



What About Tomorrow?

Compiled By Dr. Harold Bollinger

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Forward:

I Know Who Holds Tomorrow

By Alison Krauss,

I don't know about tomorrow
I just live for day to day
I don't borrow from the sunshine
for its skies may turn to gray

I don't worry o'er the future,
For I know what Jesus said
And today I'll walk beside Him
For He knows what lies ahead

Many things about tomorrow
I don't seem to understand.
But I know who holds tomorrow,
And I know who holds my hand

Ev'ry step is getting brighter
as the golden stairs I climb
Ev'ry burden's getting lighter
Ev'ry cloud is silver lined

Chapter 1



What about Tomorrow?

James 4:13-17

Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit" — yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes.

Instead you ought to say, "If the Lord wills, we will live and do this or that." As it is, you boast in your arrogance. All such boasting is evil. So whoever knows the right thing to do and fails to do it, for him it is sin.

It is good to have goals, but goals will disappoint us if we leave God out of them. There is no point in making plans as though God does not exist, because the future is in his hands. What would you like to be doing ten years from now?

One year from now? Tomorrow? How will you react if God steps in and rearranges your plans? Plan ahead, but hold your plans loosely. Put God's desires at the center of your planning; he will never disappoint you.

Life is short no matter how many years we live. Don't be deceived into thinking that you have lots of remaining time to live for Christ, to enjoy your loved ones, or to do what you know you should. Live for God today! Then, no matter when your life ends, you will have fulfilled God's plan for you.

We tend to think that *doing* wrong is sin. But James tells us that sin is also *not* doing right. (These two kinds of sin are sometimes called sins of commission and sins of omission.)

It is a sin to lie; it can also be a sin to know the truth and not tell it. It is a sin to speak evil of someone; it is also a sin to avoid him or her when you know he or she needs your friendship. We should be willing to help as the Holy Spirit guides us. If God has directed you to do a kind act, to render a service, or to restore a relationship, do it. You will experience a renewed and refreshed vitality to your Christian faith.

Do not be anxious about tomorrow.

Matthew 6:33-34

But seek first the kingdom of God and his righteousness, and all these things will be added to you. "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

To "seek first his kingdom and his righteousness" means to turn to God first for help, to fill your thoughts with his desires, to take his character for your pattern, and to serve and obey him in everything.

What is really important to you? People, objects, goals, and other desires all compete for priority. Any of these can quickly bump God out of first place if you don't actively choose to give him first place in *every* area of your life.

Do not boast about tomorrow.

Proverbs 27:1

Do not boast about tomorrow, for you do not know what a day may bring.

Take no thought about tomorrow.

Mathew 6:25-34

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what shall ye put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Because of the ill effects of worry, Jesus tells us not to worry about those needs that God promises to supply. Worry may (1) damage your health, (2) cause the object of your worry to consume your thoughts, (3) disrupt your productivity, (4) negatively affect the way you treat others, and (5) reduce your ability to trust in God. How many ill effects of worry are you experiencing? Here is the difference between worry and genuine concern—worry immobilizes, but concern moves you to action.

Do not be anxious about anything.

Philippians 4:6-7

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Imagine never being “anxious about anything”! It seems like an impossibility—we all have worries on the job, in our homes, at school. But Paul’s advice is to turn our worries into prayers. Do you want to worry less? Then pray more! Whenever you start to worry, stop and pray.

God’s peace is different from the world’s peace (see John 14:27). True peace is not found in positive thinking, in absence of conflict, or in good feelings. It comes from knowing that God is in control. Our citizenship in Christ’s kingdom is sure, our destiny is set, and we can have victory over sin. Let God’s peace guard your heart against anxiety.

The former things will have passed away.

Revelation 21:4

He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

The New Jerusalem is where God lives among his people. Instead of our going up to meet him, he comes down to be with us, just as God became man in Jesus Christ and lived among us (John 1:14). Wherever God reigns, there is peace, security, and love.

Have you ever wondered what eternity will be like? The “Holy City, the new Jerusalem” is described as the place where God will “wipe every tear from their

eyes.” Forevermore, there will be no death, pain, sorrow, or crying. What a wonderful truth!

