaiah 1:11-17; Jeremiah 7:21-23; Hosea 6:6; Micah 6:6-8; Matthew 12:7; Mark 12:33; Hebrews 10:8-9).

Was Samuel saying that sacrifice is unimportant? No, he was urging Saul to look at his reasons for making the sacrifice rather than at the sacrifice itself. A sacrifice was a ritual transaction between man and God that physically demonstrated a relationship between them.

But if the person's heart was not truly repentant or if he did not truly love God, the sacrifice was a hollow ritual. Religious ceremonies or rituals are empty unless they are performed with an attitude of love and obedience. "Being religious" (going to church, serving on a committee, giving to charity) is not enough if we do not act out of devotion and obedience to God.

Rebellion and arrogance are serious sins. They involve far more than being independent and strong-minded. Scripture equates them with divination (witchcraft) and idolatry, sins worthy of death (Exodus 22:18; Leviticus 20:6; Deut. 13:12-15; Deut. 18:10; Micah 5:10-14).

Saul became both rebellious and arrogant, so it is little wonder that God finally rejected him and took away his kingdom. Rebellion against God is perhaps the most serious sin of all because as long as a person rebels, he or she closes the door to forgiveness and restoration with God.

Rebellion grieved the Lord in the desert.

Psalm 78:40

How often they rebelled against Him in the wilderness and grieved Him in the desert!

Over and over the children of Israel claimed that they would follow God, but then they turned away from him. The problem was that they followed God with words and not with their hearts; thus their repentance was empty. Talk is cheap. God wants our conduct to back up our spiritual claims and promises.

You have scattered your favors to the strangers.

Jeremiah 3:13

'Only acknowledge your iniquity, that you have transgressed against the LORD your God And have scattered your favors to the strangers under every green tree, and you have not obeyed my voice,' declares the LORD.

Israel was not even trying to look as if it were obeying God, but Judah maintained the appearance of right faith without a true heart. Believing the right doctrines without heartfelt commitment is like offering sacrifices without true repentance. Judah's false repentance brought Jeremiah's words of condemnation.

To live without faith is hopeless; to express sorrow without change is treacherous and unfaithful. Being sorry for sin is not enough. Repentance demands a change of mind and heart that results in changed behavior.

Destruction comes from those who rebel against God.

Hosea 7:13

Woe to them, for they have strayed from me! Destruction is theirs, for they have rebelled against me! I would redeem them, but they speak lies against me.

Israel's King Menahem had paid Assyria to support him in power (2 Kings 15:19-20); King Hoshea turned against Assyria and went to Egypt for help (2 Kings 17:4). Israel's kings went back and forth, allying themselves with different nations when they should have allied themselves with God.

Sin is lawlessness.

1 John 3:4

Everyone who practices sin also practices lawlessness; and sin is lawlessness.

There is a difference between committing a sin and continuing to sin. Even the most faithful believers sometimes commit sins, but they do not cherish a particular sin and choose to commit it. A believer who commits a sin repents, confesses, and finds forgiveness. A person who continues to sin, by contrast, is not sorry for what he or she is doing. Thus this person never confesses and never receives forgiveness. Such a person is in opposition to God, no matter what religious claims he or she makes.

Chapter 6

The Lord seeks out a man who keeps his commands.

1 Samuel 13:13-14

Samuel said to Saul, "You have acted foolishly; you have not kept the commandment of the LORD your God, which He commanded you, for now the LORD would have established your kingdom over Israel forever." But now your kingdom shall not endure The LORD has sought out for Himself a man after His own heart, and the LORD has appointed him as ruler over His people, because you have not kept what the LORD commanded you."

Saul had plenty of excuses for his disobedience. But Samuel zeroed in on the real issue: "You have not kept the command the LORD your God gave you." Like Saul, we often gloss over our mistakes and sins, trying to justify and spiritualize our actions because of our "special" circumstances. Our excuses, however, are nothing more than disobedience. God knows our true motives. He forgives, restores, and blesses only when we are honest about our sins. By trying to hide his sins behind excuses, Saul lost his kingship (1 Samuel 13:14).

Saul dies for seeking inquiry of a medium.

1 Chronicles 10:13

So Saul died for his trespass which he committed against the LORD, because of the word of the LORD which he did not keep; and also because he asked counsel of a medium, making inquiry of it,

Observe God's ordinances and live.

