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# God is Sovereign

God is the Ultimate Authority

In Every Sphere

Psalm 115:3

For our God is in the heavens,  
and he does as he wishes.

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## Forward

Easton's Bible Dictionary says Sovereignty is God's absolute right to do all things according to his own good pleasure

The 1828 Edition of Webster's defines Sovereign as:

Supreme in power; possessing supreme dominion; as a sovereign ruler of the universe. Supreme; superior to all others; chief. God is the sovereign good of all who love and obey him. Supremely efficacious; superior to all others; predominant; effectual; as a sovereign remedy."

God's Sovereignty is a truth that touches all of life. It is a truth meant to be digested so it becomes a part of our very being.

We begin with the word itself. The word "sovereign" is both a noun and verb. As a verb it means "to rule," and as a noun it means "king" or "master" or "absolute ruler." To say that God is sovereign means God is in Charge of the Entire Universe All the Time. In the words of the Westminster Confession of Faith, "He ordains whatsoever comes to pass."

This doctrine brings us face to face with the problem of evil and free will. If God is sovereign, why is there evil in the universe? If man has free will, how can God be sovereign? Christians have debated these questions for centuries.

Suffice it to say that God is sovereign and you are truly responsible for all the choices you make. Often we won't understand how they work together, but they do.

This is an empowering doctrine. If you believe God is sovereign, no mere human can intimidate you. You'll respect authority but you won't cringe before it.

What gave David the courage to go down into the Elah Valley and face that giant Goliath? He said, "I come to you in the name of the God of Israel, the Lord of hosts?" David had a God so big that Goliath was like a midget to him.

## Chapter 1

### God is a Sovereign God

#### Daniel 4:25

That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

The beginning and end of this chapter lead us to hope, that Nebuchadnezzar was a monument of the power of Divine grace, and of the riches of Divine mercy. After he was recovered from his madness, he told to distant places, and wrote down for future ages, how God had justly humbled and graciously restored him.

When a sinner comes to himself, he will promote the welfare of others, by making known the wondrous mercy of God. Nebuchadnezzar, before he related the Divine judgments upon him for his pride, told the warnings he had in a dream or vision. The meaning was explained to him.

The person signified, was to be put down from honour, and to be deprived of the use of his reason seven years. This is surely the sorest of all temporal judgments. Whatever outward affliction God is pleased to lay upon us, we have cause to bear it patiently, and to be thankful that he continues the use of our reason, and the peace of our consciences.

Yet if the Lord should see fit by such means to keep a sinner from multiplying crimes, or a believer from dishonoring his name, even the dreadful prevention would be far preferable to the evil conduct.

God has determined it, as a righteous Judge, and the angels in heaven applaud. Not that the great God needs the counsel or concurrence of the angels, but it denotes the solemnity of this sentence.

The demand is by the word of the holy ones, God's suffering people: when the oppressed cry to God, he will hear. Let us diligently seek blessings which can never be taken from us, and especially beware of pride and forgetfulness of God.

## **Daniel 4:35**

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, what doest thou?

Daniel was struck with amazement and terror at so heavy a judgment coming upon so great a prince, and gives advice with tenderness and respect. It is necessary, in repentance that we not only cease to do evil, but learn to do good.

Though it might not wholly prevent the judgment, yet the trouble may be longer before it comes, or shorter when it does come. And everlasting misery will be escaped by all who repent and turn to God.

Pride and self-conceit are sins that beset great men. They are apt to take that glory to themselves which is due to God only. While the proud word was in the king's mouth, the powerful word came from God. His understanding and his memory were gone, and all the powers of the rational soul were broken.

How careful we ought to be, not to do any thing which may provoke God to put us out of our senses! God resists the proud. Nebuchadnezzar would be more than a man, but God justly makes him less than a man.

We may learn to believe concerning God, that the most high God lives for ever, and that his kingdom is like himself, everlasting, and universal. His power cannot be resisted.

When men are brought to honour God, by confession of sin and acknowledging his sovereignty, then, and not till then, they may expect that God will honour them; not only restore them to the dignity they lost by the sin of the first Adam, but add excellent majesty to them, from the righteousness and grace of the Second Adam.

Afflictions shall last no longer than till they have done the work for which they were sent. There can be no reasonable doubt that Nebuchadnezzar was a true penitent, and an accepted believer.

It is thought that he did not live more than a year after his restoration. Thus the Lord knows how to abase those that walk in pride, but gives grace and consolation to the humble, broken-hearted sinner who calls upon Him.

## **It is God who shows mercy.**

### **Romans 9:15-23**

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that wills, nor of him that runneth, but of God that sheweth mercy.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Thou wilt say then unto me, why doth he yet find fault? For who hath resisted his will?

Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, why hast thou made me thus?

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: and that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory.

Whatever God does, must be just. Wherein the holy, happy people of God differ from others, God's grace alone makes them differ. In this preventing, effectual, distinguishing grace, he acts as a benefactor, whose grace is his own. None have deserved it; so that those who are saved, must thank God only; and those who perish, must blame themselves only, Hos 13:9.