No matter what you are going through, it’s not the last word—God has written the final chapter, and it is about true fulfillment and eternal joy for those who love him. We do not know as much as we would like, but it is enough to know that eternity with God will be more wonderful than we could ever imagine.

God has prepared great things for those who trust him.

1 Corinthians 2:9

But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him” —

Paul’s confidence was not in his keen intellect or speaking ability but in his knowledge that the Holy Spirit was helping and guiding him. Paul is not denying the importance of study and preparation for preaching—he had a thorough education in the Scriptures. Effective preaching must combine studious preparation with reliance on the work of the Holy Spirit. Don’t use Paul’s statement as an excuse for not studying or preparing.

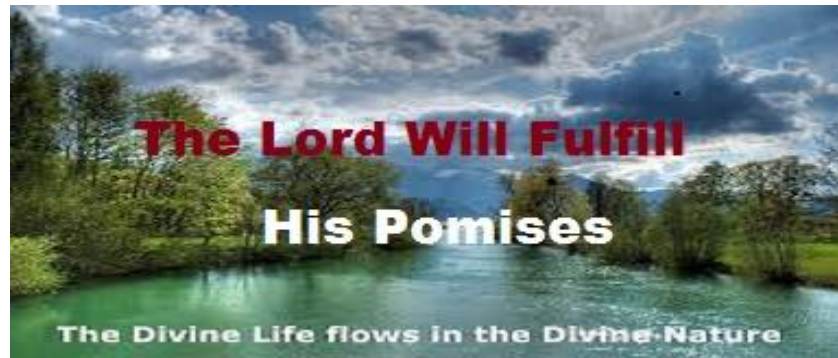
At the proper time, God will exalt you.

1 Peter 5:6-7

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you.

We often worry about our position and status, hoping to get proper recognition for what we do. But Peter advises us to remember that God’s recognition counts more than human praise. God is able and willing to bless us according to his timing. Humbly obey God regardless of present circumstances, and in his good time—either in this life or in the next—he will lift you up.

Chapter 2



The Lord is not slow to fulfill his promises.

2 Peter 3:9

The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

God may have seemed slow to these believers as they faced persecution every day and longed to be delivered. But God is not slow; he just is not on *our* timetable (Psalm 90:4). Jesus is waiting so that more sinners will repent and turn to him. We must not sit and wait for Christ to return, but we should live with the realization that time is short and that we have important work to do. Be ready to meet Christ any time, even today; yet plan your course of service as though he may not return for many years.

God hates a heart that devises evil.

Proverbs 6:16-19

There are six things that the LORD hates, seven that are an abomination to him: haughty eyes, a lying tongue, and hands that shed innocent blood, a heart that devises wicked plans, feet that make haste to run to evil, a false witness who breathes out lies, and one who sows discord among brothers.

Come all who thirst and buy without money or price.

Isaiah 55:1

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Food costs money, lasts only a short time, and meets only physical needs. But God offers us *free* nourishment that feeds our soul. How do we get it? We come (Isaiah 55:1), listen (Isaiah 55:2), seek, and call on God (Isaiah 55:6). God’s salvation is freely offered, but to nourish our souls we must eagerly receive it. We will starve spiritually without this food as surely as we will starve physically without our daily bread.

We have a living hope through the resurrection.

1 Peter 1:3-5

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time.

The term *new birth* refers to spiritual birth (regeneration)—the Holy Spirit’s act of bringing believers into God’s family. Jesus used this concept of new birth when he explained salvation to Nicodemus (see John 3).

Do you need encouragement? Peter’s words offer joy and hope in times of trouble, and he bases his confidence on what God has done for us in Christ Jesus. We’re called into a *living* hope of eternal life (1 Peter 1:3).

Our hope is not only for the future; eternal life begins when we trust Christ and join God’s family. No matter what pain or trial we face in this life, we know that it is not our final experience. Eventually we will live with Christ forever.

The Jews had looked forward to an inheritance in the promised land of Canaan (Numbers 32:19; Deut. 2:12; Deut. 19:9). Christians now look forward to a family inheritance in the eternal city of God. God has reserved the inheritance; it will never fade or decay; it will be unstained by sin. The best part is that *you* have an inheritance if you have trusted Christ as your Savior.