Nehemiah 9:29

And admonished them in order to turn them back to Your law Yet they acted arrogantly and did not listen to Your commandments but sinned against Your ordinances, By which if a man observes them he shall live And they turned a stubborn shoulder and stiffened their neck, and would not listen.

Jacob's rebellion brings sin to the house of Israel.

Micah 1:5

All this is for the rebellion of Jacob and for the sins of the house of Israel. What is the rebellion of Jacob? Is it not Samaria? What is the high place of Judah? Is it not Jerusalem?

There are two sins identified in Micah's message—the perversion of worship (Micah 1:7; Micah 3:5-7, 11; Micah 5:12-13) and injustice toward others (Micah 2:1-2, 8-9; Micah 3:2-3, 9-11; Micah 7:2-6). Rampant in the capital cities, these sins infiltrated and infected the entire country.

God delights in unchanging love.

Micah 7:18

Who is a God like You, who pardons iniquity and passes over the rebellious act of the remnant of His possession? He does not retain His anger forever, Because He delights in unchanging love.

God delights to show mercy! He does not forgive grudgingly, but is glad when we repent and offers forgiveness to all who come back to him. Today you can confess your sins and receive his loving forgiveness. Don't be too proud to accept God's free offer.

Boasting in the law dishonors God.

Romans 2:23

You who boast in the Law, through your breaking the Law, do you dishonor God?

Paul explained to the Jews that they needed to teach *themselves*, not others, by their law. They knew the law so well that they had learned how to excuse their own actions while criticizing others. But the law is more than legalistic minimum requirements—it is a guideline for living according to God's will. It is also a reminder that we cannot please God without a proper relationship to him.

As Jesus pointed out, even withholding what rightfully belongs to someone else is stealing (Mark 7:9-13), and looking on another person with lustful, adulterous intent is adultery (Matthew 5:27-28).

Before we accuse others, we must look at ourselves and see if that sin, in any form, exists within us.

These verses are a scathing criticism of hypocrisy. It is much easier to tell others how to behave than to behave properly ourselves. It is easier to say the right words than to allow them to take root in our lives. Do you ever advise others to do something you are unwilling to do yourself?

Make sure that your actions match your words.

Chapter 6

The law brings about wrath.

Romans 4:15

For the Law brings about wrath, but where there is no law, there also is no violation.

Paul explains that Abraham had pleased God through Abraham's faith alone, before he had ever heard about the rituals that would become so important to the Jewish people. We too are saved by faith plus nothing. It is not by loving God and doing good that we are saved; neither is it by faith plus love or by faith plus good deeds. We are saved only through faith in Christ, trusting him to forgive all our sins. For more on Abraham, see his Profile.

By Jesus Christ, grace abounds too many.

Romans 5:14-17

Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come. But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.

Paul has shown that keeping the law does not bring salvation. Here he adds that breaking the law is not what brings death. Death is the result of Adam's sin and of the sins we all commit, even if they don't resemble Adam's. Paul reminds his readers that for thousands of years the law had not yet been explicitly given, and yet people died. The law was added, he explains in Romans 5:20, to help people see their sinfulness, to show them the seriousness of their offenses, and to drive them to God for mercy and pardon.

This was true in Moses' day, and it is still true today. Sin is a deep discrepancy between who we are and who we were created to be. The law points out our sin and places the responsibility for it squarely on our shoulders. But the law offers no remedy. When we are convicted of sin, we must turn to Jesus Christ for healing.

Adam is a pattern; he is the counterpart of Christ. Just as Adam was a representative of created humanity, so is Christ the representative of a new spiritual humanity.

Committed sin becomes a transgression of the law.

James 2:10-11

For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all. For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT COMMIT MURDER." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.

Christians must not use this verse to justify sinning. We dare not say: "Because I can't keep every demand of God, why even try?" James reminds us that if we've broken just one law, we are sinners.

We can't decide to keep part of God's law and ignore the rest. You can't break the law a little bit; if you have broken it at all, you need Christ to pay for your sin. Measure yourself, not someone else, against God's standards. Ask for forgiveness where you need it, and then renew your effort to put your faith into practice.

Each has turned to his own way.