God is bound no further than he has been pleased to bind himself by his own covenant and promise, which is his revealed will. And this is, that he will receive, and not cast out, those that come to Christ; but the drawing of souls in order to that coming, is an anticipating, distinguishing favour to whom he will.

Why does he yet find fault? This is not an objection to be made by the creature against his Creator, by man against God. The truth, as it is in Jesus, abases man as nothing, as less than nothing, and advances God as sovereign Lord of all.

Who art thou that art so foolish, so feeble, so unable to judge the Divine counsels? It becomes us to submit to him, not to reply against him.

Would not men allow the infinite God the same sovereign right to manage the affairs of the creation, as the potter exercises in disposing of his clay, when of the same lump he makes one vessel to a more honourable, and one to a meaner use? God could do no wrong, however it might appear to men. God will make it appear that he hates sin. Also, he formed vessels filled with mercy. Sanctification is the preparation of the soul for glory.

This is God's work. Sinners fit themselves for hell, but it is God who prepares saints for heaven; and all whom God designs for heaven hereafter, he fits for heaven now. Would we know who these vessels of mercy are? Those whom God has called; and these not of the Jews only, but of the Gentiles. Surely there can be no unrighteousness in any of these Divine dispensations. Nor in God's exercising long-suffering, patience, and forbearance towards sinners under increasing guilt, before he brings utter destruction upon them. The fault is in the hardened sinner himself.

As to all who love and fear God, however such truths appear beyond their reason to fathom, yet they should keep silence before him. It is the Lord alone who made us to differ; we should adore his pardoning mercy and new-creating grace, and give diligence to make our calling and election sure.

### **God is the King of Kings and the Lord of Lords.**

#### **1 Tim. 6:15**

Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

The Godhead is here adored without distinction of Persons, as all these things are properly spoken, whether of the Father, the Son, or the Holy Ghost. God is revealed to us, only in and through the human nature of Christ, as the only begotten Son of the Father.

**God is worthy to receive glory, honor and power.**

**Rev. 4:11**

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

All true believers wholly ascribe their redemption and conversion, their present privileges and future hopes, to the eternal and most holy God. Thus rise the forever harmonious, thankful songs of the redeemed in heaven. Would we on earth do like them, let our praises be constant, not interrupted; united, not divided; thankful, not cold and formal; humble, not self-confident.



## Chapter 2

### Discovering the sovereignty of God

#### **Psalm 135:6**

Whatever the LORD pleases, He does, in heaven and in earth, in the seas and in all deeps.

God is, and will be always, the same to his church, a gracious, faithful, wonder-working God. And his church is, and will be, the same to him, a thankful, praising people: thus his name endures for ever. He will return in ways of mercy to them, and will delight to do them good.

#### **God does whatever He pleases.**

#### **Psalm 115:3**

But our God is in the heavens; He does whatever He pleases.

Let no opinion of our own merits have any place in our prayers or in our praises. All the good we do, is done by the power of his grace; and all the good we have, is the gift of his mere mercy, and he must have all the praise. Are we in pursuit of any mercy, and wrestling with God for it, we must take encouragement in prayer from God only. Lord, do so for us; not that we may have the credit and comfort of it, but that they mercy and truth may have the glory of it.

#### **God will accomplish all his good pleasure.**

#### **Isaiah 46:10**

Declaring the end from the beginning, And from ancient times things which have not been done, Saying, 'My purpose will be established, And I will accomplish all my good pleasure';

Heaven and earth shall pass away, sooner than one tittle of the word of God. Obstinate sinners are addressed. Such were far from acceptance, but they were summoned to hearken to the word of the Lord.

The salvation of a sinner begins with a humble and contrite heart that trembles at God's word, with godly sorrow working true repentance, and faith in his mercy, through the obedience unto death of our Divine Surety. Christ, as the Divine righteousness and salvation to his people, would come in the appointed time. His salvation abides in his church for all believers.

**All is done according to the will of the Host of Heaven.**

### **Daniel 4:35**

“All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven and among the inhabitants of earth; and no one can ward off His hand or say to Him, ‘What have you done?’

Afflictions shall last no longer than till they have done the work for which they were sent. There can be no reasonable doubt that Nebuchadnezzar was a true penitent, and an accepted believer. It is thought that he did not live more than a year after his restoration. Thus the Lord knows how to abase those that walk in pride, but gives grace and consolation to the humble, broken-hearted sinner who calls upon Him.

**The thing made will not question God.**

### **Romans 9:19-21**

You will say to me then, “Why does He still find fault? For who resists His will?” On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, “Why did you make me like this,” will it? Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use?

God is bound no further than he has been pleased to bind himself by his own covenant and promise, which is his revealed will. And this is, that he will receive, and not cast out, those that come to Christ; but the drawing of souls in order to that coming, is an anticipating, distinguishing favour to whom he will.

Why does he yet find fault? This is not an objection to be made by the creature against his Creator, by man against God. The truth, as it is in Jesus, abases man as nothing, as less than nothing, and advances God as sovereign Lord of all.