God will help us remain true to our faith through whatever difficult times we must face. The “last time” is the judgment day of Christ described in Romans 14:10 and Rev. 20:11-15. We may have to endure trials, persecution, or violent death, but our souls cannot be harmed if we have accepted Christ’s gift of salvation. We know we will receive the promised rewards.

If you will confess and believe, you will be saved.

Romans 10:9

Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Paul adapts Moses’ farewell challenge from Deut. 30:11-14 to apply to Christ. Christ has provided our salvation through his incarnation (coming to earth) and resurrection (coming back from the dead). God’s salvation is right in front of us. He will come to us wherever we are. All we need to do is to respond and accept his gift of salvation. The *deep* as used here refers to the grave or Hades, the place of the dead.

Have you ever been asked, “How do I become a Christian?” These verses give you the beautiful answer—salvation is as close as your own mouth and heart. People think it must be a complicated process, but it is not. If we believe in our hearts and say with our mouths that Christ is the risen Lord, we will be saved.

The vision of Isaiah

Isaiah 1:1-31

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me.

The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Why should ye be stricken anymore? Ye will revolt more and more: the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment.

Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

WORDS OF JUDGMENT

Isaiah begins by bringing a message of divine judgment for both Israel and Judah. Although the advance of the Assyrians poses a problem for Judah, God foretells the destruction of Assyria and other evil surrounding nations through the prophet Isaiah. This section ends with the Assyrian invasion being held off, demonstrating the clear unfolding of God's plan and promises for the nation at this time.

Isaiah was a prophet during the time when the original nation of Israel had been divided into two kingdoms—Israel in the north, and Judah in the south.

The northern kingdom had sinned greatly against God, and the southern kingdom was headed in the same direction—perverting justice, oppressing the poor, turning from God to idols, and looking for military aid from pagan nations rather than from God. Isaiah came primarily as a prophet to Judah, but his message was also for the northern kingdom.

Sometimes “Israel” refers to both kingdoms. Isaiah lived to see the destruction and captivity of the northern kingdom in 722 B.C.; thus, his ministry began with warning the northern kingdom. Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. To what purpose is the multitude of your sacrifices unto me? Saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of the goats. When ye come to appear before me, who hath required this at your hand, to tread my courts? Bring no more vain oblations; incense is an abomination unto me; the new moons and Sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Wash you, make you clean; put away the evil of your doings from before mine eyes; dross, thy wine mixed with water: Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followed after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Therefore saith the Lord, the Lord of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, the city of righteousness, the faithful city. Zion shall be redeemed with judgment, and her converts with righteousness.

And the destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be consumed. For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

Chapter 3



Doors will be opened, gates cannot be closed.

Isaiah 45:1

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:

This is the only place in the Bible where a Gentile ruler is said to be “anointed.” God is the power over all powers, and he anoints whom he chooses for his special tasks. Cyrus’s kingdom spread across 2,000 miles (the largest of any empire then known), including the territories of both the Assyrian and the Babylonian empires.

Why did God anoint Cyrus? Because God had a special task for him to do for Israel. Cyrus would allow God’s city, Jerusalem, to be rebuilt, and he would set the exiles free without expecting anything in return. Few kings of Israel or Judah had done as much for God’s people as Cyrus would.

God is ruler over light and darkness, over prosperity and disaster. Our lives are sprinkled with both types of experiences, and both are needed for us to grow spiritually. When good times come, thank God and use your prosperity for him. When bad times come, don’t resent them, but ask what you can learn from this refining experience to make you a better servant of God.

At a later time, the temple will be destroyed.

Luke 21:5-19

And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?”

And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.” ...

The temple the disciples were admiring was not Solomon’s temple—that had been destroyed by the Babylonians in the seventh century B.C. This temple had been built by Ezra after the return from exile in the sixth century B.C., desecrated by the Seleucids in the second century B.C., reconsecrated by the Maccabees soon afterward, and enormously expanded by Herod the Great over a 46-year period.

It was a beautiful, imposing structure with a significant history, but Jesus said that it would be completely destroyed. This happened in A.D. 70 when the Roman army burned Jerusalem.