Isaiah 53:6

All of us like sheep have gone astray, each of us has turned to his own way; But the LORD has caused the iniquity of us all to fall on Him.

Isaiah speaks of Israel straying from God and compares them to wandering sheep. Yet God would send the Messiah to bring them back into the fold. We have the hindsight to see and know the identity of the promised Messiah who has come and died for our sins. But if we can see all that Jesus did and still reject him, our sin is much greater than that of the ancient Israelites who could not see what we have seen. Have you given your life to Jesus Christ, the “good shepherd” (John 10:11-16), or are you still like a wandering sheep?

Those who speak lies go astray.

Psalm 58:3

The wicked are estranged from the womb; these who speak lies go astray from birth.

The Old Testament is filled with references to justice, and it is a key topic in the psalms. Unfortunately, many judges and rulers in ancient times took justice into their own hands. They had complete authority with no accountability and the power to make their own laws. When earth’s judges are corrupt, there is little hope of justice in this life. But God loves justice, and those who obey him will experience perfect justice in eternity.

The people did not know God’s ways.

Psalm 95:10

“For forty years I loathed that generation, and said they are a people who err in their heart, and they do not know my ways.

A hardened heart is as useless as a hardened lump of clay or a hardened loaf of bread. Nothing can restore it and make it useful. The psalmist warns against hardening our hearts as Israel did in the desert by continuing to resist God's will (Exodus 17:7). They were so convinced that God couldn't deliver them that they simply lost their faith in him. When someone's heart becomes hardened, that person is so stubbornly set in his ways that he or she cannot turn to God. This does not happen all at once; it is the result of a series of choices to disregard God's will. If you resist God long enough, God may toss you aside like hardened bread, useless and worthless.

Chapter 7

Seek the Lord with all your heart.

Psalm 119:10

With all my heart I have sought you; do not let me wander from your commandments.

We are drowning in a sea of impurity. Everywhere we look we find temptation to lead impure lives. The psalmist asked a question that troubles us all: how do we stay pure in a filthy environment? We cannot do this on our own, but must have counsel and strength more dynamic than the tempting influences around us. Where can we find that strength and wisdom? By reading God's Word and doing what it says

Forgive and be forgiven.

Matthew 6:12

'And forgive us our debts, as we also have forgiven our debtors.

When we pray "Give us today our daily bread," we are acknowledging that God is our sustainer and provider. It is a misconception to think that we provide for our needs ourselves. We must trust God *daily* to provide what he knows we need.

Continue to forgive.

Matthew 18:21-35

Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?" Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.

The rabbis taught that people should forgive those who offend them—but only three times. Peter, trying to be especially generous, asked Jesus if seven (the “perfect” number) was enough times to forgive someone. But Jesus answered, “Seventy-seven times,” meaning that we shouldn’t even keep track of how many times we forgive someone. We should always forgive those who are truly repentant, no matter how many times they ask.

In Bible times, serious consequences awaited those who could not pay their debts. A person lending money could seize the borrower who couldn’t pay and force him or his family to work until the debt was paid. The debtor could also be thrown into prison, or his family could be sold into slavery to help pay off the debt. It was hoped that the debtor, while in prison, would sell off his landholdings or that relatives would pay the debt. If not, the debtor could remain in prison for life.

Because God has forgiven all our sins, we should not withhold forgiveness from others. Realizing how completely Christ has forgiven us should produce a free and generous attitude of forgiveness toward others. When we don’t forgive others, we are setting ourselves outside and above Christ’s law of love.

All have fallen short of the glory of God.

Romans 3:23

For all have sinned and fall short of the glory of God,

After all this bad news about our sinfulness and God’s condemnation, Paul gives the wonderful news. There is a way to be declared not guilty—by trusting Jesus Christ to take away our sins. Trusting means putting our confidence in Christ to forgive our sins, to make us right with God, and to empower us to live the way he taught us. God’s solution is available to all of us regardless of our background or past behavior.

Wash me from my iniquity.

Psalm 51:2

Wash me thoroughly from my iniquity and cleanse me from my sin.

David was truly sorry for his adultery with Bathsheba and for murdering her husband to cover it up. He knew that his actions had hurt many people. But because David repented of those sins, God mercifully forgave him. No sin is too great to be forgiven! Do you feel that you could never come close to God because you have done something terrible? God can and will forgive you of any sin. While God forgives us, however, he does not always erase the natural consequences of our sin—David's life and family were never the same as a result of what he had done (see 2 Samuel 12:1-23).