## Chapter 3

### **Nothing is impossible with God.**

#### **Luke 1:37**

"For nothing will be impossible with God."

In all conflicts, let us remember that with God nothing is impossible; and as we read and hear his promises, let us turn them into prayers, behold the willing servant of the Lord; let it be unto me according to thy word.

### **No Purpose of God can be thwarted.**

#### **Job 42:2**

"I know that you can do all things, And that no purpose of yours can be thwarted.

When the understanding is enlightened by the Spirit of grace, our knowledge of Divine things as far exceeds what we had before, as the sight of the eyes excels report and common fame. By the teachings of men, God reveals his Son to us; but by the teachings of his Spirit he reveals his Son in us, Ga [1:16](#), and changes us into the same image, [2Co 3:18](#). It concerns us to be deeply humbled for the sins of which we are convinced.

### **With God, all things are possible.**

#### **Matthew 19:26**

And looking at them Jesus said to them, "With people this is impossible, but with God all things are possible."

The beginning, progress, and perfecting the work of salvation, depend wholly on the almighty power of God, to which all things are possible. Not that rich people can be saved in their worldliness, but that they should be saved from it. Peter said, we have forsaken all. Alas! It was but a poor all, only a few boats and nets; yet observe how Peter speaks, as if it had been some mighty thing.

**God can do more than we can ask or think.**

**Ephesians 3:20**

Now to Him who is able to do far more abundantly beyond all that we ask or think, according to the power that works within us,

It is proper always to end prayers with praises. Let us expect more, and ask for more, encouraged by what Christ has already done for our souls, being assured that the conversion of sinners, and the comfort of believers, will be to his glory, for ever and ever.

**The Lord will judge the ends of the earth.**

**1 Samuel 2:10**

"Those who contend with the LORD will be shattered; against them He will thunder in the heavens, The LORD will judge the ends of the earth; And He will give strength to His king, and will exalt the horn of His anointed."

The subjects of Christ's kingdom will be safe, and the enemies of it will be ruined; for the Anointed, the Lord Christ, is able to save, and to destroy.

**No one can stand against God.**

**2 Chronicles 20:6**

And he said, "O LORD, the God of our fathers, are you not God in the heavens? And are you not ruler over all the kingdoms of the nations? Power and might are in your hand so that no one can stand against you.

Jehoshaphat acknowledges the sovereign dominion of the Divine Providence. Lord, exert it on our behalf. Whom we should seek to, whom should we trust to for relief, but the God we have chosen and served. Those that use what they have for God, may comfortably hope he will secure it to them. Every true believer is a son of Abraham, a friend of God; with such the everlasting covenant is established, to such every promise belongs.

## Chapter 4

### **No one can restrain God.**

#### **Job 9:12**

"Were He to snatch away, who could restrain Him? Who could say to Him, 'What are you doing?'"

When Job mentions the wisdom and power of God, he forgets his complaints. We are unfit to judge of God's proceedings, because we know not what he does, or what he designs. God acts with power which no creature can resist. Those who think they have strength enough to help others, will not be able to help themselves against it.

### **God acts and he cannot reverse it.**

#### **Isaiah 43:13**

"Even from eternity I am He, and there is none who can deliver out of my hand; I act and who can reverse it?"

All servants of God can give such an account of what he has wrought in them, and done for them, as may lead others to know and believe his power, truth, and love

### **With God, you will be able to overthrow them.**

#### **Acts 5:39**

But if it is of God, you will not be able to overthrow them; or else you may even be found fighting against God."

Reproach for Christ is true preferment, as it makes us conformable to his pattern, and serviceable to his interest. They rejoiced in it. If we suffer ill for doing well, provided we suffer it well, and as we should, we ought to rejoice in that grace which enabled us so to do. The apostles did not preach themselves, but Christ.

## **The Lord sits as king forever.**

### **Psalm 29:10**

The LORD sat as King at the flood; yes, the LORD sits as King forever.

We must be holy in all our religious services, devoted to God, and to his will and glory. There is a beauty in holiness, and that puts beauty upon all acts of worship. The psalmist here sets forth God's dominion in the kingdom of nature.

In the thunder, and lightning, and storm, we may see and hear his glory. Let our hearts be thereby filled with great, and high, and honourable thoughts of God, in the holy adoring of whom, the power of godliness so much consists. O Lord our God, thou art very great!

**Let the nations say, “The Lord Reigns”.**

### **1 Chronicles 16:31**

Let the heavens be glad, and let the earth rejoice; and let them say among the nations, "The LORD reigns."

Those that give glory to God's name are allowed to glory in it. Let the everlasting covenant be the great matter of our joy his people of old, be remembered by us with thankfulness to him. Show forth from day to day his salvation, his promised salvation by Christ.

We have reason to celebrate that from day to day; for we daily receive the benefit, and it is a subject that can never be exhausted. In the midst of praises,

**God is to be feared as a great King over all the earth.**

### **Psalm 47:2**

For the LORD Most High is to be feared, a great King over all the earth.