Jesus did not leave his disciples unprepared for the difficult years ahead. He warned them about false messiahs, natural disasters, and persecutions; but he assured them that he would be with them to protect them and make his kingdom known through them. In the end, Jesus promised that he would return in power and glory to save them. Jesus’ warnings and promises to his disciples also apply to us as we look forward to his return.

Jesus warned that in the coming persecutions his followers would be betrayed by their family members and friends. Christians of every age have had to face this possibility. It is reassuring to know that even when we feel completely abandoned, the Holy Spirit will stay with us. He will comfort us, protect us, and give us the words we need. This assurance can give us the courage and hope to stand firm for Christ no matter how difficult the situation.

Jesus was *not* saying that believers would be exempt from physical harm or death during the persecutions. Remember that most of the disciples were martyred. Rather he was saying that none of his followers would suffer spiritual or eternal loss. On earth, everyone will die, but believers in Jesus will be saved for eternal life.

Fear not for all things will be uncovered.

Matthew 10:24-33

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebub, how much more will they malign those of his household.

Beelzebub was also known as the lord of flies and the prince of demons. The Pharisees accused Jesus of using Beelzebub’s power to drive out demons (see Matthew 12:24). Good is sometimes labeled evil. If Jesus, who is perfect, was called evil, his followers should expect that similar accusations will be directed at them. But those who stand firm will be vindicated (Matthew 10:22).

Jesus said that God is aware of everything that happens even to sparrows, and you are far more valuable to him than they are. You are so valuable that God sent his only Son to die for you (John 3:16). Because God places such value on you, you need never fear personal threats or difficult trials. These can’t shake God’s love or dislodge his Spirit from within you.

But this doesn’t mean that God will take away all your troubles (see Matthew 10:16). The real test of value is how well something holds up under the wear, tear, and abuse of everyday life. Those who stand up for Christ in spite of their troubles truly have lasting value and will receive great rewards (see Matthew 5:11-12).

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ...

Speak the truth, and be filled with knowledge.

Colossians 3:9-10

Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator.

We must rid ourselves of all evil practices and immorality. Then we can commit ourselves to what Christ teaches. Paul was appealing to the commitment the believers had made and urging them to remain true to their confession of faith. They were to rid themselves of the old life and “put on” the new way of living given by Christ and guided by the Holy Spirit. If you have made such a commitment to Christ, are you remaining true to it?

Lying to one another disrupts unity by destroying trust. It tears down relationships and may lead to serious conflict in a church. So don't exaggerate statistics, pass on rumors or gossip, or say things to build up your own image. Be committed to telling the truth.

What does it mean to “put on the new self”? It means that your conduct should match your faith. If you are a Christian, you should act like it. To be a Christian means more than just making good resolutions and having good intentions; it means taking the right actions. This is a straightforward step that is as simple as putting on your clothes.

Every Christian is in a continuing education program. The more we know of Christ and his work, the more we are being changed to be like him. Because this process is lifelong, we must never stop learning and obeying. There is no justification for drifting along, but there is an incentive to find the rich treasures of growing in him. It takes practice, ongoing review, patience, and concentration to keep in line with his will.

Those who follow the worldly pattern will be cast into the lake of fire.

Revelation 21:8

But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

The "cowardly" are not those who are fainthearted in their faith or who sometimes doubt or question, but those who turn back from following God. They are not brave enough to stand up for Christ; they are not humble enough to accept his authority over their lives. They are put in the same list as the unbelieving, the vile, the murderers, the liars, the idolaters, the sexually immoral, and those practicing magic arts.

People who overcome "stand firm to the end" (Mark 13:13).

They will receive the blessings that God promised:

- (1) Eating from the tree of life (Rev. 2:7),
- (2) Escaping from the lake of fire (the "second death," Rev. 2:11),
- (3) Receiving a special name (Rev. 2:17),
- (4) Having authority over the nations (Rev. 2:26),
- (5) Being included in the book of life (Rev. 3:5),
- (6) Being a pillar in God's spiritual temple (Rev. 3:12), and
- (7) **Sitting** with Christ on his throne (Rev. 3:21).

Those who can endure the testing of evil and remain faithful will be rewarded by God.