Although David had sinned with Bathsheba, David said that he had sinned against God. When someone steals, murders, or slanders, it is against someone else—a victim. According to the world's standards, extramarital sex between two consenting adults is acceptable if nobody gets hurt. But people *do* get hurt—in David's case, a man was murdered, and a baby died. All sin hurts us and others, but ultimately it offends God because sin in any form is a rebellion against God's way of living. When tempted to do wrong, remember this.

Remove the evil from your deeds.

Isaiah 1:16

"Wash yourselves, make yourselves clean; Remove the evil of your deeds from my sight Cease to do evil,

Isaiah compared the rulers and people of Judah to the rulers and people of Sodom and Gomorrah. To hear what God wanted to say, the people had to listen and be willing to obey. When we can't hear God's message, perhaps we are not listening carefully or we are not truly willing to do what he says.

God was unhappy with their sacrifices, but he was not revoking the system of sacrifices he had initiated with Moses. Instead, God was calling for sincere faith

and devotion. The leaders were carefully making the traditional sacrifices and offerings at holy celebrations, but they were still unfaithful to God in their hearts. Sacrifices were to be an outward sign of their inward faith in God, but the outward signs became empty because no inward faith existed.

Why, then, did they continue to offer sacrifices? Like many people today, they had come to place more faith in the rituals of their religion than in the God they worshiped. Examine your own religious practices: do they spring from your faith in the living God?

Wash me and I shall be whiter than snow.

Psalm 51:7

Purify me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

Hyssop branches were used by the Israelites in Egypt to place the blood of a lamb on the doorframes of their homes. This would keep them safe from death (Exodus 12:22). This act demonstrated the Israelites' faith and secured their release from slavery in Egypt. This verse calls for cleansing from sin and readiness to serve the Lord.

Chapter 8

The blood of Jesus will cleanse your conscious.

Hebrews 9:14

How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Though you know Christ, you may believe that you have to work hard to make yourself good enough for God. But rules and rituals have never cleansed people's hearts.

By Jesus' blood alone

- (1) We have our consciences cleansed,
- (2) We are freed from death's sting and can live to serve God, and \
- (3) We are freed from sin's power.

If you are carrying a load of guilt because you are finding that you can't be good enough for God, take another look at Jesus' death and what it means for you. Christ can heal your conscience and deliver you from the frustration of trying to earn God's favor.

When the people sacrificed animals, God considered the people's faith and obedience, cleansed them from sin, and made them *ceremonially* acceptable according to Old Testament law. But Christ's sacrifice transforms our lives and hearts and makes us clean on the inside. His sacrifice is infinitely more effective than animal sacrifices. No barrier of sin or weakness on our part can stifle his forgiveness.

Always do the right thing.

James 4:17

Therefore, to one who knows the right thing to do and does not do it, to him it is sin.

We tend to think that *doing* wrong is sin. But James tells us that sin is also *not* doing right. (These two kinds of sin are sometimes called sins of commission and sins of omission.) It is a sin to lie; it can also be a sin to know the truth and not tell it. It is a sin to speak evil of someone; it is also a sin to avoid him or her when you know he or she needs your friendship. We should be willing to help as the Holy Spirit guides us. If God has directed you to do a kind act, to render a service, or to restore a relationship, do it. You will experience a renewed and refreshed vitality to your Christian faith.

The weightier matter of the law are justice, Mercy and faithfulness.

Matthew 23:23

"Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

It's possible to obey the details of the laws but still be disobedient in our general behavior. For example, we could be very precise and faithful about giving 10 percent of our money to God, but refuse to give one minute of our time in helping others. Tithing is important, but giving a tithe does not exempt us from fulfilling God's other directives.

The Pharisees strained their water so they wouldn't accidentally swallow a gnat—an unclean insect according to the law. Meticulous about the details of ceremonial cleanliness, they nevertheless had lost their perspective on inner purity. Ceremonially clean on the outside, they had corrupt hearts.

Not helping others is the same as not helping God.

Matthew 25:45

"Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to me.'