While his people express confidence and joy, and animate each other in serving him, let sinners submit to his authority, and accept his salvation. Jesus Christ shall subdue the Gentiles; he shall bring them as sheep into the fold, for preservation.

## Chapter 5

### Isaiah sees himself as a man of unclean lips.

#### **Isaiah 6:5**

Then I said, "Woe is me, for I am ruined! Because I am a man of unclean lips, And I live among a people of unclean lips; for my eyes have seen the King, the LORD of hosts."

This vision is explained, [John 12:41](#), that Isaiah now saw Christ's glory, and spoke of Him, which is a full proof that our Saviour is God. In Christ Jesus, God is seated on a throne of grace; and through him the way into the holiest is laid open. See God's temple, his church on earth, filled with his glory. His train, the skirts of his robes, filled the temple, the whole world, for it is all God's temple. And yet he dwells in every contrite heart.

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#### **Isaiah 43:15**

"I am the LORD, your Holy One, The Creator of Israel, your King."

What are Egypt and Ethiopia, all their lives and treasures, compared with the blood of Christ? True believers are precious in God's sight, his delight is in them, above any people. Though they went as through fire and water, yet, while they had God with them, they need fear no evil; they should be born up, and brought out. The faithful are encouraged.

#### **Jeremiah 10:7**

Who would not fear You, O King of the nations? Indeed it is your due! For among all the wise men of the nations and in all their kingdoms, there is none like you.

The prophet shows the glory of Israel's God, and exposes the folly of idolaters. Charms and other attempts to obtain supernatural help, or to pry into futurity, are copied from the wicked customs of the heathen. Let us stand in awe, and not dare provoke God, by giving that glory to another which is due to him alone. He is ready to forgive, and save all who repent and believe in the name of his Son Jesus Christ.

**The Lord is king over all the earth.**

**Zechariah 14:9**

And the LORD will be king over all the earth; in that day the LORD will be the only one, and His name the only one.

Some consider that the progress of the gospel, beginning from Jerusalem, is referred to by the living waters flowing from that city. Neither shall the gospel and means of grace, nor the graces of the Spirit wrought in the hearts of believers by those means, ever fail, by reason either of the heat of persecution, or storms of temptation, or the blasts of any other affliction. Tremendous judgments appear to be foretold, to be sent upon those who should oppose the settlement of the Jews in their own land.

**To God be glory and honor for ever.**

**1 Timothy 1:17**

Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

No man, with Paul's example before him, can question the love and power of Christ to save him, if he really desires to trust in him as the Son of God, who once died on the cross, and now reigns upon the throne of glory, to save all that come to God through him. Let us then admire and praise the grace of God our Saviour; and ascribe to the Father, Son, and Holy Ghost, three Persons in the unity of the Godhead, the glory of all done in, by, and for us.



## **God is the Lord of Lords.**

### **1 Timothy 6:15**

Which He will bring about at the proper time--He who is the blessed and only Sovereign, the King of kings and Lord of lords,

To the rich must especially be pointed out their dangers and duties, as to the proper use of wealth. But who can give such a charge that is not himself above the love of things that wealth can buy? The appearing of Christ is certain, but it is not for us to know the time. Mortal eyes cannot bear the brightness of the Divine glory. None can approach him except as he is made known unto sinners in and by Christ. The Godhead is here adored without distinction of Persons, as all these things are properly spoken, whether of the Father, the Son, or the Holy Ghost.

## Chapter 6

**God almighty is the king of all nations.**

### **Revelation 15:3**

And they sang the song of Moses, the bond-servant of God, and the song of the Lamb, saying, "Great and marvelous are Your works, O Lord God, the Almighty; Righteous and true are Your ways, King of the nations!"

While believers stand in this world, in times of trouble, as upon a sea of glass mingled with fire, they may look forward to their final deliverance, while new mercies call forth new hymns of praise. The more we know of God's wonderful works, the more we shall praise his greatness as the Lord God Almighty, the Creator and Ruler of all worlds; but his title of Emmanuel, the King of saints, will make him dear to us. Who that considers the power of God's wrath, the value of his favour, or the glory of his holiness, would refuse to fear and honour him alone? His praise is above heaven and earth.

**The Lord Almighty reigns.**

### **Revelation 19:6**

Then I heard something like the voice of a great multitude and like the sound of many waters and like the sound of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, reigns."

Then the church of Christ, being purified from errors, divisions, and corruptions, in doctrine, discipline, worship, and practice, will be made ready to be publicly owned by him as his delight and his beloved. The church appeared; not in the gay, gaudy dress of the mother of harlots, but in fine linen, clean and white. In the robes of Christ's righteousness, imputed for justification, and imparted for sanctification.

## **The Lord is God in heaven and on earth.**

### **Deuteronomy 4:39**

"Know therefore today, and take it to your heart, that the LORD, He is God in heaven above and on the earth below; there is no other.