Take heart, for your sins are forgiven.

Matthew 9:1-38

And getting into a boat he crossed over and came to his own city. And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier.

Among the first words Jesus said to the paralyzed man were "Your sins are forgiven." Then he healed the man. We must be careful not to concentrate on God's power to heal physical sickness more than on his power to forgive spiritual sickness in the form of sin. Jesus saw that even more than physical health, this man needed spiritual health. Spiritual health comes only from Jesus' healing touch.

Both the man's body and his spirit were paralyzed—he could not walk, and he did not know Jesus. But the man's spiritual state was Jesus' first concern. If God does not heal us or someone we love, we need to remember that physical healing is not Christ's only concern. We will all be completely healed in Christ's coming kingdom; but first we have to come to know Jesus.

Do not withhold good from whom it is due.

Proverbs 3:27

Do not withhold good from those to whom it is due, when it is in your power to do it.

Delaying to do good is inconsiderate and unfair, whether it is repaying a loan, returning a tool, or fulfilling a promise. Withholding destroys trust and creates a great inconvenience. Be as eager to do good as you are to have good done to you.

Man became a living soul.

Genesis 2:7

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

“From the dust of the ground” implies that there is nothing fancy about the chemical elements making up our bodies. The body is a lifeless shell until God brings it alive with his “breath of life.” When God removes his life-giving breath, our bodies once again return to dust.

Therefore our life and worth come from God’s Spirit. Many boast of their achievements and abilities as though they were the originator of their own strengths. Others feel worthless because their abilities do not stand out. In reality, our worth comes not from our achievements but from the God of the universe, who chooses to give us the mysterious and miraculous gift of life. Value life, as he does.

They were strangers and exiles on the earth.

Hebrews 11:13

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

That we are “aliens and strangers” may be an awareness forced on us by circumstances. It may come late in life or as the result of difficult times. But this world is not our home. We cannot live here forever (see also 1 Peter 1:1). It is best for us not to be so attached to this world’s desires and possessions that we can’t move out at God’s command.

These people of faith died without receiving all that God had promised, but they never lost their vision of heaven (“a better country—a heavenly one”). Many Christians become frustrated and defeated because their needs, wants, expectations, and demands are not immediately met when they believe in Christ.

They become impatient and want to quit. Are you discouraged because the achievement of your goal seems far away? Take courage from these heroes of faith who lived and died without seeing the fruit of their faith on earth and yet continued to believe (see Hebrews 11:36-39).

The Lord has good plans for you.

Jeremiah 29:11-14

For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope. Then you will call upon me and come and pray to me, and I will hear you. You will seek me and find me, when you seek me with all your heart. I will be found by you, declares the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the LORD, and I will bring you back to the place from which I sent you into exile.

We're all encouraged by a leader who stirs us to move ahead, someone who believes we can do the task he has given and who will be with us all the way. God is that kind of leader. He knows the future, and his plans for us are good and full of hope. As long as God, who knows the future, provides our agenda and goes with us as we fulfill his mission, we can have boundless hope. This does not mean that we will be spared pain, suffering, or hardship, but that God will see us through to a glorious conclusion.

Those who believe are not condemned.

John 3:18

Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

People often try to protect themselves from their fears by putting their faith in something they do or have: good deeds, skill or intelligence, money or possessions.

But only God can save us from the one thing that we really need to fear—eternal condemnation.

We believe in God by recognizing the insufficiency of our own efforts to find salvation and by asking him to do his work in us. When Jesus talks about unbelievers, he means those who reject or ignore him completely, not those who have momentary doubts.

Tomorrow will be anxious for itself.

Matthew 6:34

“Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

Planning for tomorrow is time well spent; worrying about tomorrow is time wasted. Sometimes it’s difficult to tell the difference. Careful planning is thinking ahead about goals, steps, and schedules, and trusting in God’s guidance. When done well, planning can help alleviate worry.

Worriers, by contrast, are consumed by fear and find it difficult to trust God. They let their plans interfere with their relationship with God. Don’t let worries about tomorrow affect your relationship with God today.

Rev. 3:20

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.



To ask Jesus to come into your heart please pray this Prayer:

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

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