Eternal punishment takes place in hell (the lake of fire, or Gahanna), the place of punishment after death for all those who refuse to repent. In the Bible.

Those who break God's commandments will be cut off.

Numbers 15:30-31

'But the person who does anything defiantly, whether he is native or an alien, that one is blaspheming the LORD; and that person shall be cut off from among his people. 'Because he has despised the word of the LORD and has broken His commandment, that person shall be completely cut off; his guilt will be on him.'"

1 God was willing to forgive those who made unintentional errors if they realized their mistakes quickly and corrected them. However, those who defiantly and deliberately sinned received a harsher judgment. Intentional sin grows out of an improper attitude toward God. A child who knowingly disobeys his parents challenges their authority and dares them to respond. Both the act and the attitude have to be dealt with.

God spoke, but Israel would not listen.

Deuteronomy 1:42-43

"And the LORD said to me, 'Say to them, "Do not go up nor fight, for I am not among you; otherwise you will be defeated before your enemies.'" "So I spoke to you, but you would not listen. Instead you rebelled against the command of the LORD, and acted presumptuously and went up into the hill country.

Moses retold the story of the spy mission into the Promised Land (Numbers 13; Numbers 14). When the spies returned with reports of giants (Anakites) and walled cities, the people were afraid to move ahead and began to complain about their predicament.

But the minority report of Joshua and Caleb pointed out that the land was fertile, the enemy was vulnerable, and God was on their side. We become fearful and immobile when we focus on the negative aspects of a situation.

How much better it is to focus on the positive—God’s direction and promises. When confronted with an important decision and you know what you should do, move out in faith. Focus on the positives while trusting God to overcome the negatives. Problems don’t have to rob you of the victory.

God will purge the evil of those who will not listen.

Deuteronomy 17:12

"The man who acts presumptuously by not listening to the priest who stands there to serve the LORD your God, nor to the judge, that man shall die; thus you shall purge the evil from Israel.

God was not encouraging Israel to appoint a king to rule their nation. He was actually against the idea because he was their King, and the people were to obey and follow him. But God knew that the people would one day demand a king for selfish reasons—they would want to be like the nations around them (1 Samuel 8).

If they insisted on having a king, he wanted to make sure they chose the right person. That is why he included these instructions both for the people’s benefit as they chose their king and for the king himself as he sought to lead the nation according to God’s laws.

Israel's kings did not heed this warning, and their behavior led to their downfall. Solomon had everything going for him, but when he became rich, built up a large army, and married many wives, his heart turned from God (1 Kings 11). Out of Solomon's sin came Israel's disobedience, division, and captivity.

The king was to be a man of God's Word. He was to:

- (1) Have a copy of the law made for his personal use,
- (2) Keep it with him all the time,
- (3) Read from it every day, and
- (4) Obey it completely.

Through this process he would learn respect for God, keep himself from feeling more important than others, and avoid neglecting God in times of prosperity. We can't know what God wants except through his Word, and his Word won't affect our lives unless we read and think about it regularly.

With the abundant availability of the Bible today, it is not difficult to gain access to the source of the king's wisdom. What is more of a challenge is following its directives.

I will forgive you of great transgressions.

Psalm 19:13

Also keep back your servant from presumptuous sins; Let them not rule over me; then I will be blameless, and I shall be acquitted of great transgression.

Many Christians are plagued by guilt. They worry that they may have committed a sin unknowingly, done something good with selfish intentions, failed to put their whole heart into a task, or neglected what they should have done.

Guilt can play an important role in bringing us to Christ and in keeping us behaving properly, but it should not cripple us or make us fearful. God fully and completely forgives us—even for those sins we do unknowingly.

God was angry because of the iniquity of the unjust.

Isaiah 57:17

"Because of the iniquity of his unjust gain I was angry and struck him; I hid my face and was angry, and he went on turning away, in the way of his heart.

Isaiah 57:1-13 speak of pride and lust; Isaiah 57:14-21 tell how God relates to those who are humble and repentant ("contrite"). The high and holy God came down to our level to save us because it is impossible for us to go up to his level to save ourselves (see 2 Chron. 6:18; Psalm 51:1-7; Phil. 2).

Those who approve evil are worthy of death.

Romans 1:32

And although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

How were these people aware of God's death penalty? Human beings, created in God's image, have a basic moral nature and a conscience.