He reminds them that their prosperity would depend upon their piety. Apostacy from God would undoubtedly be the ruin of their nation. He foresees their revolt from God to idols. Those, and those only, shall find God to their comfort, who seek him with all their heart. Afflictions engage and quicken us to seek God; and, by the grace of God working with them, many are thus brought back to their right mind. When these things are come upon thee, turn to the Lord thy God, for thou seest what comes of turning from him

**All that is belongs to God.**

### **Deuteronomy 10:14**

"Behold, to the LORD your God belong heaven and the highest heavens, the earth and all that is in it.

There is true honour and pleasure in obedience. We must give honour to God; and to him we must cleave, as one we love and delight in, trust in, and from whom we have great expectations. We are here taught our duty to our neighbour. God's common gifts to mankind oblige us to honour all men. And those who have themselves been in distress, and have found mercy with God, should be ready to show kindness to those who are in the like distress. We are here taught our duty to ourselves. Circumcise your hearts. Cast away all corrupt affections and inclinations, which hinder you from fearing and loving God.

**He is God in heaven above and on the earth beneath.**

**Joshua 2:11**

"When we heard it, our hearts melted and no courage remained in any man any longer because of you; for the LORD your God, He is God in heaven above and on earth beneath.

Observe the promises the spies made to her. The goodness of God is often expressed by his kindness and truth, [Ps 117:2](#); in both these we must be followers of him. Those who will be conscientious in keeping promises, are cautious in making them. The spies make needful conditions. The scarlet cord, like the blood upon the doorpost at the Passover, recalls to remembrance the sinner's security under the atoning blood of Christ; and that we are to flee thereto for refuge from the wrath of a justly offended God.

**God is head over all.**

**1 Chronicles 29:11**

"Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, indeed everything that is in the heavens and the earth; yours is the dominion, O LORD, and you exalt yourself as head over all.

We cannot form a right idea of the magnificence of the temple, and the buildings around it, about which such quantities of gold and silver were employed. But the unsearchable riches of Christ exceed the splendour of the temple, infinitely more than that surpassed the meanest cottage on earth.

Instead of boasting of these large oblations, David gave solemn thanks to the Lord. All they gave for the Lord's temple was his own; if they attempted to keep it, death would soon have removed them from it

## Chapter 7

**You alone, oh Lord have made the heavens.**

### **Nehemiah 9:6**

"You alone are the LORD You have made the heavens, The heaven of heavens with all their host, The earth and all that is on it, The seas and all that is in them You give life to all of them And the heavenly host bows down before You.

The dealings of the Lord showed his goodness and long-suffering, and the hardness of their hearts. The testimony of the prophets was the testimony of the Spirit in the prophets, and it was the Spirit of Christ in them. They spake as they were moved by the Holy Ghost, and what they said is to be received accordingly. The result was, wonder at the Lord's mercies, and the feeling that sin had brought them to their present state, from which nothing but unmerited love could rescue them.

**Our help comes from the Lord.**

### **Psalm 121:2**

My help comes from the LORD, Who made heaven and earth.

We must see all our help in God; from him we must expect it, in his own way and time. This psalm teaches us to comfort ourselves in the Lord, when difficulties and dangers are greatest. It is almighty wisdom that contrives, and almighty power that works the safety of those that put themselves under God's protection. He is a wakeful, watchful Keeper; he is never weary; he not only does not sleep, but he does not so much as slumber. Under this shade they may sit with delight and assurance. He is always near his people for their protection and refreshment.

**God made the heaven and the earth.**

### **Psalm 134:3**

May the LORD bless you from Zion, He who made heaven and earth.

We must stir up ourselves to give glory to God, and encourage ourselves to hope for mercy and grace from him. It is an excellent plan to fill up all our spare minutes with pious meditations, and prayers and praises.

No time would then be a burden, nor should we murder our hours by trifling conversation and vain amusements, or by carnal indulgences. We need desire no more to make us happy, than to be blessed of the Lord.

We ought to beg spiritual blessings, not only for ourselves, but for others; not only, The Lord bless me, but, The Lord bless thee; thus testifying our belief that there is enough for others as well as for us, and showing our good will to others.

### **You have hidden things from the wise and intelligent**

#### **Luke 10:21**

At that very time He rejoiced greatly in the Holy Spirit, and said, "I praise You, O Father, Lord of heaven and earth, that you have hidden these things from the wise and intelligent and have revealed them to infants. Yes, Father, for this way was well-pleasing in your sight.

Our Lord rejoiced at the prospect of the salvation of many souls. It was fit that particular notice should be taken of that hour of joy; there were few such, for He was a man of sorrows: in that hour in which he saw Satan fall, and heard of the good success of his ministers, in that hour he rejoiced. He has ever resisted the proud, and given grace to the humble. The more simply dependent we are on the teaching, help, and blessing of the Son of God, the more we shall know both of the Father and of the Son; the more blessed we shall be in seeing the glory, and hearing the words of the Divine Saviour; and the more useful we shall be made in promoting his cause.

### **The Lord does not dwell in temples made with hands.**

#### **Acts 17:24**

"The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands;

Here we have a sermon to heathens, who worshipped false gods, and were without the true God in the world; and to them the scope of the discourse was different from what the apostle preached to the Jews. In the latter case, his business was to lead his hearers by prophecies and miracles to the knowledge of the Redeemer, and faith in him; in the former, it was to lead them, by the common works of providence, to know the Creator, and worship Him.