This truth is understood beyond religious circles. Psychologists, for example, say that the rare person who has no conscience has a serious personality disorder that is extremely difficult to treat.

Most people instinctively know when they do wrong—but they may not care. Some people will even risk an early death for the freedom to indulge their desires now.

"I know it's wrong, but I really want it," they say; or, "I know it's dangerous, but it's worth the risk." For such people, part of the "fun" is going against God's law, the community's moral standards, common sense, or their own sense of right and wrong. But deep down inside they know that sin deserves the punishment of death (Romans 6:23).

Chapter 9

Those who are given much will be required much.

Luke 12:48

But the one who did not know it, and committed deeds worthy of a flogging, will receive but few from everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.

Jesus has told us how to live until he comes: we must watch for him, work diligently, and obey his commands. Such attitudes are especially necessary for leaders. Watchful and faithful leaders will be given increased opportunities and responsibilities. The more resources, talents, and understanding we have, the more we are responsible to use them effectively. God will not hold us responsible for gifts he has not given us, but all of us have enough gifts and duties to keep us busy until Jesus comes.

Intentional sin will bring guilt on the people.

Leviticus 4:1-5

Then the LORD spoke to Moses, saying, "Speak to the sons of Israel, saying, 'If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them, if the anointed priest sins so as to bring guilt on the people, then let him offer to the LORD a bull without defect as a sin offering for the sin he has committed.....

The sin offering was for those who (1) committed a sin without realizing it or (2) committed a sin out of weakness or negligence as opposed to outright rebellion against God. Different animals were sacrificed for the different kinds of sin. The death of Jesus Christ was the final sin offering in the Bible (Hebrews 9:25-28 tells why).

When the unwittingly fail, an offering is required.

Numbers 15:22-29

'But when you unwittingly fail and do not observe all these commandments, which the LORD has spoken to Moses, even all that the LORD has commanded you through Moses, from the day when the LORD gave commandment and onward throughout your generations, then it shall be, if it is done unintentionally, without the knowledge of the congregation, that all the congregation shall offer one bull for a burnt offering, as a soothing aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one male goat for a sin offering.

.....

God was willing to forgive those who made unintentional errors if they realized their mistakes quickly and corrected them. However, those who defiantly and deliberately sinned received a harsher judgment. Intentional sin grows out of an improper attitude toward God. A child who knowingly disobeys his parents challenges their authority and dares them to respond. Both the act and the attitude have to be dealt with.

The ruler and people acted in ignorance.

Acts 3:17

"And now, brethren, I know that you acted in ignorance, just as your rulers did also.

These prophecies are found in Psalm 22 and Isaiah 50:6 and Isaiah 53. Peter was explaining the kind of Messiah God had sent to earth. The Jews expected a great ruler, not a suffering servant.

God has shown mercy to those who ignorantly acted in unbelief.

1 Timothy 1:13

Even though I was formerly a blasphemer and a persecutor and a violent aggressor yet I was shown mercy because I acted ignorantly in unbelief;

Chapter 10

The remedy for sin.

Romans 8:3

For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

Christ our Passover has been sacrificed.

1 Corinthians 5:7

Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

As the Hebrews prepared for their exodus from slavery in Egypt, they were commanded to prepare bread without yeast because they didn't have time to wait for it to rise. And because yeast also was a symbol of sin, they were commanded to sweep all of it out of the house (Exodus 12:15; Exodus 13:7).

Christ is our Passover lamb, the perfect sacrifice for our sin. Because he has delivered us from the slavery of sin, we should have nothing to do with the sins of the past ("old yeast").

Christ loved us and gave himself for us.

Ephesians 5:2

And walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

Just as children imitate their parents, we should imitate Christ. His great love for us led him to sacrifice himself so that we might live. Our love for others should be of the same kind—a love that goes beyond affection to self-sacrificing service.

Jesus offered himself once for all.

Hebrews 7:27

Who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.

In Old Testament times when animals were sacrificed, they were cut into pieces, the parts were washed, the fat was burned, the blood was sprinkled, and the meat was boiled. Blood was demanded as atonement for sins, and God accepted animal blood to cover the people's sins (Leviticus 17:11).

Because of the sacrificial system, the Israelites were generally aware that sin costs someone something and that they themselves were sinful. Many people take Christ's work on the cross for granted. They don't realize how costly it was for Jesus to secure our forgiveness—it cost him his life and painful, temporary separation from his Father (Matthew 27:46; 1 Peter 1:18-19).

Because Jesus died *once for all*, he brought the sacrificial system to an end. He forgave sins—past, present, and future. The Jews did not need to go back to the old system because Christ, the perfect sacrifice, completed the work of redemption. You don't have to look for another way to have your sins forgiven—Christ was the final sacrifice for you.

Jesus offered himself for those of the whole world.

1 John 2:2

And He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

They know they have sinned, and Satan (called “the accuser” in Rev. 12:10) is demanding the death penalty. When you feel this way, don’t give up hope—the best defense attorney in the universe is pleading your case. Jesus Christ, your advocate, your defender, is the Judge’s Son.

He has already suffered your penalty in your place. You can’t be tried for a case that is no longer on the docket. United with Christ, you are as safe as he is. Don’t be afraid to ask Christ to plead your case—he has already won it (see Romans 8:33-34; Hebrews 7:24-25).

Jesus Christ is the atoning sacrifice for our sins (see also 1 John 4:10). He can stand before God as our mediator because his death satisfied the wrath of God against sin and paid the death penalty for our sin. Thus Christ both satisfies God’s requirement and removes our sin. In him we are forgiven and purified.

Sometimes it is difficult to forgive those who wrong us. Imagine how hard it would be to forgive everyone, no matter what they had done! This is what God has done in Jesus. No one, no matter what he or she has done, is beyond forgiveness. All a person has to do is turn from his or her sin, receive Christ’s forgiveness, and commit his or her life to him.

God loved us and sent his son to pay for our sins.

1 John 4:10

In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

Love explains

- (1) Why God creates—because he loves, he creates people to love;
- (2) Why God cares—because he loves them, he cares for sinful people;
- (3) Why we are free to choose—God wants a loving response from us;
- (4) Why Christ died—his love for us caused him to seek a solution to the problem of sin; and
- (5) Why we receive eternal life—God’s love expresses itself to us forever.

Nothing sinful or evil can exist in God's presence. He is absolute goodness. He cannot overlook, condone, or excuse sin as though it never happened. He loves us, but his love does not make him morally lax. If we trust in Christ, however, we will not have to bear the penalty for our sins (1 Peter 2:24). We will be acquitted (Romans 5:18) by his atoning sacrifice.

The blood of Jesus cleanses us from all sin.

1 John 1:7

But if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

How does Jesus' blood purify us from every sin? In Old Testament times, believers symbolically transferred their sins to an animal, which they then sacrificed (see a description of this ceremony in Leviticus 4).

The animal died in their place to pay for their sin and to allow them to continue living in God's favor. God graciously forgave them because of their faith in him, and because they obeyed his commandments concerning the sacrifice.

Those sacrifices anticipated the day when Christ would completely remove sin. Real cleansing from sin came with Jesus, the "Lamb of God, who takes away the sin of the world" (John 1:29).

Sin, by its very nature, brings death—that is a fact as certain as the law of gravity. Jesus did not die for his own sins; he had none. Instead, by a transaction that we may never fully understand, he died for the sins of the world.

When we commit our lives to Christ and thus identify ourselves with him, his death becomes ours. He has paid the penalty for our sins, and his blood has purified us. Just as Christ rose from the grave, we rise to a new life of fellowship with him (Romans 6:4).

Jesus, the Lamb of God takes away the sins of the world.

John 1:29

The next day he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world!"

Every morning and evening, a lamb was sacrificed in the temple for the sins of the people (Exodus 29:38-42). Isaiah 53:7 prophesied that the Messiah, God’s servant, would be led to the slaughter like a lamb. To pay the penalty for sin, a life had to be given—and God chose to provide the sacrifice himself.

The sins of the world were removed when Jesus died as the perfect sacrifice. This is the way our sins are forgiven (1 Cor. 5:7). The “sin of the world” means everyone’s sin, the sin of each individual. Jesus paid the price of *your* sin by his death. You can receive forgiveness by confessing your sin to him and asking for his forgiveness.

We have redemption through the blood of Jesus.

Ephesians 1:7

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.

To speak of Jesus’ blood was an important first-century way of speaking of Christ’s death.