### **The Throne of God is for ever and ever.**

#### **Psalm 45:6**

Your throne, O God, is forever and ever; a scepter of uprightness is the scepter of your kingdom.

The throne of this almighty King is established for ever. While the Holy Spirit leads Christ's people to look to his cross, he teaches them to see the evil of sin and the beauty of holiness; so that none of them can feel encouragement to continue in sin. The Mediator is God, else he had been neither able to do the Mediator's work, nor fit to wear the Mediator's crown.

### **The throne of God is everlasting.**

#### **Psalm 93:2**

Your throne is established from of old; you are from everlasting.

The Lord might have displayed only his justice, holiness, and awful power, in his dealings with fallen men; but he has been pleased to display the riches of his mercy, and the power of his renewing grace. In this great work, the Father has given all power to his Son, the Lord from heaven, who has made atonement for our sins. He not only can pardon, but deliver and protect all who trust in him. His word is past, and all the saints may rely upon it.

## **God is enthroned in the heavens!**

### **Psalm 123:1**

To You I lift up my eyes, O You who are enthroned in the heavens!

Our Lord Jesus has taught us to look unto God in prayer as our Father in heaven. In every prayer a good man lifts up his soul to God; especially when in trouble. We desire mercy from him; we hope he will show us mercy, and we will continue waiting on him till it come. The eyes of a servant are to his master's directing hand, expecting that he will appoint him his work

## **The train of God's robe filled the temple.**

### **Isaiah 6:1**

In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.

In this figurative vision, the temple is thrown open to view, even to the most holy place. The prophet, standing outside the temple, sees the Divine Presence seated on the mercy-seat, raised over the Ark of the Covenant, between the cherubim and seraphim, and the Divine glory filled the whole temple.



## Chapter 8

**Heaven is God's throne and the earth his footstool.**

### **Isaiah 66:1**

Thus says the LORD, "Heaven is my throne and the earth is my footstool where then is a house you could build for me? And where is a place that I may rest?"

The Jews gloried much in their temple. But what satisfaction can the Eternal Mind take in a house made with men's hands? God has a heaven and an earth of his own making, and temples of man's making; but he overlooks them, that he may look with favour to him who is poor in spirit and serious, self-abasing and self-denying; whose heart truly sorrows for sin: such a heart is a living temple for God.

**The throne of God is from generation to generation.**

### **Lamentations 5:19**

You, O LORD, rule forever; your throne is from generation to generation.

The people of God express deep concern for the ruins of the temple, more than for any other of their calamities. But whatever changes there are on earth, God is still the same, and remains for ever wise and holy, just and good; with Him there is no variableness nor shadow of turning. They earnestly pray to God for mercy and grace; Turn us to thee, O Lord. God never leaves any till they first leave him; if he turns them to him in a way of duty, no doubt he will quickly return to them in a way of mercy. If God by his grace renew our hearts, he will by his favour renew our days. Troubles may cause our hearts to be faint, and our eyes to be dim, but the way to the mercy-seat of our reconciled God is open.

## **God's throne is of great splendor.**

### **Daniel 7:9**

"I kept looking until thrones were set up, and the Ancient of Days took His seat; His vesture was like white snow and the hair of His head like pure wool His throne was ablaze with flames, its wheels were a burning fire.

These verses are for the comfort and support of the people of God, in reference to the persecutions that would come upon them. Many New Testament predictions of the judgment to come, have plain allusion to this vision; especially [Rev 20:11, 12](#). The Messiah is here called the Son of man; he was made in the likeness of sinful flesh, and was found in fashion as a man, but he is the Son of God

## **Do not swear by heaven or by earth.**

### **Matthew 5:34**

"But I say to you, make no oath at all, either by heaven, for it is the throne of God

There is no reason to consider that solemn oaths in a court of justice, or on other proper occasions, are wrong, provided they are taken with due reverence. But all oaths taken without necessity, or in common conversation, must be sinful, as well as all those expressions which are appeals to God, though persons think thereby to evade the guilt of swearing. The worse men are, the less they are bound by oaths; the better they are, the less there is need for them.

## **The throne of God is for ever and ever.**

### **Hebrews 1:8**

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

To prove this, several passages are brought from the Old Testament. On comparing what God there says of the angels, with what he says to Christ, the inferiority of the angels to Christ plainly appears. Here is the office of the angels; they are God's ministers or servants, to do his pleasure. But, how much greater things are said of Christ by the Father! And let us own and honour him as God; for if he had not been God, he had never done the Mediator's work, and had never worn the Mediator's

crown. It is declared how Christ was qualified for the office of Mediator, and how he was confirmed in it: he has the name Messiah from his being anointed.