His death points to two wonderful truths—redemption and forgiveness.

Redemption was the price paid to gain freedom for a slave (Leviticus 25:47-54).

Through his death, Jesus paid the price to release us from slavery to sin.

Forgiveness was granted in Old Testament times on the basis of the shedding of animals’ blood (Leviticus 17:11).

Now we are forgiven on the basis of the shedding of Jesus’ blood—he died as the perfect and final sacrifice. (See also Romans 5:9; Ephes. 2:13; Col. 1:20; Hebrews 9:22; 1 Peter 1:19.)

Grace is God’s voluntary and loving favor given to those he saves. We can’t earn salvation, nor do we deserve it. No religious, intellectual, or moral effort can gain it, because it comes only from God’s mercy and love. Without God’s grace, no person can be saved.

To receive it, we must acknowledge that we cannot save ourselves, that only God can save us, and that our only way to receive this loving favor is through faith in Christ.

Jesus offered himself without blemish to God.

Hebrews 9:12-22

And not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

This imagery comes from the Day of Atonement rituals described in Leviticus 16. *Redemption* refers to the process of paying the price (ransom) to free a slave. Through his own death, Christ freed us from the slavery of sin forever.

Though you know Christ, you may believe that you have to work hard to make yourself good enough for God. But rules and rituals have never cleansed people's hearts.

By Jesus' blood alone:

- (1) We have our consciences cleansed,
- (2) We are freed from death's sting and can live to serve God, and
- (3) We are freed from sin's power. If you are carrying a load of guilt because you are finding that you can't be good enough for God, take another look at Jesus' death and what it means for you.

Christ can heal your conscience and deliver you from the frustration of trying to earn God's favor.

When the people sacrificed animals, God considered the people's faith and obedience, cleansed them from sin, and made them *ceremonially* acceptable according to Old Testament law. But Christ's sacrifice transforms our lives and hearts and makes us clean on the inside. His sacrifice is infinitely more effective than animal sacrifices. No barrier of sin or weakness on our part can stifle his forgiveness.

Jesus suffered to sanctify the people with his own blood.

Hebrews 13:12

Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate.

3 The Jewish Christians were being ridiculed and persecuted by Jews who didn't believe in Jesus the Messiah. Most of the book of Hebrews tells them how Christ is greater than the sacrificial system. Here the writer drives home the point of his lengthy argument: It may be necessary to leave the "camp" and suffer with Christ. To be outside the camp meant to be unclean—in the days of the exodus, those who were ceremonially unclean had to stay outside the camp.

But Jesus suffered humiliation and uncleanness outside the Jerusalem gates on their behalf. The time had come for Jewish Christians to declare their loyalty to Christ above any other loyalty, to choose to follow the Messiah whatever suffering that might entail. They needed to move outside the safe confinement of their past, their traditions, and their ceremonies to live for Christ. What holds you back from complete loyalty to Jesus Christ?

We are redeemed with the precious blood of Jesus.

1 Peter 1:18-19

Knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

A slave was "redeemed" when someone paid money to buy his or her freedom. God redeemed us from the tyranny of sin, not with money, but with the precious blood of his own Son (Romans 6:6-7; 1 Cor. 6:20; Col. 2:13-14; Hebrews 9:12). We cannot escape from sin on our own; only the life of God's Son can free us.

The redeemed washed their robes white in the blood of Jesus.

Revelation 7:14

I said to him, "My lord, you know." And he said to me, "These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

“The great tribulation” has been explained in several ways. Some believe it refers to the suffering of believers through the ages; others believe that there is a specific time of intense tribulation yet to come. In either case, these believers come through their times of suffering by remaining loyal to God. Because they remain faithful, God will give them eternal life with him (Rev. 7:17).

It is difficult to imagine how blood could make any cloth white, but the blood of Jesus Christ is the world’s greatest purifier because it removes the stain of sin. White symbolizes sinless perfection or holiness, which can be given to people only by the death of the sinless Lamb of God on our behalf. This is a picture of how we are saved through faith (see Isaiah 1:18; Romans 3:21-26).

Matthew 11:28

**Come unto me, all ye that labour and are heavy laden,
and I will give you rest.**



To ask Jesus to come into your heart please pray this Prayer:

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

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