### **Jesus is the great high priest.**

#### **Hebrews 8:1**

Now the main point in what has been said is this: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens,

The substance, or summary, of what had been declared was, that Christians had such a High Priest as they needed. He took upon himself human nature, appeared on earth, and there gave himself as a sacrifice to God for the sins of his people. We must not dare to approach God, or to present any thing to him, but in and through Christ, depending upon his merits and mediation; for we are accepted only in the Beloved

## Chapter 9

### **Jesus is seated at the right hand of the throne of God.**

#### **Hebrews 12:2**

Fixing our eyes on Jesus, the author and perfected of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

The persevering obedience of faith in Christ, was the race set before the Hebrews, wherein they must either win the crown of glory, or have everlasting misery for their portion; and it is set before us. By the sin that does so easily beset us, understand that sin to which we are most prone, or to which we are most exposed, from habit, age, or circumstances. This is a most important exhortation; for while a man's darling sin, be it what it will, remains unsubdued, it will hinder him from running the Christian race, as it takes from him every motive for running, and gives power to every discouragement.

### **The throne was standing in heaven.**

#### **Revelation 4:2**

Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne.

After the Lord Jesus had instructed the apostle to write to the churches "the things that are," there was another vision. The apostle saw a throne set in heaven, an emblem of the universal dominion of Jehovah. He saw a glorious One upon the throne, not described by human features, so as to be represented by a likeness or image, but only by his surpassing brightness. These seem emblems of the excellence of the Divine nature, and of God's awful justice.

**God is seated on the great white throne.**

**Revelation 20:11**

Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them.

After the events just foretold, the end will speedily come; and there is no mention of any thing else, before the appearing of Christ to judge the world. This will be the great day: the Judge, the Lord Jesus Christ, will then put on majesty and terror. The persons to be judged are the dead, small and great; young and old, low and high, poor and rich. None are so mean, but they have some talents to account for; and none so great, as to avoid having to account for them.

Not only those alive at the coming of Christ, but all the dead. There is a book of remembrance both for good and bad: and the book of the sinner's conscience, though formerly secret, will then be opened.

Every man will recollect all his past actions, though he had long forgotten many of them. Another book shall be opened, the book of the Scriptures, the rule of life; it represents the Lord's knowledge of his people, and his declaring their repentance, faith, and good works; showing the blessings of the new covenant. By their works men shall be justified or condemned; he will try their principles by their practices.

Those justified and acquitted by the gospel, shall be justified and acquitted by the Judge, and shall enter into eternal life, having nothing more to fear from death, or hell, or wicked men; for these are all destroyed together. This is the second death; it is the final separation of sinners from God.

**God is worthy to receive glory and honor and power.**

**Revelation 4:11**

"Worthy are you, our Lord and our God, to receive glory and honor and power; for you created all things, and because of your will they existed, and were created."

The apostle saw four living creatures, between the throne and the circle of the elders, standing between God and the people. These seem to signify the true ministers of the gospel, because of their place between God and the people. This

also is shown by the description given, denoting wisdom, courage, diligence, and discretion, and the affections by which they mount up toward heaven.

### **The Lord is clothed in majesty.**

#### **Psalm 93:1**

The LORD reigns, He is clothed with majesty; The LORD has clothed and girded Himself with strength; Indeed, the world is firmly established, it will not be moved.

The Lord might have displayed only his justice, holiness, and awful power, in his dealings with fallen men; but he has been pleased to display the riches of his mercy, and the power of his renewing grace. In this great work, the Father has given all power to his Son, the Lord from heaven, who has made atonement for our sins. He not only can pardon, but deliver and protect all who trust in him. His word is past, and all the saints may rely upon it.

### **God sets above the circle of the earth.**

#### **Isaiah 40:22**

It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain And spreads them out like a tent to dwell in.

He that is so poor, that he has scarcely a sacrifice to offer, yet will not be without a god of his own. They spared no cost upon their idols; we grudge what is spent in the service of our God. To prove the greatness of God, the prophet appeals to all ages and nations. Those who are ignorant of this, are willingly ignorant.

**God will open the springs in the midst of the valley.**

**Isaiah 41:18-19**

"I will open rivers on the bare heights and springs in the midst of the valleys; I will make the wilderness a pool of water and the dry land fountains of water. "I will put the cedar in the wilderness, the acacia and the myrtle and the olive tree; I will place the juniper in the desert Together with the box tree and the cypress,

The soul of man is in want, and seeks for satisfaction; but becomes weary of seeking that in the world, which is not to be had in it. Yet they shall have a constant supply, where one would least expect it. I will open rivers of grace, rivers of living water, which Christ spake of the Spirit, [John 7:38, 39](#). When God sets up his church in the Gentile wilderness, there shall be a great change, as if thorns and briars were turned into cedars, and fir-trees, and myrtles. These blessings are kept for the poor in spirit, who long for Divine enlightening, pardon, and holiness. And God will render their barren souls fruitful in the grace of his Spirit that all who behold may consider it

## Chapter 10

**All riches and honor come from God.**

### **1 Chronicles 29:12**

"Both riches and honor come from you, and you rule over all, and in your hand is power and might; and it lies in your hand to make great and to strengthen everyone.

We cannot form a right idea of the magnificence of the temple, and the buildings around it, about which such quantities of gold and silver were employed. But the unsearchable riches of Christ exceed the splendour of the temple, infinitely more than that surpassed the meanest cottage on earth. Instead of boasting of these large oblations, David gave solemn thanks to the Lord. All they gave for the Lord's temple was his own; if they attempted to keep it, death would soon have removed them from it. The only use they could make of it to their real advantage, was, to consecrate it to the service of Him who gave it.

**God has the power to help and to bring down.**

### **2 Chronicles 25:8**

"But if you do go, do it, be strong for the battle; yet God will bring you down before the enemy, for God has power to help and to bring down."

A firm belief of God's all-sufficiency to bear us out in our duty, and to make up all the loss and damage we sustain in his service, will make his yoke very easy, and his burden very light. When we are called to part with any thing for God and our religion, it should satisfy us, that God is able to give us much more than this. Convinced sinners, who have not true faith, always object to self-denying obedience



## **God has scattered those who are proud.**

### **Luke 1:51-53**

"He has done mighty deeds with His arm; He has scattered those who were proud in the thoughts of their heart. "He has brought down rulers from their thrones, and has exalted those who were humble. "HE HAS FILLED THE HUNGRY WITH GOOD THINGS; and sent away the rich empty-handed.

At the same time she was filled with the Holy Ghost, and under his influence declared that Mary and her expected child were most blessed and happy, as peculiarly honoured of and dear to the Most High God. Mary, animated by Elisabeth's address, and being also under the influence of the Holy Ghost, broke out into joy, admiration, and gratitude. She knew herself to be a sinner who needed a Saviour, and that she could not otherwise rejoice in God than as interested in his salvation through the promised Messiah. Those who see their need of Christ, and are desirous of righteousness and life in him, he fills with good things, with the best things; and they are abundantly satisfied with the blessings he gives. He will satisfy the desires of the poor in spirit who long for spiritual blessings, while the self-sufficient shall be sent empty away.

## **All activities are to be as God wills.**

### **Acts 18:21**

But taking leave of them and saying, "I will return to you again if God wills," he set sail from Ephesus.

While Paul found he labored not in vain, he continued laboring. Our times are in God's hand; we purpose, but he disposes; therefore we must make all promises with submission to the will of God; not only if providence permits, but if God does not otherwise direct our motions. A very good refreshment it is to a faithful minister, to have for a while the society of his brethren. Disciples are compassed about with infirmity; ministers must do what they can to strengthen them, by directing them to Christ, who is their Strength.

**Say, "If God wills, I will do this or that".**

**James 4:15**

Instead, you ought to say, "If the Lord wills, we will live and also do this or that."

The frailty, shortness, and uncertainty of life, ought to check the vanity and presumptuous confidence of all projects for futurity. We can fix the hour and minute of the sun's rising and setting to-morrow, but we cannot fix the certain time of a vapour being scattered. So short, unreal, and fading is human life, and all the prosperity or enjoyment that attends it; though bliss or woe for ever must be according to our conduct during this fleeting moment. We are always to depend on the will of God. Our times are not in our own hands, but at the disposal of God. Our heads may be filled with cares and contrivances for ourselves, or our families, or our friends; but Providence often throws our plans into confusion. All we design, and all we do, should be with submissive dependence on God. It is foolish, and it is hurtful, to boast of worldly things and aspiring projects; it will bring great disappointment, and will prove destruction in the end.

**God has the heirs on your head numbered.**

**Matthew 10:29-30**

"Are not two sparrows sold for a cent? And yet not one of them will fall to the ground apart from your Father. "But the very hairs of your head are all numbered.

Christ has dealt fairly and faithfully with us, in telling us the worst we can meet with in his service; and he would have us deal so with ourselves, in sitting down and counting the cost. Persecutors are worse than beasts, in that they prey upon those of their own kind. The strongest bonds of love and duty, have often been broken through from enmity against Christ. Sufferings from friends and relations are very grievous; nothing cuts more. It appears plainly, that all who will live godly in Christ Jesus must suffer persecution; and we must expect to enter into the kingdom of God through many tribulations. With these predictions of trouble, are counsels and comforts for a time of trial. The Disciples of Christ are hated and persecuted as serpents, and their ruin is sought, and they need the serpent's wisdom.

**All things are after the council of God's will.**

**Ephesians 1:11**

Also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

He wrought, by his Spirit, those graces of faith and love, whereby we are made one with God, and among ourselves. He dispenses all his blessings, according to his good pleasure. His Divine teaching led whom he pleased to see the glory of those truths, which others were left to blaspheme. What a gracious promise that is, which secures the gift of the Holy Ghost to those who ask him! The sanctifying and comforting influences of the Holy Spirit seal believers as the children of God, and heirs of heaven. These are the first-fruits of holy happiness. For this we were made, and for this we were redeemed; this is the great design of God in all that he has done for us; let all be ascribed unto the praise of his glory.

**Matthew 11:28**

**Come unto me, all ye that labour and are heavy laden,  
and I will give you rest.**



To ask Jesus to come into your heart please pray this Prayer:

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

References:

Verse Concept: Matthew Henry's Concept Bible Commentary.

